

# Federal/Non-Federal Grants Review and Approval

Executive Appropriations Committee, November 13, 2018

| <i>a</i>  |               | <i>b</i>               | <i>c</i>  | <i>d</i>     | <i>e</i>    | <i>f</i> | <i>g</i>         |
|---|---------------|------------------------|---|--------------|-------------|----------|------------------|
| Term  |               | Agency                 | Grant Name  | Grant Amount | State Match | New FTE  | Detail Reference |
| <b>Grants Requiring EAC Review and Recommendation</b>                                 |               |                        |   |              |             |          |                  |
| <b>Federal Grants</b>   |               |                        |   |              |             |          |                  |
| 1   | New           | USTAR                  | 2018 Regional Innovation Strategies Program   | \$ 79,900    | \$ 79,900   | -        | p. 7, row 1      |
| 2   | New           | Environmental Quality* | DOE Green River Vitro   | \$ 10,695    | \$ 1,188    | -        | p. 7, row 2      |
| 3   | New           | Energy Development     | Exploring Western Regional Transmission Organizations: A Western States Strategic Roadmap for the Country | \$ 210,484   | \$ 53,117   | -        | p. 7, row 3      |
| 4   | New           | Public Education*      | Title IV - Student Support and Academic Enrichment Program  | \$ 5,998,706 | \$ -        | -        | p. 8, row 1      |
| 5   | New           | Public Education*      | Grants for State Assessments and Related Activities   | \$ 5,593,214 | \$ -        | -        | p. 8, row 2      |
| 6   | New           | Public Education       | USBE Project Aware - Increasing school and community mental wellness, treatment and crisis response       | \$ 1,688,500 | \$ -        | 1.5      | p. 8, row 3      |
| 7   | New           | Public Safety*         | FY18 Utah Risk MAP Program Cooperating Technical Partner Grants   | \$ 3,476,964 | \$ -        | 1        | p. 8, row 4      |
| 8   | New           | Transportation         | Vineyard Rail Consolidation Project   | \$ 6,839,272 | \$ -        | -        | p. 9, row 1      |
| <b>Non-Federal Grants</b>   |               |                        |   |              |             |          |                  |
| 9   | New           | Health                 | Mammography Screening for Women Ages 40 - 49  | \$ 99,924    | \$ -        | -        | p. 12, row 1     |
| 10  | New           | Environmental Quality  | Preparation of WIPP Shipments   | \$ 158,495   | \$ -        | -        | p. 12, row 2     |
| <b>Grants Approved by the Governor, Judicial Council, or State Board of Education</b> |               |                        |   |              |             |          |                  |
| <b>Federal Grants</b>   |               |                        |   |              |             |          |                  |
| 11  | New           | Insurance              | The State Flexibility to Stabilize the Market Grant Program   | \$ 278,750   | -           | -        | p. 10, row 1     |
| 12  | New           | Human Services         | Kinship Navigator Programs under PSSF   | \$ 245,717   | -           | -        | p. 10, row 2     |
| 13  | New           | Agriculture and Food*  | Biology and trapping of the velvet longhorned beetle, <i>Trichoferus campestris</i>                       | \$ 19,800    | -           | -        | p. 10, row 3     |
| 14  | New           | Energy Development     | Utah Energy Wise Communities: Provide A Local Utah Community With Technical Assistance In Developing      | \$ 49,290    | -           | -        | p. 11, row 1     |
| 15  | New           | Public Education       | National School Lunch Program (NSLP) School Equipment Grants  | \$ 222,554   | -           | -        | p. 11, row 2     |
| <b>Non-Federal Grants</b>   |               |                        |   |              |             |          |                  |
| 16  | New           | Human Services         | Utah Peer Mentoring Initiative  | \$ 48,000    | -           | -        | p. 13, row 1     |
| 17  | New           | Health                 | Federal Department of Agriculture (FDA) Food Safety Standards Training                                    | \$ 3,000     | -           | -        | p. 13, row 2     |
| 18  | Reapplication | Human Services         | Healthcare Preparedness Partnership- Behavioral Health  | \$ 16,000    | -           | -        | p. 13, row 3     |
| 19  | Reapplication | Human Services         | Rocky Vista University Clerkships   | \$ 11,500    | -           | -        | p. 14, row 1     |

-Where available, award letters (or similar documentation) for specific grants can be found in the meeting materials online.

