

S.B. 216

Higher Education Performance and Enrollment Funding

House Amendments

Amendment 4

March 03, 2026 06:10 PM

Representative **Christine F. Watkins** proposes the following amendments:

1. *Line 354 through 360:*

- 354 (B) the total number of research dollars the university expended; and
355 (v) for each technical college;
356 (A) the metrics described in Subsection (2)(b)(i); and
357 (B) placement rates of graduates into employment, **an additional technical program**, or degree-
 granting programs.
358 ~~[(b)]~~(3) The board shall[-]:
359 (a) determine the relative weights of the metrics described in and in accordance with
360 Subsection ~~[(2)(a)].~~(2);

2. *Line 453 through 459:*

- 453 university expended by at least 1.0% more than the year-over change in the
454 Consumer Price Index that the United States Bureau of Labor Statics reports; and
455 (vi) for the technical college placement metric described in Subsection
456 53H-8-304(2)(b)(v)(B), to increase the placement rate of graduates in jobs, **an additional technical**
 program, or
457 degree-granting programs by at least 1.0% each year.
458 (3) In order to meet the system goals described in Subsection (2)(a), the goals for each
459 institution for the five-year performance period are: