

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2025

## Mr. President:

The House passed, 2nd Sub S.B. 290, CANDIDATE LICENSING AMENDMENTS, by Senator S. Pitcher, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen

Mlgan D. Allen

Chief Clerk