

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2025

Mr. President:

The House passed, as substituted, **5th Sub S.B. 333**, MAJOR SPORTING EVENT VENUE FINANCING AMENDMENTS, by Senator J. Stevenson, and it is transmitted for further consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk