

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2025

Mr. President:

The House refuses to recede from its amendments to **4th Sub S.B. 188**, SCHOOL DISTRICT MODIFICATIONS, by Senator K. Grover, and has appointed a Conference Committee consisting of Representatives S. Gricius, C. Pierucci, J. Dailey-Provost to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in House Rules Room on March 7, 2025 at 3:00 PM.

Respectfully,

Megan S. Allen Chief Clerk

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