

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2025

Mr. President:

The Speaker of the House has signed **2nd Sub S.B. 215**, EMERGENCY MEDICAL SERVICES MODIFICATIONS, by Senator D.R. Owens, and it is transmitted for the signature of the President.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk