

# AUDIT SUBCOMMITTEE

Legislative Management Committee of the

## MEETING AGENDA

DATE: Friday, February 2, 2001  
TIME: **4:00 p.m.**  
PLACE: Legislative Committee Room **#405**

## ORDER OF BUSINESS

1. Audit reports to be accepted:
  - a) **A Performance Audit of the Office of Child Care**  
(Report #2001-01)  
Presented by: Maria Stahla, Audit Supervisor  
(5 Minute presentation)
  
  - b) **Processing Costs for Concealed Weapon Permits**  
(Report 2001-02)  
No Presentation: Report to be accepted by Audit Subcommittee
  
2. Audit requests:
  - a. Review of audits-in- process
  - b. Discussion of new and previous requests
  
3. Other business

## SUBCOMMITTEE MEMBERS

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President Al Mansell, Co-chair

Speaker Martin R. Stephens, Co-chair

Senator Mike Dmitrich

Representative Brad King

*Note: Portions of this meeting may be closed to the public as permitted by the Utah Open and Public Meetings Act (Utah Code, 52-4-5).*