



Utah State Legislature

Senate • Utah State Capitol Complex • 320 State Capitol
PO Box 145115 • Salt Lake City, Utah 84114-5115
(801) 538-1035 • fax (801) 538-1414

House of Representatives • Utah State Capitol Complex • 350 State Capitol
PO Box 145030 • Salt Lake City, Utah 84114-5030
(801) 538-1029 • fax (801) 538-1908

AGENDA

Social Services Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Wednesday, July 26, 2017
TIME: 1:15 p.m.
PLACE: Room 30, House Building

COMMITTEE MEMBERS

Sen. Allen M. Christensen, Chair
Rep. Paul Ray, Chair
Rep. Raymond P. Ward, House Vice Chair

Sen. Luz Escamilla
Sen. Daniel Hemmert
Sen. Wayne L. Niederhauser, President
Sen. Brian E. Shiozawa
Sen. Kevin T. Van Tassell
Sen. Todd Weiler

Rep. Rebecca Chavez-Houck
Rep. Rebecca P. Edwards
Rep. Timothy D. Hawkes
Rep. Sandra Hollins
Rep. Michael S. Kennedy
Rep. Edward H. Redd
Rep. Norman K. Thurston

Staff: Russell T. Frandsen, Fiscal Analyst

Clare Tobin Lence, Fiscal Analyst

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable.

AGENDA

Social Services Appropriations Subcommittee

Wednesday, July 26, 2017 Afternoon

1. 1:15 p.m. Call to Order
2. 1:15 p.m. Unfinished Items from the Morning Agenda
3. 1:15 p.m. Public Input on Topics on Today's Agenda
Must contact Debbie Benson before 2 p.m. Friday, July 21st at 801-326-1698 to be considered. Please identify which agenda item you want to comment on and the name of the organization you will be representing (if applicable). To maximize the number of people who can provide public testimony, each person is limited to testifying twice on Social Services issues during the 2017 interim unless authorized by the chairs.
4. 1:30 p.m. Fiscal Note and Budget Item Follow-Up Report
5. 2:00 p.m. Budget Deep-Dive into Temporary Assistance for Needy Families (TANF)
 - a. Overview of Function, Authorization, Mission, Organization
 - b. Review of What We Buy, How We Pay For It
 - c. Recommended Actions for 2018 General Session
 - d. Response from Responsible Agency
 - e. Committee Discussion
6. 3:00 p.m. Budget Deep-Dive into Supplemental Nutrition Assistance Program (SNAP) funds
 - a. Overview of Function, Authorization, Mission, Organization
 - b. Review of What We Buy, How We Pay For It
 - c. Recommended Actions for 2018 General Session
 - d. Response from Responsible Agency
 - e. Committee Discussion
7. 3:30 p.m. Follow up to "A Performance Audit of Data Analytics Techniques to Detect SNAP Abuse."
8. 3:45 p.m. Other Business