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# Utah State Legislature

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## REVISED AGENDA

### Executive Offices and Criminal Justice Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

**DATE:** Tuesday, October 27, 2015  
**TIME:** 8:00 a.m.  
**PLACE:** Fortitude Treatment Center  
1747 South 900 West  
Salt Lake City, UT 84104

#### COMMITTEE MEMBERS

Sen. Daniel W. Thatcher, Chair  
Rep. Eric K. Hutchings, Chair  
Rep. Keven J. Stratton, House Vice Chair

Sen. Curtis S. Bramble  
Sen. Jani Iwamoto  
Sen. Scott K. Jenkins  
Sen. Ralph Okerlund

Rep. Rich Cunningham  
Rep. Sophia DiCaro  
Rep. Brian S. King  
Rep. Merrill Nelson  
Rep. Curtis Oda  
Rep. Angela Romero  
Rep. V. Lowry Snow

Staff: Gary R. Syphus, Fiscal Analyst

Clare Tobin Lence, Fiscal Analyst

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable.

**REVISED AGENDA**  
Executive Offices and Criminal Justice  
Appropriations Subcommittee  
October 27, 2015

1. 8:00 a.m. Approval of Minutes/Utah Communications Authority Report
2. 8:20 a.m. Attorney General Budget Issues (continuation of unfinished business 9/22/2015 meeting)
  - a. Attorney General Audit
  - b. LFA Attorney General Issue Brief
3. 9:30 a.m. Division of Juvenile Justice Services: Council of State Government (CSG) Recommendations
4. 10:45 a.m. Base Budget Review
  - a. Balances, Actual to Projected, etc.
  - b. Fee Review
  - c. POST Shortfall
  - d. Corrections Medical Shortfall
5. 11:45 a.m. Subcommittee Reports
  - a. Alcoholic Beverage Enforcement Act Fund
  - \*\*12:00 noon - Working Lunch (lunch provided for Legislators and Staff only)\*\**
    - b. Attorney General Litigation Fund
6. 1:00 p.m. Other Business/Adjourn