



AGENDA

SOCIAL SERVICES APPROPRIATIONS SUBCOMMITTEE

Tuesday, October 18, 2022 | 1:00 PM | Division for Services for the Blind and Visually Impaired, 250 N 1950 W, Salt Lake City

1. 1:00 Call to Order
2. 1:05 Public Input on Topics on Today's Agenda

Please note: All members of the public wishing to speak to the committee, please click on the "Public Comment" link on the Subcommittee home page <https://le.utah.gov/committee/committee.jsp?year=2022&com=APPSOC> next to the meeting at which you wish to provide public input and complete the online form. All public testimony is subject to the discretion of the chairs.

3. 1:10 Unfinished Items from the Morning Agenda
4. 1:10 Environmental Chemistry Comprehensive Plan
5. 1:25 Building Block Performance Measures - FY 2021 Report Follow Ups
6. 1:30 Performance Measures for Newly Funded Items FY 2022 Results
7. 1:45 Line Item Performance Measures
8. 2:05 Utah Sustainable Health Collaborative
9. 2:15 Homeless Services Strategy and Performance Measures
10. 2:35 Opioid Settlement Fund Recommendations from Social Services - Delayed Until 2023 General Session
11. 2:40 The Point by Switchpoint Airport Location Tour
12. 3:30 Funding Spread for Local Health Departments
13. 3:45 Non-compliance Rate of Retailers Selling Tobacco Products to Youth
14. 4:00 Number of Sudden Unexplained Infant Deaths

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable.



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SOCIAL SERVICES

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- 15.4:15 Tobacco Cessation Medicaid Match
- 16.4:20 Asthma Home Based Case Management in Medicaid
- 17.4:35 State-run Health Clinic Transition to Private Provider Update
- 18.4:40 Graduate Medical Education Funding Options
- 19.4:45 Update on A Performance Audit of the Culture and Grant Management Process of the Department of Health
- 20.4:55 Other Business