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**COVERSHEET**  
**Governor's Office of Management and Budget**  
**Federal and Non-Federal Funds Report**  
**November 13<sup>th</sup>, 2018**

**HIGHLIGHTS:**

**Federal Grant Applications Requiring Legislative Action**

- Eight new grants requiring legislative action

USTAR

*2018 Regional Innovation Strategies Program*

Federal Award of **\$ 79,900**

State match of **\$ 79,900** of existing program expense

Environmental Quality

*DOE Green River Vitro*

Federal Award of **\$ 10,965**

State match of **\$ 1,188** of existing program expense

Energy Development

*EXPLORING WESTERN REGIONAL TRANSMISSION ORGANIZATIONS*

Federal Award of **\$ 210,484**

State match of **\$ 53,117** of existing program expense

Public Education

*Title IV - Student Support and Academic Enrichment Program*

Federal Award of **\$ 5,998,706**

No state match required

Public Education

*Grants for State Assessments and Related Activities*

Federal Award of **\$ 5,993,214**

No state match required

Public Education

*USBE Project Aware - Increasing school and community mental wellness, treatment and crisis response*

Federal Award of **\$ 1,688,500**

No state match required

Public Safety

*FY18\_Utah\_Risk\_MAP\_Program\_Cooperating\_Technical\_Partner\_Grants*

Federal Award of **\$ 3,476,964**

No state match required

Transportation

*Vineyard Rail Consolidation Project*

Federal Award of \$ **6,839,272**

No state match required

**Federal Grant Applications Approved by the Governor's Office**

- Five new grants have been approved by the Governor's Office

Insurance

*The State Flexibility to Stabilize the Market Grant Program*

Federal Award of \$ **278,750**

No state match required

Human Services

*Kinship Navigator Programs under PSSF*

Federal Award of \$ **245,717**

No state match required

Agriculture and Food

*Biology and trapping of the velvet longhorned beetle, Trichoferus campestris*

Federal Award of \$ **19,800**

No state match required

Energy Development

*UTAH ENERGY WISE COMMUNITIES: PROVIDE A LOCAL UTAH COMMUNITY WITH TECHNICAL ASSISTANCE IN DEVELOPING*

Federal Award of \$ **49,290**

No state match required

Public Education

*National School Lunch Program (NSLP) School Equipment Grant*

Federal Award of \$ **222,554**

No state match required

**Non-Federal Grants Requiring Legislative Action**

- Two new grants requiring legislative action

Health

*Mammography Screening for Women Ages 40 – 49*

Federal Award of \$ **99,924**

No state match required

Environmental Quality

*Preparation of WIPP Shipments*

Federal Award of **\$ 158,495**

No state match required

## **Non-Federal Grants Approved by the Governor's Office**

- Two new grants approved by the Governor's Office

Human Services

*Utah Peer Mentoring Initiative*

Federal Award of **\$ 11,500**

No state match required

Health

*Federal Department of Agriculture (FDA) Food Safety Standards Training*

Federal Award of **\$ 3,000**

No state match required

- Two new reapplications approved by the Governor's Office

Human Services

*Healthcare Preparedness Partnership- Behavioral Health*

Federal Award of **\$ 16,000**

No state match required

Human Services

*Rocky Vista University Clerkships*

Federal Award of **\$ 11,500**

No state match required

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# Federal Assistance Applications Requiring Legislative Action

