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# Utah State Legislature

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**House of Representatives** • Utah State Capitol Complex • 350 State Capitol  
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## AGENDA

### Executive Offices and Criminal Justice Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

**DATE:** Monday, October 30, 2017  
**TIME:** 2:00 p.m.  
**PLACE:** Unified State Laboratories (Orange Building)  
4431 South 2700 West  
West Valley City, Utah 84119  
Large Conference Room

#### COMMITTEE MEMBERS

Sen. Daniel W. Thatcher, Chair  
Rep. Eric K. Hutchings, Chair  
Rep. Bruce R. Cutler, House Vice Chair

Sen. Curtis S. Bramble  
Sen. Margaret Dayton  
Sen. Lincoln Fillmore  
Sen. Jani Iwamoto  
Sen. Peter C. Knudson  
Sen. Ralph Okerlund

Rep. Cheryl Acton  
Rep. James A. Dunnigan  
Rep. Brian M. Greene  
Rep. Ken Ivory  
Rep. Brian S. King  
Rep. Angela Romero  
Rep. Logan Wilde

Staff: Gary R. Syphus, Fiscal Analyst

Alex Wilson, Fiscal Analyst  
Debbie Benson, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature’s website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable.

## **AGENDA**

Executive Offices and Criminal Justice  
Appropriations Subcommittee  
Monday, October 30, 2017, 2:00 p.m.

1. 2:00 p.m. Call to Order
2. 2:01 p.m. Budget Deep Dive (Unfinished Business from Previous Meetings)
  - a. Bureau of Criminal Identification (BCI)
  - b. Jail Reimbursement Program
3. 3:00 p.m. Subcommittee Voting
4. 3:15 p.m. Tour of State Crime Lab (Green Building – 4551 S. 2700 W.)
5. 4:00 p.m. Adjourn