

S.B. 216

Higher Education Performance and Enrollment Funding

House Amendments

Amendment 3

March 03, 2026 05:54 PM

Representative **Christine F. Watkins** proposes the following amendments:

1. *Line 453 through 460:*

453 university expended by at least 1.0% more than the year-over change in the
454 Consumer Price Index that the United States Bureau of Labor Statics reports; and
455 (vi) for the technical college placement metric described in Subsection
456 53H-8-304(2)(b)(v)(B), to { } :

(A) increase the placement rate of graduates in jobs or
457 degree-granting programs by at least 1.0% each year { } ; or

(B) maintain the number described in Subsection (2)(b)(vi)(A) at or above 80%.

458 (3) In order to meet the system goals described in Subsection (2)(a), the goals for each
459 institution for the five-year performance period are:

460 (a) for the access metric, to increase the institution's share of Utah high school graduates