

### **UTAH HOUSE OF REPRESENTATIVES**

### 2015 CONFLICT OF INTEREST & FINANCIAL DISCLOSURE

### All versions of this document, including amended versions, shall remain on the legislative website and in the House main office (hard copy) for two years from the date the completed form is received by the Chief Clerk.

*NOTE:* "preceding year" means the year immediately preceding the day on which the officeholder files a Conflict of Interest form. UCA: 20A-11-1602(6)

### 1. Name of officeholder: Angela Romero

### 2. Employment

(2014 Gen. Session, HB 394, pg. 21: An officeholder is required to disclose each of the officeholder's current employers, as well as employers during the preceding year.)

| Name & address of CURRENT employer(s)                                     | Brief description of<br>employment   | Occupation and/or job title                  |
|---|--|--|
| Salt Lake City Corporation<br>451 South State<br>Salt Lake City, UT 84101 | Oversee community<br>programming for residents of<br>SLC with a particular focus on<br>community members that reside<br>on the West side of SLC. | Community Programs and Operations<br>Manager |
| Name & address of PRECEDING YEAR'S<br>employer(s)                         | Brief description of<br>employment   | Occupation and/or job title                  |

### 3. Entities in which you are an owner or officer.

#### [2014 Gen. Session, HB 394, pg. 21]

| CURRENT YEAR: Name of entities<br>N/A | Type of business or activity<br>conducted by each entity | Your position in each entity |
|---------------------------------------|--|------------------------------|
| PRECEDING YEAR: Name of entities      | Type of business or activity<br>conducted by each entity | Your position in each entity |

## 4. Each individual or entity from whom the regulated officeholder has received \$5,000 or more *in income* currently and during the preceding year. [2014 Gen. Session, HB 394, pg. 21]

NOTE: UCA 20A-11-1604 (5) (b): "in making the disclosure . . ., a regulated officeholder who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in Subsection (4)(e) in relation to the entity or practice through which the regulated officeholder provides the goods or services and is not required to provide the information described in Subsection (4)(e) in relation to the regulated officeholder's customers or clients."

| Name of individual or entity | Type of business or activity conducted by the entity |
|------------------------------|--|
| N/A                          |  |

### 5. Each entity in which you currently hold any stocks or bonds having a fair market value of \$5,000 or more, including info for the preceding year.

(excludes funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds). [2014 Gen. Session, HB 394, pg. 21]

| Name of entity | Type of business or activity conducted by the entity |
|----------------|--|
| N/A            |  |

### 6. Entity or organization for which you serve on the board of directors or in any other type of paid leadership capacity (include current and preceding year). [2014 Gen. Session, HB 394, pg. 21]

\* (only required to list those entities not already listed in responses to questions 3,4, or 5)

| Name of entity or organization   | Type of business or activity conducted by the entity  | Your position in the entity or organization |
|--|---|---|
| Utah Coalition of La Raza  | Improve the quality of the lives of<br>Hispanics in Utah (Affiliate of<br>NCLR)   | Board of Trustees                           |
| Your Utah Your Education<br>Task Force (Subcommittee of<br>Envision Utah)  | How do we improve student<br>performance and give children the<br>knowledge and skills they'll need to<br>compete in a strong economy | Member                                      |
| Rape Kit Processing Work<br>Group (Workgroup of Utah<br>Sexual Violence Council)   | Work group that examines sexual violence policies and procedures  | Member                                      |
| Parent Involvement on School<br>Community Councils Task<br>Force (School Children's<br>Trust/Utah State Board of<br>Education) | Improve and increase parent<br>involvement on school community<br>councils  | Chair                                       |
| Mobilizing for Action through<br>Planning Partnership (MAPP)<br>Steering Committee (Salt Lake<br>County Board of Health)       | To build a healthier community at a county level  | Member                                      |
| 900 West Farmer's Market<br>(formally the People's Market)   | Support farmers and gardeners,<br>community diversity and<br>entrepreneurship of Utah   | Board of Directors                          |
| Conozca Su Corazon Multi-<br>Cultural Leadership Team<br>(Subcommittee American<br>Heart Association)                          | To build healthier lives, free of cardiovascular disease and stroke   | Members                                     |

### 7. Description of any real property in which the legislator holds an ownership or other financial interest that the legislator believes may constitute a conflict of interest. *(optional)* [2014 Gen. Session, HB 394, pg. 22]

| Description of the real property | Description of the type of interest held by the legislator |
|----------------------------------|--|
| None                             |  |
|                                  |  |

8. Name of spouse and any other adult residing in your household who is not related by blood or marriage. [see 2014 Gen. Session, HB 394; pg. 22]]

# Name of SPOUSE: N/A Names of OTHER ADULTS residing in home who are not related by blood or marriage: N/A

9. Employment information for your spouse and any other adult residing in your household that is not related to you by blood or marriage - include current employer and employer(s) during the preceding year. [2014 Gen. Session, HB 394, pgs. 20 and 22]

| SPOUSE's current employer(s):<br>N/A  | Address of spouse's current employer(s)        |
|---|--|
| SPOUSES's employer(s) in the preceding year:<br>N/A   | Address of spouse's preceding year employer(s) |
|   |  |
| Information for other adults not related by blood or<br>marriage who are living in the same home as officeholder: | Brief description of employment & occupation   |
| NAME OF INDIVIDUAL: N/A   |  |
| NAME OF INDIVIDUAL: N/A   | Brief description of employment & occupation   |

N/A

### I certify that I believe the information provided on this form is true and accurate to the best of my knowledge.

| s/ Angela Romero            | 11/22/2014 |
|-----------------------------|------------|
| (Signature of House member) | (Date)     |

Received by the Chief Clerk of the House:

s/ Sandy D. Tenney (Signature) 12/1/2014 (Date)