November 13th, 2018

| State Department | State Application Identifier # | Grant Title | Federal Agency | State Fiscal Year    |                          |              | Start/End Date | % Share To Local Agencies | Expectation when Funds expire | Add'l Permanent Staff | Grant Status | Grant Term (Years) | Type of Grant |
|------------------|--------------------------------|-------------|----------------|----------------------|--------------------------|--------------|----------------|---------------------------|-------------------------------|-----------------------|--------------|--------------------|---------------|
|                  |                                |             |                | Federal Annual Award | Annual Match Requirement |              |                |                           |                               |                       |              |                    |               |
|                  |                                |             |                |                      | State                    | Local/ Other |                |                           |                               |                       |              |                    |               |

## New Grants

|                                   |                  |  |   |           |          |     |                       |     |   |   |           |   |     |
|-----------------------------------|------------------|--|---|-----------|----------|-----|-----------------------|-----|---|---|-----------|---|-----|
| <b>USTAR</b>                      | UTG-180904010-ac | 2018 Regional Innovation Strategies Program  | U.S. Economic Development Administration (EDA), U.S. Department of Commerce (DOC) | \$79,900  | \$79,900 | \$0 | 10/1/2018 - 9/30/2021 | 0%  | N | 0 | Submitted | 3 | New |
| Description and Purpose of Grant: |                  | EDA is committed to fostering connected, innovation-centric economic sectors that support the conversion of research into products and services, businesses, and ultimately jobs through entrepreneurship. See Section 27. Funding is available for capacity-building programs that provide proof-of-concept and commercialization assistance to innovators and entrepreneurs and for operational support for organizations that provide essential early-stage funding to startups. Under the RIS Program, EDA is soliciting applications for two separate competitions: the 2018 i6 Challenge; and the 2018 Seed Fund Support (SFS) Grant Competition.  |   |           |          |     |                       |     |   |   |           |   |     |
| <b>Environmental Quality*</b>     | UTG-180830010-ae | DOE Green River Vitro  | Department of Energy  | \$10,695  | \$1,188  | \$0 | 7/1/2017 - 6/30/2021  | 0%  | N | 0 | Submitted | 5 | New |
| Description and Purpose of Grant: |                  | This grant is a continuation for Groundwater Compliance Project for the Uranium Mill Tailings Remedial Action. Locations are Green River Utah and Vitro Clive. This is the first of a 5 year agreement with 1 year renewal increments. The grant requires a 10% match with is funded by DFCM.  |   |           |          |     |                       |     |   |   |           |   |     |
| <b>Energy Development</b>         | UTG-180928010-ab | EXPLORING WESTERN REGIONAL TRANSMISSION ORGANIZATIONS: A Western States Strategic Roadmap for the Co   | US Dept of Energy   | \$210,484 | \$53,117 | \$0 | 9/1/2018 - 8/31/2020  | 99% | N | 0 | Submitted | 2 | New |
| Description and Purpose of Grant: |                  | Recent actions by Western utilities and have prompted regional discussions regarding the formation of a Western Regional Transmission Organization (RTO), either through the expansion of existing market operations or through formation of a new RTO. RTOs coordinate the balancing of generation and load across multiple utility operating areas. The objective of this project is to facilitate a neutral forum, and neutral analysis, for Western States to independently and jointly evaluate the options and impacts associated with the various RTO proposals. This project will use quarterly meetings to solicit input from utility operators; non-governmental organizations; consumer advocates; and State, Federal and Tribal agencies. The project will fund extensive production cost modeling to evaluate relative operational benefits and subsequent rate impacts of alternative market proposals across various footprints. It will also fund a market and regulatory review, culminating in a "RTO scorecard" for States to use in evaluating RTO proposals in areas like energy market offerings, ancillary services, seams issues, reliability coordination, transmission planning, governance structures, public policy considerations, and stakeholder processes. This project seeks to engage stakeholders to shape the path of the formation and proliferation of Western RTOs while encouraging regional coordination among States. The outcome of this project is a Roadmap that will lay out challenges and provide tools to States to use in evaluating RTO options on their merits. Ultimately, the impact of a Western RTO could be substantial rate-payer savings, significant improvements in the way renewable energy is integrated, better utilization of the transmission system, more efficient generation dispatch, and increased reliability and resiliency for the entire Western Interconnection. |   |           |          |     |                       |     |   |   |           |   |     |

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|-------------------|-----------------------------------|--|--|----------------------|--------------------------|--------------|-----------------------|---------------------------|-------------------------------|-----------------------|--------------|--------------------|---------------|
|                   |                                   |  |  | Federal Annual Award | Annual Match Requirement |              |                       |                           |                               |                       |              |                    |               |
|                   |                                   |  |  |                      | State                    | Local/ Other |                       |                           |                               |                       |              |                    |               |
| Public Education* | UTG-181022070-ab                  | Title IV - Student Support and Academic Enrichment Program   | US Department of Education   | \$5,998,706          | \$0                      | \$0          | 7/1/2018 - 9/30/2020  | 98%                       | N                             | 0                     | Submitted    | 2                  | New           |
|                   | Description and Purpose of Grant: | To improve student's academic achievement by increasing the capacity of States, local educational agencies, schools and local communities to: (1) provide all students with access to a well-rounded education; (2) improve school conditions for student learning; and (3) improve the use of technology in order to improve the academic achievement and digital literacy for all students.  |  |                      |                          |              |                       |                           |                               |                       |              |                    |               |
| Public Education* | UTG-181022080-aa                  | Grants for State Assessments and Related Activities  | US Department of Education   | \$5,593,214          | \$0                      | \$0          | 7/1/2018 - 9/30/2019  | 3%                        | N                             | 0                     | Submitted    | 1                  | New           |
|                   | Description and Purpose of Grant: | This program is designed to support the development of the additional state assessments and standards required by Sec. 1111(b) of the Elementary and Secondary Education Act (ESEA), as amended. If a state has developed the assessments and standards required by Sec. 1111(b), funds support the administration of those assessments or other activities related to ensuring that the state's schools and local education agencies (LEAs) are held accountable for results  |  |                      |                          |              |                       |                           |                               |                       |              |                    |               |
| Public Education  | UTG-181010010-aa                  | USBE Project Aware - Increasing school and community mental wellness, treatment and crisis response  | US Department of Health and Human Services-Substance Abuse and Mental Health Services Administration | \$1,688,500          | \$0                      | \$0          | 9/29/2018 - 9/29/2019 | 0%                        | N                             | 1.5                   | Submitted    | 1                  | New           |
|                   | Description and Purpose of Grant: | Utah's mental health needs, suicide data, youth violence, and substance abuse data indicate a high need for a culture shift toward mental health literacy, self-help and coping, help-seeking, professional treatment, and crisis intervention. USBE Project AWARE will provide funds to three LEAs to hire mental health professionals: Family Resource Facilitators in each district to connect families with the appropriate mental health agency when needed and full time mental health counselors for each district to aid schools in crisis intervention and clinical services. The program will provide a comprehensive approach to mental health awareness and intervention in coordination with the Utah Division of Substance Abuse and Mental Health. This is a five year program with annual awards of \$1,688,500.   |  |                      |                          |              |                       |                           |                               |                       |              |                    |               |
| Public Safety*    | UTG-180927010-ad                  | FY18_Utah_Risk_MAP_Program_Cooperating_Technical_Partner_Grants  | DHS/FEMA   | \$3,476,964          | \$0                      | \$0          | 8/29/2018 - 8/29/2022 | 0%                        | N                             | 1                     | Submitted    | 4                  | New           |
|                   | Description and Purpose of Grant: | The goals of the CTP Program are to primarily support the mission and objectives of the NFIP's Flood Hazard Mapping Program through FEMA's flood hazard identification and assessment programs, including the Risk Mapping, Assessment and Planning (Risk MAP) initiative. The vision for Risk MAP is to deliver quality data that increases public awareness of flood hazard risk and leads to action that reduces flood risk to life and property. Risk MAP develops flood hazard data and maps for communities that have never had identified risks as well as building on effective flood hazard data and flood insurance rate maps (FIRMS). The FY2018 funding amount awarded is comprised of six separate project grants to update flood risk information. These grants are: --EMD-2018-CA-00031: Summit County (Park City) Appeal Resolution --EMD-2018-CA-00037: Utah Lake (Utah County) Revised Hydrology Analysis --EMD-2018-CA-00034: Washington County Phase 2 --EMD-2018-CA-00035: Greater Sevier Watershed Base Level Engineering (BLE) --EMD-2018-CA-00032: Tooele County Base Level Engineering (BLE) --EMD-2018-CA-00036: Wasatch County/ Uintah Basin Base Level Engineering (BLE) |  |                      |                          |              |                       |                           |                               |                       |              |                    |               |

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|                  |                                |             |                | Federal Annual Award | Annual Match Requirement |              |                |                           |                               |                       |              |                    |               |
|                  |                                |             |                |                      | State                    | Local/ Other |                |                           |                               |                       |              |                    |               |

|                |                  |                                     |                                   |             |     |              |                       |     |   |   |           |   |     |
|----------------|------------------|-------------------------------------|-----------------------------------|-------------|-----|--------------|-----------------------|-----|---|---|-----------|---|-----|
| Transportation | UTG-181011010-ab | Vineyard Rail Consolidation Project | U.S. Department of Transportation | \$6,839,272 | \$0 | \$10,000,000 | 1/1/2019 - 11/30/2021 | 99% | N | 0 | Submitted | 2 | New |
|----------------|------------------|-------------------------------------|-----------------------------------|-------------|-----|--------------|-----------------------|-----|---|---|-----------|---|-----|

Description and Purpose of Grant: The Vineyard Rail Consolidation Project will result in the removal and abandonment of a section of the Provo Industrial Lead track in the Vineyard, Utah area. A new lead will be constructed from the end of the abandoned section to connect with the Provo Subdivision track to the west. This will consolidate and streamline rail operations in the area and help open up a large tract of land for redevelopment.

New Totals \$23,897,735 \$134,205 \$10,000,000

### Reapplications/Continuations/Supplemental

|      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| None |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|--|--|--|

Reapplication/Continuation Totals \$0 \$0 \$0

\*This grant has exceeded 125% of what was approved during the 2018 legislative session and/or its state match amount has exceeded the previously approved amount.

Prepared by the Governor's Office of Management and Budget

# Federal Assistance Applications Approved by the Governor's Office

November 13th, 2018

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|                  |                                |             |                | Federal Annual Award | Annual Match Requirement |              |                |                           |                               |                       |              |                    |               |
|                  |                                |             |                |                      | State                    | Local/ Other |                |                           |                               |                       |              |                    |               |

## New Grants

|                              |   |   |   |           |     |     |                       |      |   |   |           |   |     |
|------------------------------|---|---|---|-----------|-----|-----|-----------------------|------|---|---|-----------|---|-----|
| <b>Insurance</b>             | UTG-180830020-ab  | The State Flexibility to Stabilize the Market Grant Program                         | Department of Health and Human Services       | \$278,750 | \$0 | \$0 | 8/20/2018 - 8/19/2020 | 100% | N | 0 | Submitted | 2 | New |
|                              | Description and Purpose of Grant: The State Flexibility to Stabilize the Market Grant Program will provide a funding source to enhance and support the role of States in the implementation and planning for several of the Federal market reforms and consumer protections under Part A of Title XXVII of the Public Health Service Act (PHS Act).   |   |   |           |     |     |                       |      |   |   |           |   |     |
| <b>Human Services</b>        | UTG-180918010-aa  | Kinship Navigator Programs under PSSF   | Administration on Children Youth and Families | \$245,717 | \$0 | \$0 | 8/1/2018 - 9/30/2019  | 0%   | N | 0 | Submitted | 1 | New |
|                              | Description and Purpose of Grant: The Kinship Navigator program funding under PSSF is provided to help Title IV-E agencies prepare to participate in the newly authorized Title IV-E kinship navigator funding option. Funds may be used to develop, enhance, or evaluate kinship navigator programs, as described in section 427(a)(1) of the Social Security Act.   |   |   |           |     |     |                       |      |   |   |           |   |     |
| <b>Agriculture and Food*</b> | UTG-180926010-aa  | Biology and trapping of the velvet longhorned beetle, <i>Trichoferus campestris</i> | US Department of Agriculture                  | \$19,800  | \$0 | \$0 | 9/30/2018 - 9/29/2018 | 0%   | N | 0 | Submitted | 1 | New |
|                              | Description and Purpose of Grant: the primary purpose of this agreement is to gather data on the biology and chemical ecology of VLB in order to develop and optimize methods and protocols for detection and control. Methods, materials, trapping for Velvet Longhorn Beetle, a new exotic pest detected in Utah in 2010. Ongoing studies to determine risk factors this new pest poses to the state. Working to identify best management practices for growers and producers of the state. Utah is participating with Center for Plant Health and Technology (CPHIST). |   |   |           |     |     |                       |      |   |   |           |   |     |

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|-----------------------------------|--------------------------------|---|-------------------|----------------------|--------------------------|--------------|-----------------------|---------------------------|-------------------------------|-----------------------|--------------|--------------------|---------------|
|                                   |                                |   |                   | Federal Annual Award | Annual Match Requirement |              |                       |                           |                               |                       |              |                    |               |
|                                   |                                |   |                   |                      | State                    | Local/ Other |                       |                           |                               |                       |              |                    |               |
| Energy Development                | UTG-180928020-aa               | UTAH ENERGY WISE COMMUNITIES: PROVIDE A LOCAL UTAH COMMUNITY WITH TECHNICAL ASSISTANCE IN DEVELOPING  | US Dept of Energy | \$49,290             | \$0                      | \$0          | 1/1/2019 - 12/31/2020 | 80%                       | N                             | 0                     | Submitted    | 2                  | New           |
| Description and Purpose of Grant: |                                | Purpose of the grant is to assist states with existing or new work in their SEP formula awards. The project, Utah Energy Wise Communities, will expand on OED's success with individual buildings to an entire community. Specifically, OED will provide technical assistance (TA) to a local community to design a tailored energy efficiency and resiliency plan. OED will convene local stakeholders and identify relevant TA resources to help the community form its plan, and identify financing and assistance programs to implement the plan. Where possible, OED will target low- and moderate-income households' needs to offset the impact of high energy costs. This approach will build buy-in and capacity for long-term efficiency saving and associated job creation. The City of Ogden will be the first Utah Energy Wise Community, with the project goal of creating a program model that can support broader replication in OED's support to rural and urban communities. |                   |                      |                          |              |                       |                           |                               |                       |              |                    |               |
| Public Education                  | UTG-181022110-ab               | National School Lunch Program (NSLP) School Equipment Grants  | USDA-FNS          | \$222,554            | \$0                      | \$0          | 6/8/2018 - 9/30/2020  | 100%                      | N                             | 0                     | Submitted    | 2                  | New           |
| Description and Purpose of Grant: |                                | This is an entitlement grant-no application was submitted. Funds are received based on participation in the National School Lunch Program. USBE is the pass-through entity. Schools then submit applications for eligible equipment which is defined by grant terms and conditions. Winning schools are awarded a defined amount of money. The school then purchases the approved equipment and submits an invoice to Child Nutrition Programs (CNP) once the equipment is installed. CNP then reimburses the school based on their grant award amount. Funds can be used to buy new school lunch program equipment or replace aging, broken equipment, etc.  |                   |                      |                          |              |                       |                           |                               |                       |              |                    |               |
| New Totals                        |                                |   |                   | \$816,111            | \$0                      | \$0          |                       |                           |                               |                       |              |                    |               |

