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# Utah State Legislature

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## AGENDA

### Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

**DATE:** Wednesday, February 3, 2016  
**TIME:** 8:00 a.m.  
**PLACE:** Room 210, Senate Building

#### COMMITTEE MEMBERS

Sen. David P. Hinkins, Chair  
Rep. Mike K. McKell, Chair  
Rep. Kay J. Christofferson, House Vice Chair

Sen. Jim Dabakis  
Sen. Margaret Dayton  
Sen. Scott K. Jenkins  
Sen. Peter C. Knudson  
Sen. Ralph Okerlund  
Sen. Kevin T. Van Tassell

Rep. Scott H. Chew  
Rep. Susan Duckworth  
Rep. Brian M. Greene  
Rep. Stephen G. Handy  
Rep. Timothy D. Hawkes  
Rep. Lynn N. Hemingway  
Rep. Ken Ivory  
Rep. Michael E. Noel  
Rep. Lee B. Perry  
Rep. Marc K. Roberts

Staff: Ivan D. Djambov, Fiscal Analyst

Brian Wikle, Fiscal Analyst  
Linda Service, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature’s website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature’s inability to accommodate the request.

# **AGENDA**

## **Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee February 3, 2016**

1. 8:00 a.m. Approval of Minutes
2. 8:15 a.m. Public Lands Policy Coordinating Office
3. 8:40 a.m. Office of Energy Development
4. 9:00 a.m. Department of Environmental Quality
5. 10:10 a.m. Water Issues
6. 10:30 a.m. Requests for Appropriation: Carp Removal at Utah Lake (Rep. Greene)
7. 10:45 a.m. Other Business