#### Federal/Non-Federal Grants Review and Approval

Executive Appropriations Committee, May 16, 2023

| а    | b      | С          | d      | е     | f   | g         |
|------|--------|------------|--------|-------|-----|-----------|
| Term | Agency | Grant Name | Grant  | State | New | Detail    |
|      |        |            | Amount | Match | FTE | Reference |

#### Grants Requiring EAC Review and Recommendation

#### Federal Grants

| 1  | Continuation  | Agriculture and Food                         | FFY 2023 Meat and Poultry Inspection  | \$<br>1,072,493 | \$ | 998,000 | -    | Pg. 6, Row 1  |
|----|---------------|--|---|-----------------|----|---------|------|---------------|
| 2  | Continuation  | Agriculture and Food                         | FFY23 Animal Health National Surveillance and Response Activities                                       | \$<br>26,000    | \$ | 2,100   | -    | Pg. 6, Row 2  |
| 3  | New           | Corrections                                  | RUS-23-01-DLT   | \$<br>1,218,573 | \$ | -       | -    | Pg. 6, Row 3  |
| 4  | New           | Corrections                                  | FY23 Improving Substance Use Disorder Treatment and Recovery Outcomes for<br>Adults in Reentry          | \$<br>524,000   | \$ | -       | 1.00 | Pg. 6, Row 4  |
| 5  | New           | Governor's Office                            | BJA FY 2022 - 2023 Byrne State Crisis Intervention Program  | \$<br>2,421,967 | \$ | -       | -    | Pg. 6, Row 5  |
| 6  | New           | Governor's Office of Economic<br>Opportunity | Federal and State Technology (FAST) Partnership Program   | \$<br>125,000   | \$ | 93,750  | -    | Pg. 7, Row 1  |
| 7  | New           | Health & Human Services                      | Mental Health Awareness Training Grant  | \$<br>200,000   | \$ | 12,285  | -    | Pg. 7, Row 2  |
| 8  | New           | Health & Human Services                      | Strengthening STD Prevention and Control for Health Departments (STD PCHD), DIS Workforce Supplement    | \$<br>1,394,710 | \$ | -       | -    | Pg. 7, Row 3  |
| 9  | New           | Health & Human Services                      | The State Physical Activity and Nutrition Program   | \$<br>1,300,000 | \$ | -       | -    | Pg. 7, Row 4  |
| 10 | New           | Health & Human Services                      | ADRD BOLD Public Health Programs to Address Alzheimer's Disease and Related<br>Dementias                | \$<br>600,000   |    | 189,758 | 1.75 | Pg. 7, Row 5  |
| 11 | New           | Health & Human Services                      | Brain Injury Screening and Support Project  | \$<br>100,000   | \$ | 20,000  | -    | Pg. 8, Row 1  |
| 12 | New           | Health & Human Services                      | Pregnancy Risk Assessment Monitoring System (PRAMS)   | \$<br>259,000   | \$ | -       | 3.00 | Pg. 8, Row 2  |
