



Utah State Legislature

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REVISED NOTICE OF MEETING

Social Services Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

- DATE:** Thursday, June 16, 2016
- TIME:** 7:59 a.m.
- PLACE:** Salt Lake County Sheriff's Office and Metro Jail, 3365 South 900 West SLC, UT 84119

A tour will be taken of the Salt Lake County Metro Jail. If you are planning on attending the committee meeting and would like to participate in the jail tour, you need to complete the Jail Tour Application document (available at <http://le.utah.gov/interim/2016/pdf/00002358.pdf>) and submit all documentation at least 7 days in advance of the June 16 meeting.

Parking: There is "open" parking in the Salt Lake County Sheriff's Office but no street parking. There should be enough parking, but arriving on time will insure a parking space.

If committee members would like to be excused from the meeting, they may call Greta Rodebush at 801-538-1034.

COMMITTEE MEMBERS

Sen. Allen M. Christensen, Chair
 Rep. Paul Ray, Chair
 Rep. Edward H. Redd, House Vice Chair

Sen. Luz Escamilla
 Sen. Lincoln Fillmore
 Sen. Deidre M. Henderson
 Sen. Alvin B. Jackson
 Sen. Mark B. Madsen
 Sen. Brian E. Shiozawa
 Sen. Todd Weiler

Rep. Melvin R. Brown
 Rep. Rebecca Chavez-Houck
 Rep. Bradley M. Daw
 Rep. Sandra Hollins
 Rep. Robert Spendlove
 Rep. Earl D. Tanner
 Rep. Ray Ward

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable.