



<http://le.utah.gov>

# Utah State Legislature

**Senate** • Utah State Capitol Complex • 320 State Capitol  
PO Box 145115 • Salt Lake City, Utah 84114-5115  
(801) 538-1035 • fax (801) 538-1414

**House of Representatives** • Utah State Capitol Complex • 350 State Capitol  
PO Box 145030 • Salt Lake City, Utah 84114-5030  
(801) 538-1029 • fax (801) 538-1908

## AGENDA

### Executive Offices and Criminal Justice Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

**DATE:** Friday, January 27, 2017  
**TIME:** 8:00 a.m.  
**PLACE:** Room 25, House Building

#### COMMITTEE MEMBERS

Sen. Daniel W. Thatcher, Chair  
Rep. Eric K. Hutchings, Chair  
Rep. Bruce R. Cutler, House Vice Chair

Sen. Curtis S. Bramble  
Sen. Margaret Dayton  
Sen. Lincoln Fillmore  
Sen. Jani Iwamoto  
Sen. Peter C. Knudson  
Sen. Ralph Okerlund

Rep. James A. Dunnigan  
Rep. Brian S. King  
Rep. Merrill F. Nelson  
Rep. Tim Quinn  
Rep. Angela Romero  
Rep. V. Lowry Snow  
Rep. Logan Wilde

Staff: Gary R. Syphus, Fiscal Analyst

Alex Wilson, Fiscal Analyst  
Debbie Benson, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature's inability to accommodate the request.

# **AGENDA**

Executive Offices and Criminal Justice  
Appropriations Subcommittee  
Friday, January 27, 2017, 8:00 a.m.

## ***Base Budget Review and Performance – Analyst Presentation & Agency Response***

1. 8:00 a.m. Office of the Governor
2. 8:30 a.m. Commission on Criminal and Juvenile Justice
3. 9:00 a.m. Division of Juvenile Justice Services
4. 9:50 a.m. Office of the Attorney General
5. 10:35 a.m. State Treasurer
6. 10:45 a.m. Other Business/Adjourn