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Utah State Legislature

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AGENDA

Executive Offices and Criminal Justice Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Wednesday, February 12, 2020

TIME: 8:00 a.m.

PLACE: Room 25, House Building

COMMITTEE MEMBERS

Sen. Jacob L. Anderegg, Chair
Rep. Eric K. Hutchings, Chair
Rep. Joel Ferry, House Vice Chair

Sen. Curtis S. Bramble
Sen. David G. Buxton
Sen. Lincoln Fillmore
Sen. Wayne A. Harper
Sen. Derek L. Kitchen
Sen. Daniel McCay

Rep. Cheryl K. Acton
Rep. Kyle R. Andersen
Rep. James A. Dunnigan
Rep. Brain S. King
Rep. Carol Spackman Moss
Rep. Marc K. Roberts
Rep. Angela Romero

Staff: Gary R. Syphus, Fiscal Analyst

Alex R. Wilson, Fiscal Analyst
Linda Service, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature’s website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature’s inability to accommodate the request.

AGENDA

Executive Offices and Criminal Justice Appropriations Subcommittee

Wednesday, February 12, 2020, 8:00 a.m.

1. 8:00 a.m.: Call to Order/Approval of Minutes
2. 8:00 a.m.: Indigent Defense Research
 - a. 8:00 a.m. - LFA Analyst Presentation
 - b. 8:10 a.m. - Indigent Defense Commission Comment
 - c. 8:15 a.m. - Subcommittee Discussion
3. 8:20 a.m.: Pew: Results First
4. 8:45 a.m.: State Auditor's Office (*Base budget ≈ \$6.68 Million*)
 - a. 8:45 a.m. – LFA Analyst Presentation
 - b. 8:50 a.m. – Agency Presentation
 - c. 9:00 a.m. – Subcommittee Discussion
5. 9:10 a.m.: Utah Sheriffs' Association
 - a. 9:10 a.m. – LFA Analyst Presentation
 - b. 9:15 a.m. – Presentation
 - c. 9:25 a.m. – Subcommittee Discussion
6. 9:35 a.m.: Surcharge Program Prioritization
7. 9:55 a.m.: Legislator Requests for Appropriation
 - a. 9:55 a.m.: Rep. Hutchings – Restoration of Funding for Washington County Pre-trial Services Program
 - b. 10:00 a.m.: Sen. Anderegg – Criminal Justice Data
 - c. 10:05 a.m.: Sen. Anderegg – Rapid DNA Funding
 - d. 10:10 a.m.: Sen. Anderegg – SB83 Voter Registration Information
 - e. 10:15 a.m.: Sen. Anderegg – Utah County North CJC
 - f. 10:20 a.m.: Rep. Potter – Education Grant Program for Individuals in the Justice System
 - g. 10:25 a.m.: Rep. Dunnigan – Jail and Prison MAT Program
 - h. 10:30 a.m.: Rep. Ballard – Voterise
 - i. 10:35 a.m.: Sen. Weiler – Utah Homicide Survivors Legal Services Program
 - j. 10:40 a.m.: Rep. Lyman – Westwater Community in San Juan County
 - k. 10:45 a.m.: Rep. Lisonbee – Prosecution Review Amendments
8. 10:50 a.m.: Other Business/Adjourn