### Reapplications/Continuations/Supplemental

|                                   |  |  |  |     |     |     |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|-----|-----|-----|--|--|--|--|--|--|--|
| None                              |  |  |  |     |     |     |  |  |  |  |  |  |  |
| Reapplication/Continuation Totals |  |  |  | \$0 | \$0 | \$0 |  |  |  |  |  |  |  |

\*This grant has exceeded 125% of what was approved during the 2018 legislative session and/or its state match amount has exceeded the previously approved amount.  
 Prepared by the Governor's Office of Management and Budget

# Non-Federal Grant Applications Requiring Legislative Action

November 13th, 2018

| State Department | State Grant Identifier # | Grant Title | Grantor | State Fiscal Year |                          |              | Start/End Date | % Share To Local Agencies | Expectation when funds expire | Add'l Permanent Staff | Grant Status | Grant Term (Years) | Type of Grant |
|------------------|--------------------------|-------------|---------|-------------------|--------------------------|--------------|----------------|---------------------------|-------------------------------|-----------------------|--------------|--------------------|---------------|
|                  |                          |             |         | Annual Award      | Annual Match Requirement |              |                |                           |                               |                       |              |                    |               |
|                  |                          |             |         |                   | State                    | Local/ Other |                |                           |                               |                       |              |                    |               |

## New Grants

|                                   |                  |  |                               |           |     |     |                       |      |   |   |           |   |     |
|-----------------------------------|------------------|--|-------------------------------|-----------|-----|-----|-----------------------|------|---|---|-----------|---|-----|
| Health                            | UNF-180905010-aa | Mammography Screening for Women Ages 40 - 49   | Susan G. Komen Foundation     | \$99,924  | \$0 | \$0 | 10/1/2018 - 9/30/2019 | 100% | N | 0 | Submitted | 1 | New |
| Description and Purpose of Grant: |                  | Women who are too young to qualify for federally funded services but who have an abnormality suspicious for cancer on clinical breast exam may delay their diagnostic mammogram due to low income, lack of insurance and access to a provider for follow-up. This funding will be used to provide mammography screening for women 40 - 49 who live at or below 250% of the federal poverty level and are uninsured or underinsured.  |                               |           |     |     |                       |      |   |   |           |   |     |
| Environmental Quality             | UNF-180911010-aa | Preparation of WIPP Shipments  | Western Governors Association | \$158,495 | \$0 | \$0 | 7/1/2018 - 6/30/2019  | 0%   | N | 0 | Submitted | 1 | New |
| Description and Purpose of Grant: |                  | Due to Utah's location, an enormous amount of hazardous materials shipments must pass through the state. Most of these routes travel through rural, sparsely populated regions. Emergency services in many areas are provided by all volunteer organizations. Radioactive material shipments through these areas create risks which must be managed with limited resources. Funds to provide training and equipment required to deal with these accidents is often impossible to obtain. This grant will prepare our public safety personnel to respond to potential transportation incidents related to DOE shipments scheduled to resume in the state in April 2017. Utah will also work to inform citizens and public officials regarding these transuranic wastes. |                               |           |     |     |                       |      |   |   |           |   |     |

New Totals \$258,419 \$0 \$0

## Reapplications/Continuations

|      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| None |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|--|--|--|

Reapplication/Continuation Totals \$0 \$0 \$0

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|------------------|--------------------------|-------------|---------|-------------------|--------------------------|----------------|---------------------------|-------------------------------|-----------------------|--------------|--------------------|---------------|--------------|
|                  |                          |             |         | Annual Award      | Annual Match Requirement |                |                           |                               |                       |              |                    |               |              |
|                  |                          |             |         |                   | State                    |                |                           |                               |                       |              |                    |               | Local/ Other |

