

Spencer J. Cox Governor MG Michael J. Turley The Adjutant General

## State of Utah

## **UTAH NATIONAL GUARD**

12953 MINUTEMAN DRIVE DRAPER, UTAH 84020-9286 (801) 432-4400

November 1, 2022

TO: Legislative Management Committee

SUBJECT: Request for Approval to Sell Property to Bluffdale City

- 1. Pursuant to Utah Code Title 39A-2-102(4), the Utah National Guard requests approval to sell property currently owned by the State Armory Board to the City of Bluffdale, Utah.
- 2. Details Associated with this Transaction:

Action: Sale of State Armory Board Property to Bluffdale City, Utah

**Price/Value** (Utah National Guard) \$419,326 (5.04 acres)

Appraised Value: \$419,326

**Purpose**: To sell State Armory Board property to Bluffdale City for the construction

an access road to water storage tanks.

Environmental Completed: Yes

Survey Completed: Yes

**Comments**: Last year Bluffdale City purchased 4.57 acres from the Armory Board for the purpose of building an additional water tank and access road. As they worked the design of the road it was not possible to build due to the steep terrain. This additional acreage will provide the necessary slopes to make the access road safe. The property is no longer part of the active training area due to the Mountain View Corridor.

3. Point of contact for questions or concerns is the undersigned at 801-432-4440 or email at vincent.p.wolff.mil@army.mil. Thank you for your consideration.

Sincerely,

Vincent P. Wolff Lieutenant Colonel, UTARNG-G9 State Armory Board Secretary