



# UTAH HOUSE OF REPRESENTATIVES

## 2015 CONFLICT OF INTEREST & FINANCIAL DISCLOSURE

*All versions of this document, including amended versions, shall remain on the legislative website and in the House main office (hard copy) for two years from the date the completed form is received by the Chief Clerk.*

**NOTE:** "preceding year" means the year immediately preceding the day on which the officeholder files a Conflict of Interest form. UCA: 20A-11-1602(6)

**1. Name of officeholder:** Patrice Arent

**2. Employment**

**(2014 Gen. Session, HB 394, pg. 21: An officeholder is required to disclose each of the officeholder's current employers, as well as employers during the preceding year.)**

<b>Name &amp; address of CURRENT employer(s)</b>  State of Utah Utah House of Representatives 350 N Main Street SLC, UT	<b>Brief description of employment</b>  Legislative Work	<b>Occupation and/or job title</b>  State Representative
<b>Name &amp; address of PRECEDING YEAR'S employer(s)</b>  Same as above	<b>Brief description of employment</b>	<b>Occupation and/or job title</b>

**3. Entities in which you are an owner or officer.**

**[2014 Gen. Session, HB 394, pg. 21]**

<b>CURRENT YEAR: Name of entities</b>  N/A	<b>Type of business or activity conducted by each entity</b>	<b>Your position in each entity</b>
<b>PRECEDING YEAR: Name of entities</b>	<b>Type of business or activity conducted by each entity</b>	<b>Your position in each entity</b>

**4. Each individual or entity from whom the regulated officeholder has received \$5,000 or more *in income* currently and during the preceding year. [2014 Gen. Session, HB 394, pg. 21]**

**NOTE: UCA 20A-11-1604 (5) (b): "in making the disclosure . . . , a regulated officeholder who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in Subsection (4)(e) in relation to the entity or practice through which the regulated officeholder provides the goods or services and is not required to provide the information described in Subsection (4)(e) in relation to the regulated officeholder's customers or clients."**

Name of individual or entity	Type of business or activity conducted by the entity
State of Utah - House of Representatives Boulder Mountain Lodge	Legislative work Lodging

**5. Each entity in which you currently hold any stocks or bonds having a fair market value of \$5,000 or more, including info for the preceding year.**

**(excludes funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds). [2014 Gen. Session, HB 394, pg. 21]**

Name of entity	Type of business or activity conducted by the entity
AT&T General Electric Hewlett Packer Walt Disney Company V3	Telecommunications company Energy, manufacturing, & financial company Information technology & manufacturing company Entertainment company Holding company of publicly traded technology company

**6. Entity or organization for which you serve on the board of directors or in any other type of paid leadership capacity (include current and preceding year). [2014 Gen. Session, HB 394, pg. 21]**

*\* (only required to list those entities not already listed in responses to questions 3,4, or 5)*

Name of entity or organization	Type of business or activity conducted by the entity	Your position in the entity or organization
Utah Newborn Safe Haven Committee	Outreach, programming and other activities related to Utah's newborn safe haven.	Committee Chair
Envision Utah	Growth planning, research, and advocacy	Board of Directors member
Governor's Clean Air Action team	Research, education and advocacy to improve Utah's air quality	Committee member
Hale Center Theatre	Entertainment and educational activities	Board of Directors member
Electric Vehicle Task Force	Research, outreach and advocacy	Committee member
National Association of Jewish Legislators	Outreach, collaboration and education	Co-President
Women in Government	Legislative education and training	Utah State Director
Utah Democratic Party	Political Organization	Executive Committee member
Utah Experience Program to Advisory Stimulate Competitive Committee Research (EPSCoR)	Statewide collaboration to increase National Science Foundation funding	Advisory Committee

**7. Description of any real property in which the legislator holds an ownership or other financial interest that the legislator believes may constitute a conflict of interest. (optional) [2014 Gen. Session, HB 394, pg. 22]**

Description of the real property	Description of the type of interest held by the legislator
Single family home 3665 E 3800 S SLC, UT	Ownership of personal residence

**8. Name of spouse and any other adult residing in your household who is not related by blood or marriage. [see 2014 Gen. Session, HB 394; pg. 22]]**

<b>Name of SPOUSE:</b> David Mock
<b>Names of OTHER ADULTS residing in home who are not related by blood or marriage:</b>  N/A

**9. Employment information for your spouse and any other adult residing in your household that is not related to you by blood or marriage - include current employer and employer(s) during the preceding year. [2014 Gen. Session, HB 394, pgs. 20 and 22]**

<b>SPOUSE's current employer(s):</b> Self	<b>Address of spouse's current employer(s)</b> 3665 E 3800 S SLC, UT
<b>SPOUSES's employer(s) in the preceding year:</b> Same as above	<b>Address of spouse's preceding year employer(s)</b>
<b>Information for other adults not related by blood or marriage who are living in the same home as officeholder:</b>  NAME OF INDIVIDUAL: N/A	<b>Brief description of employment &amp; occupation</b>
<b>NAME OF INDIVIDUAL: N/A</b>	<b>Brief description of employment &amp; occupation</b>

**10. Any other matter or interest you believe may constitute a conflict of interest. (optional) (2014 Gen. Session, HB 394, pg. 22)**

Retirement account - Utah Retirement System
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**I certify that I believe the information provided on this form  
is true and accurate to the best of my knowledge.**

s/ Patrice Arent  
(Signature of House member)

12/29/2014  
(Date)

***Received by the Chief Clerk of the House:***

s/ Sandy D. Tenney  
(Signature)

12/30/2014  
(Date)