## New Grants

|                |   |   |  |          |     |     |                       |    |   |   |           |   |     |
|----------------|---|---|--|----------|-----|-----|-----------------------|----|---|---|-----------|---|-----|
| Human Services | UNF-180924010-aa  | Utah Peer Mentoring Initiative  | SourceAmerica Pathways to Careers      | \$48,000 | \$0 | \$0 | 10/1/2018 - 9/30/2019 | 0% | N | 0 | Submitted | 1 | New |
|                | Description and Purpose of Grant: Set up a pilot peer mentoring initiative, with Pathways alumni as peer mentors, to support increased access to information and resources for decision making related to Competitive Integrated Employment (CIE). Develop an effective (accessible, engaging, credible) peer mentoring curriculum, resources and related processes to support the peer mentoring initiative that can be replicated for Pathways and other CIE initiatives in other locations (states). Increase interest and awareness In CIE of Transition Age Students and Adults with IDD and their family members. |   |  |          |     |     |                       |    |   |   |           |   |     |
| Health         | UNF-181004010-aa  | Federal Department of Agriculture(FDA) Food Safety Standards Training | Association of Food and Drug Officials | \$3,000  | \$0 | \$0 | 2/1/2019 - 12/15/2019 | 0% | N | 0 | Submitted | 1 | New |
|                | Description and Purpose of Grant: To pay for training two key Environmental Sanitation staff members in the FDA standardized food safety program to enable them to implement the FDA's Food Safety Modernization(FSMA) Act and other FDA guidelines.  |   |  |          |     |     |                       |    |   |   |           |   |     |

New Totals

\$51,000

\$0

\$0

## Reapplications

|                |  |   |                           |          |     |     |                      |    |   |   |           |   |               |
|----------------|--|---|---------------------------|----------|-----|-----|----------------------|----|---|---|-----------|---|---------------|
| Human Services | UNF-180912010-aa   | Healthcare Preparedness Partnership-Behavioral Health | Utah Department of Health | \$16,000 | \$0 | \$0 | 7/1/2018 - 6/30/2019 | 0% | N | 0 | Submitted | 1 | Reapplication |
|                | Description and Purpose of Grant: The purpose of this grant is to provide funding and guidance to advance emergency preparedness for Utah's behavioral health authorities. It is pass through funds from the National Healthcare Preparedness Program federal grant from the Centers for Disease Control and Prevention. We've been receiving this funding each year from Utah DOH and expect to continue to receive it. |   |                           |          |     |     |                      |    |   |   |           |   |               |

| State Department                  | State Grant Identifier # | Grant Title  | Grantor   | State Fiscal Year |                          |              | Start/End Date       | % Share To Local Agencies | Expectation when funds expire | Add'l Permanent Staff | Grant Status | Grant Term (Years) | Type of Grant |
|-----------------------------------|--------------------------|--|---|-------------------|--------------------------|--------------|----------------------|---------------------------|-------------------------------|-----------------------|--------------|--------------------|---------------|
|                                   |                          |  |   | Annual Award      | Annual Match Requirement |              |                      |                           |                               |                       |              |                    |               |
|                                   |                          |  |   |                   | State                    | Local/ Other |                      |                           |                               |                       |              |                    |               |
| Human Services                    | UNF-180830010-aa         | Rocky Vista University Clerkships  | Rocky Vista Univ. College of Osteopathic Medicine | \$11,500          | \$0                      | \$0          | 7/1/2018 - 6/30/2019 | 0%                        | N                             | 0                     | Submitted    | 1                  | Reapplication |
| Description and Purpose of Grant: |                          | Rocky Vista University College of Osteopathic Medicine compensates the Utah State Hospital in the amount of \$500 per student, per calendar month during which a student is participating in a clinical training program at the Utah State Hospital. |   |                   |                          |              |                      |                           |                               |                       |              |                    |               |
| Reapplication/Continuation Totals |                          |  |   | \$27,500          | \$0                      | \$0          |                      |                           |                               |                       |              |                    |               |

Prepared by the Governor's Office of Management and Budget