



Sherie Edginton <sedginton@utah.gov>

***REPLY REQUESTED* Emergency UDAF COVID-19 Grant Application Addendum**

From: [Redacted]

Tue, Jun 9, 2020 at 12:32 PM

To: Sherie Edginton <sedginton@utah.gov>

Statement of loss due to Covid 19.

I am a first generation female disabled Rancher/Farmer of 20 years. Because of age and limited physical ability I had decided to curtail operations raising Cow sheep and horses and rebuild operations to focus on game birds poultry and fowl as these are easier to raise in a wheelchair. I had also discovered that others in my area were interested in raising birds for themselves and I could provide them the land and coups for rent.

I was 9 months into rebuilding my operations when we were told we were under government orders to stop what we were doing and thus I stopped or was forced to stop as all my

Sent from my T-Mobile 4G LTE Device

----- Original message -----

From: Sherie Edginton <sedginton@utah.gov>

Date: 6/9/20 7:28 AM (GMT-07:00)

To: [Redacted]

Subject: Re: *REPLY REQUESTED* Emergency UDAF COVID-19 Grant Application Addendum

Hello,

Have you completed the addendum that is attached to the letter to show actual losses due to COVID-19?

Thank you,



SHERIE EDGINTON | Utah Conservation Commission, Executive Assistant

801-982-2225 office

sedginton@utah.gov

[Website](#) | [Twitter](#) | [Facebook](#) | [Instagram](#)

On Mon, Jun 8, 2020 at 6:34 PM ilovedocforever <ilovedocforever@gmail.com> wrote:

Thank you so very much.

Stay well

[Redacted]

Sent from my T-Mobile 4G LTE Device

----- Original message -----

From: Sherie Edginton <sedginton@utah.gov>

Date: 6/3/20 2:49 PM (GMT-07:00)

To: Sherie Edginton <sedginton@utah.gov>

Subject: *REPLY REQUESTED* Emergency UDAF COVID-19 Grant Application Addendum

Dear UDAF Relief Grant Applicant,

Please read the attached document for details to help complete your application.

**UTAH DEPARTMENT OF AGRICULTURE AND FOOD
UTAH CONSERVATION COMMISSION
EMERGENCY COVID-19 GRANT ADDENDUM**

Addendum Questions to the COVID Application

The Operation will be awarded NO MORE than what is shown for actual/potential loss up to \$40,000

County: SANPETE

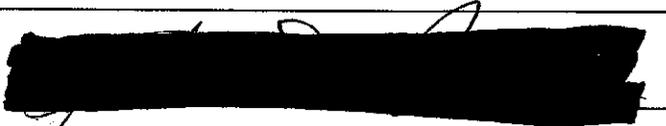
Name/Business: 

Date: 6/05/2020 Grant # _____

Question	Answer	
1. What actual losses have you incurred due to COVID-19 on or after March 1, 2020?	Yes	
2. Were you APPROVED for the Payroll Protection Program? (Yes/No)	No	Only awarded up to \$20,000, if yes
3. Does the agriculture operation file and/or pay State of Utah income taxes?(Yes/No)	Yes	

Explain details of loss here, attach additional pages as necessary.

[Faint, illegible text describing the details of the loss, likely bleed-through from the reverse side of the page.]


Signature