

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2025

## Mr. President:

The House passed, as substituted and amended, 2nd Sub S.B. 215, EMERGENCY MEDICAL SERVICES MODIFICATIONS, by Senator D.R. Owens, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen

Megan D. Allen

Chief Clerk