| 13 | New           | Health & Human Services                      | Rural Health Network Development Planning Program   | \$<br>100,000   | \$ | -       | 0.60 | Pg. 8, Row 3  |
| 14 | New           | Health & Human Services                      | Commodity Supplemental Food Program   | \$<br>273,500   | \$ | -       | 0.90 | Pg. 8, Row 4  |
| 15 | New           | Health & Human Services                      | Primary Care Office (PCO)   | \$<br>176,682   | \$ | -       | 1.34 | Pg. 8, Row 5  |
| 16 | New           | Health & Human Services                      | A Strategic Approach to Advancing Health Equity for Priority Populations with or<br>at Risk for Diabete | \$<br>850,000   | \$ | -       | 3.20 | Pg. 8, Row 6  |
| 17 | Reapplication | Health & Human Services                      | State Health Insurance Assistance Program   | \$<br>398,600   | \$ | -       | 1.65 | Pg. 9, Row 1  |
| 18 | New           | Natural Resources                            | Geologic Data Preservation  | \$<br>367,468   | \$ | 367,468 | -    | Pg. 9, Row 2  |
| 19 | New           | Natural Resources                            | 2022 BRIC Utah Geological Survey Hazards Mapping for Salt Lake County                                   | \$<br>114,000   | \$ | 113,334 | -    | Pg. 9, Row 3  |
| 20 | New           | Natural Resources                            | Utah Mojave Desert Tortoise Long Term Population Trends within the Red Cliffs NCA and Desert Tortois    | \$<br>72,000    | \$ | 109,410 | -    | Pg. 9, Row 4  |
| 21 | New           | Natural Resources                            | BIL Sage-Steppe Funding - Utah  | \$<br>40,000    | \$ | 36,209  | -    | Pg. 9, Row 5  |
| 22 | New           | Natural Resources                            | Hydrogeological Study for the Town of Castle Valley   | \$<br>53,862    | \$ | 37,000  | -    | Pg. 9, Row 6  |
| 23 | New           | Natural Resources                            | Bryce Canyon Paleontological locality assessment  | \$<br>35,000    | \$ | 35,000  | -    | Pg. 9, Row 7  |
| 24 | New           | Natural Resources                            | Matheson Wetland Preserve Water Budget, Brine Layer & Vegetation Analysis                               | \$<br>17,100    | \$ | 34,200  | -    | Pg. 10, Row 1 |
| 25 | New           | Natural Resources                            | IIJA Bureau of Land Management Utah Cultural and Paleontological Resource<br>Management                 | \$<br>15,000    | \$ | 15,000  | -    | Pg. 10, Row 2 |
| 26 | New           | Natural Resources                            | Bipartisan Infrastructure Law AML Grant   | \$<br>5,769,000 | -  | -       | -    | Pg. 10, Row 3 |
| 27 | New           | Natural Resources                            | Abandoned Mine Reclamation (AMR)  | \$<br>2,829,000 | \$ | -       | -    | Pg. 10, Row 4 |
| 28 | New           | Natural Resources                            | Coal Regulatory   | \$<br>1,999,666 | \$ | 103,585 | -    | Pg. 10, Row 5 |

