



# AGENDA

## JUDICIARY INTERIM COMMITTEE

LEGISLATURE Wednesday, October 21, 2020 | 9:00 a.m. | Electronic Meeting

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As authorized by Utah Code, Title 52, Chapter 4, Open and Public Meetings Act, and in accordance with Joint Rule 1-4-402, this meeting will be conducted electronically to limit the spread of the novel coronavirus disease 2019 (COVID-19).

The Utah State Capitol is temporarily closed to visitors. Members of the public have two options for participating in this meeting: 1) listen to the live audio stream, or 2) watch the meeting remotely using a web-based tool called Webex. Links to the audio stream and Webex meeting are available on the committee's webpage:

<https://le.utah.gov/asp/interim/Commit.asp?Year=2020&Com=INTJUD>

### 1. Committee Business

- Call to order
- Approval of the minutes of the September 16, 2020, meeting

### 2. Sunset Review: Children's Justice Center Programs

*The Committee will review a sunset date for children's justice center programs.*

- Kristina King, Policy Analyst, Office of Legislative Research and General Counsel
- Other Presenters
- Public Comment

### 3. Justice Reinvestment Initiative

*The Committee will hear a presentation regarding a recent JRI audit.*

- Rep. Karianne Lisonbee
- Other Presenters
- Public Comment

### 4. Indigent Defense Commission

*The Committee will hear about the Indigent Defense Commission's current priorities.*

- Joanna Landau, Director, Indigent Defense Commission
- Other Presenters
- Public Comment

### 5. Landlord Notifications

*The Committee will receive a presentation regarding landlord notifications.*

- Rep. Marsha Judkins
- Other Presenters
- Public Comment

### 6. Court-Ordered Assessments

*The Committee will receive a presentation regarding court-ordered assessments.*

- Rep. LaWanna Shurtliff
- Other Presenters
- Public Comment

### 7. Social Media Censorship



*The Committee will receive a presentation regarding social media censorship.*

- Rep. Jon Hawkins
- Other Presenters
- Public Comment

**8. Other Items/Adjourn**