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Utah State Legislature

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AGENDA

Executive Offices and Criminal Justice Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Thursday, October 20, 2016
TIME: 8:30 a.m.
PLACE: Salt Lake County Sheriff’s Office, Room #115A
3365 South 900 West
South Salt Lake City, UT 84119

Parking: There is “open” parking at the Salt Lake County Sheriff’s Office but no street parking. There should be enough parking, but arriving on time will ensure a parking space.

COMMITTEE MEMBERS

Sen. Daniel W. Thatcher, Chair
Rep. Eric K. Hutchings, Chair
Rep. Keven J. Stratton, House Vice Chair

Sen. Curtis S. Bramble
Sen. Jani Iwamoto
Sen. Scott K. Jenkins
Sen. Wayne L. Niederhauser, President
Sen. Ralph Okerlund

Rep. Rich Cunningham
Rep. Sophia DiCaro
Rep. Brian S. King
Rep. Merrill F. Nelson
Rep. Curtis Oda
Rep. Angela Romero
Rep. V. Lowery Snow

Staff: Gary R. Syphus, Fiscal Analyst

Clare Tobin Lence, Fiscal Analyst
Alex Wilson, Fiscal Analyst

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature’s website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable.

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Please note: A tour will be taken of the Salt Lake County Metro Jail (located adjacent to the Sheriff's Office). If you are planning on attending the committee meeting and would like to participate in the jail tour, you will need to complete the Jail Tour Application document (available at <http://le.utah.gov/interim/2016/pdf/00003976.pdf>) and submit all documentation at least 7 days in advance of the October 20 meeting.

1. 8:30 a.m. Welcome/Unfinished Business from July 14th Meeting – Internal Controls
2. 8:45 a.m. Salt Lake County Jail/JRI Changes Overview and Tour
3. 9:30 a.m. Approval of Minutes
4. 9:35 a.m. Justice Reinvestment Initiative
 - a. Status Report
 - b. Impact on Drug Courts
5. 10:10 a.m. Recruitment and Retention of Certain EOCJ Agency Positions
6. 11:10 a.m. Judicial Weighted Caseload
7. 11:30 a.m. Off-Budget Funds
8. 11:50 a.m. Other Business
9. 12:00 p.m. Adjourn