

**DRAFT**  
**2005 WATER ISSUES TASK FORCE**  
**PROPOSED SCHEDULE**

	<b>FULL TASK FORCE</b>	<b>WORKING GROUP A</b>	<b>WORKING GROUP B</b>
<b>MAY 12-13</b>	<ul style="list-style-type: none"> <li>• Site visit:</li> <li>• Beryl/Enterprise - groundwater management &amp; public hearing</li> <li>• St. George - water reuse</li> </ul>	<ul style="list-style-type: none"> <li>• Administration of surface water and groundwater</li> </ul>	<ul style="list-style-type: none"> <li>• Water reuse</li> </ul>
<b>JUNE 14</b>	<ul style="list-style-type: none"> <li>• Groundwater management options and task force drafting direction to staff</li> <li>• Report Eastern Nevada water development project</li> </ul>		
<b>JULY 21</b>	<ul style="list-style-type: none"> <li>• Report from working groups and task force drafting direction to staff on: <ul style="list-style-type: none"> <li>- Administration of surface water and groundwater; and</li> <li>- Water reuse</li> </ul> </li> <li>• Determination of possible additional working group assignments: <ul style="list-style-type: none"> <li>- Instream Flow</li> <li>- Water conservation</li> <li>- Title for water rights</li> <li>- Acquisition of water rights by eminent domain (H.B. 256)</li> <li>- Municipal forfeiture of water rights</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• Report to full Task Force</li> <li>• Consideration of additional items as assigned by the Task Force</li> </ul>	<ul style="list-style-type: none"> <li>• Report to full Task Force</li> <li>• Consideration of additional items as assigned by the Task Force</li> </ul>
<b>AUG.</b>	<ul style="list-style-type: none"> <li>• Consideration of draft legislation on: <ul style="list-style-type: none"> <li>- groundwater management;</li> <li>- Administration of surface water and groundwater; and</li> <li>- Water reuse</li> </ul> </li> </ul>		
<b>SEPT.</b>	<ul style="list-style-type: none"> <li>• Further consideration of draft legislation</li> <li>• Report from working groups and task force drafting direction to staff on additional assignments</li> </ul>		
<b>OCT.</b>	<ul style="list-style-type: none"> <li>• Finalize legislation</li> </ul>		
<b>NOV. 16TH</b>	<ul style="list-style-type: none"> <li>• Final report, including any proposed legislation, presented to the Natural Resources, Agriculture, and Environment Interim Committee</li> </ul>		