



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 5, 2025

Mr. President:

The House passed, **S.B. 334**, CENTER FOR CIVIC EXCELLENCE AT UTAH STATE UNIVERSITY, by Senator J. Johnson, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk