



<http://le.utah.gov>

Utah State Legislature

Senate • Utah State Capitol Complex • 320 State Capitol
PO Box 145115 • Salt Lake City, Utah 84114-5115
(801) 538-1035 • fax (801) 538-1414

House of Representatives • Utah State Capitol Complex • 350 State Capitol
PO Box 145030 • Salt Lake City, Utah 84114-5030
(801) 538-1029 • fax (801) 538-1908

AGENDA

Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Tuesday, February 7, 2017
TIME: 8:00 a.m.
PLACE: Room 210, Senate Building

COMMITTEE MEMBERS

Sen. David P. Hinkins, Chair
Rep. Ken Ivory, Chair
Rep. Scott H. Chew, House Vice Chair

Sen. Jim Dabakis
Sen. Margaret Dayton
Sen. Don Ipson
Sen. Peter C. Knudson
Sen. Ralph Okerlund
Sen. Evan Vickers

Rep. Kay J. Christofferson
Rep. Susan Duckworth
Rep. Brian M. Greene
Rep. Stephen G. Handy
Rep. Timothy D. Hawkes
Rep. Karen Kwan
Rep. Michael E. Noel
Rep. Lee B. Perry
Rep. Marc K. Roberts
Rep. Keven J. Stratton

Staff: Ivan D. Djambov, Fiscal Analyst

Alex Wilson, Fiscal Analyst
Greta Rodebush, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature’s website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature’s inability to accommodate the request.

AGENDA

Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee Tuesday, February 7, 2017, 8:00 a.m.

1. 8:00 a.m. Approval of Minutes
2. 8:02 a.m. Water Rights
3. 8:15 a.m. Water Resources
4. 8:30 a.m. Environmental Quality
 - a. Department Requests
 - b. Air Monitoring Network Equipment (Arent, Patrice M.)
 - c. Applied Air Quality Research (Redd, Edward H.)
 - d. HB 29 Energy Efficient Vehicles Tax Credit Amendments (Handy, Stephen G.)
5. 9:10 a.m. Legislators' Requests for Appropriations
 - a. Canal Safety Mapping (Chew, Scott H.)
 - b. Carbon Canal Diversion Reconstruction (Hinkins, David P.)
 - c. Carbon Canal Liner (Hinkins, David P.)
 - d. Lower Elevation Reservoir Study / Phase IV (Hinkins, David P.)
 - e. Muddy Creek Independent Canal (Hinkins, David P.)
 - f. Price River Dredging (Hinkins, David P.)
 - g. DNR Pass Through Account For Continuation of Contract (Noel, Michael E.)
6. 10:10 a.m. Public Lands Office
7. 10:30 a.m. Office of Energy Development
8. 10:45 a.m. Other Business