



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 5, 2025

Mr. President:

The House refuses to recede from its amendments to **5th Sub S.B. 195**, TRANSPORTATION AMENDMENTS, by Senator W. Harper, and has appointed a Conference Committee consisting of Representatives K. Christofferson, J. Kyle, A. Matthews to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in House Rule Room on March 6, 2025 at 8:30 AM.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen  
Chief Clerk