

### 3rd Sub. S.B. 242 Transportation Amendments

House Amendments

Amendment 2

March 03, 2026 04:20 PM

Representative **Calvin Roberts** proposes the following amendments:

1. *Line 3413 through 3422:*

3413 department to provide funds in the following order of priority:

3414 (i) a \$20,000,000 loan to Draper for the renovation of existing water pipelines and the  
3415 expansion of drinking water infrastructure;

3416 ~~{[ (ii) { ] [ } a \$5,000,000 loan to Herriman for the mitigation and replacement of impacted~~  
3417 ~~soils; { ] }~~

3418 ~~{ (ii) a \$30,000,000 grant to Bluffdale for the construction of multiple lane }~~

3419 ~~{ grade-separated rail crossing at 1000 West and 14600 South; }~~

3420 (iii) a \$9,000,000 grant to the County of the First Class Highway Projects Fund  
3421 created in Section 72-2-121;

3422 (iv) a \$4,000,000 grant to Metropolitan Water District of Salt Lake and Sandy for the

2. *Line 3427 through 3438:*

3427 South and New Bingham Highway;

3428 (vii) a \$2,500,000 grant to Riverton for improvements to 2700 West between 13400  
3429 South and Bangerter Highway; [and]

3430 ~~{ (viii) a \$2,750,000 grant to Midvale for improvements to Center Street between State }~~  
3431 ~~{ Street and Bingham Junction Boulevard; and }~~

3432 ~~{ (ix) a \$2,250,000 grant to Taylorsville for improvements to 5313 South to lift station }~~  
3433 ~~{ and corresponding improvements between Bangerter Highway and 4015 West. }~~

3434 ~~{[ (viii) { ] [ } a \$30,000,000 grant to Bluffdale for construction of a multiple lane,~~  
3435 ~~grade-separated rail crossing at 1000 West and 14600 South. { ] }~~

3436 (5) (a) The department may establish separate accounts in the fund for infrastructure  
3437 loans, infrastructure assistance, administrative and operating expenses, or any other  
3438 purpose to implement this part.