#### Federal/Non-Federal Grants Review and Approval Executive Appropriations Committee, May 16, 2023

|                                     | а             | b  | С   | d               | е             | f    | g             |
|-------------------------------------|---------------|--|---|-----------------|---------------|------|---------------|
|                                     | Term          | Agency                                       | Grant Name  | Grant           | State         | New  | Detail        |
|                                     |               |  |   | Amount          | Match         | FTE  | Reference     |
| 29                                  | New           | Natural Resources                            | Utah Statewide Carbon Storage Assessment  | \$<br>603,361   | \$<br>528,026 | -    | Pg. 10, Row 6 |
| 30                                  | New           | Natural Resources                            | SEP IIJA Full Award #EE0010103  | \$<br>2,000,000 | \$<br>-       | -    | Pg. 10, Row 7 |
| 31                                  | New           | Public Education                             | Student Support and Academic Enrichment (SSAE) Stronger Connections Grant (SCG) Program                 | \$<br>5,100,063 | \$<br>-       | -    | Pg. 11, Row 1 |
| 32                                  | New           | Public Safety                                | 2023 DNA Capacity Enhancement and Backlog Reduction (CEBR)  | \$<br>1,033,140 | \$<br>-       | -    | Pg. 11, Row 2 |
| 33                                  | New           | Transportation                               | I-15 St. George, 400 East and 900 South Crossings   | \$<br>5,000,000 | \$<br>500,000 | -    | Pg. 11, Row 3 |
| 34                                  | New           | Transportation                               | First/Last Mile Connections: Improving Communities Quality of Life through<br>Access to Opportunities   | \$<br>1,600,000 | \$<br>-       | -    | Pg. 11, Row 4 |
| 35                                  | New           | Transportation                               | Park City's Comprehensive Bus Stop Redesign and Rehabilitation: Increasing<br>Efficiency, Improving ADA | \$<br>1,000,000 | \$<br>-       | -    | Pg. 12, Row 1 |
| 36                                  | New           | Transportation                               | FFY 2021 5311 ARPA Rural Grant  | \$<br>5,513,616 | \$<br>-       | -    | Pg. 12, Row 2 |
| 37                                  | New           | Transportation                               | FFY 2021 5311 CRRSAA - FACILITY CONSTRUCTION  | \$<br>1,550,000 | -             | -    | Pg. 12, Row 3 |
| 38                                  | New           | Workforce Services                           | SSA Work Incentive Planning and Assistance  | \$<br>145,500   | \$<br>-       | 3.00 | Pg. 12, Row 4 |
| 39                                  | New           | Workforce Services                           | Low-Income Home Energy Assistance Program   | \$<br>7,074,935 | \$<br>-       | -    | Pg. 12, Row 5 |
| 40                                  | New           | Workforce Services                           | Wagner-Peyser Employment Services   | \$<br>5,704,059 | \$<br>-       | -    | Pg. 12, Row 6 |
| 41                                  | New           | Workforce Services                           | State Apprenticeship Expansion Formula  | \$<br>5,353,088 | \$<br>-       | -    | Pg. 13, Row 1 |
| 42                                  | Reapplication | Workforce Services                           | Workforce Innovation and Opportunity Act (WIOA) Youth   | \$<br>3,512,938 | \$<br>-       | -    | Pg. 13, Row 2 |
| 43                                  | Reapplication | Workforce Services                           | Workforce Innovation and Opportunity Act (WIOA) Adult   | \$<br>3,512,938 | \$<br>-       | -    | Pg. 13, Row 3 |
| 44                                  | Reapplication | Workforce Services                           | Workforce Innovation and Opportunity Act (WIOA) Dislocated Workers                                      | \$<br>3,226,544 | \$<br>-       | -    | Pg. 13, Row 4 |
| Non-Federal                         | Grants        |  |   |                 |               |      |               |
| 45                                  | New           | Governor's Office of Economic<br>Opportunity | State Innovation Funds  | \$<br>74,436    | \$<br>-       | -    | Pg. 14, Row 1 |
| 46                                  | New           | Health & Human Services                      | Casey Family Programs Agreement   | \$<br>125,000   | \$<br>-       | -    | Pg. 14, Row 2 |
| 47                                  | New           | Health & Human Services                      | Influenza Sequencing Centers  | \$<br>75,000    | \$<br>-       | -    | Pg. 14, Row 3 |
| 48                                  | New           | Health & Human Services                      | LRN-C and LRN-B ELR Project   | \$<br>90,670    | \$<br>-       | 0.34 | Pg. 14, Row 4 |
| 49                                  | New           | Natural Resources                            | Red Rocks DAC Hub   | \$<br>119,153   | \$<br>23,830  | -    | Pg. 14, Row 5 |
| <u>Grants Appro</u><br>Federal Grar |               | nor, Judicial Council, or State Bo           | ard of Education  |                 |               |      |               |

|    |               |                      | Infrastructure Development and Maintenance for the Utah Manufactured Food | d , | 415,000 \$ |   |   | Pg. 15, Row 1 |
|----|---------------|----------------------|---|-----|------------|---|---|---------------|
| 50 | New           | Agriculture and Food | Regulatory Program  | Ş   | 415,000 \$ | - | - | Pg. 15, KUW 1 |
| 51 | New           | Agriculture and Food | Utah Rapid Response Team Level 2 Maintenance                              | \$  | 225,000 \$ | - | - | Pg. 15, Row 2 |
| 52 | New           | Agriculture and Food | Specialty Crop Block Grant FY 2023  | \$  | 128,700 \$ | - | - | Pg. 15, Row 3 |
| 53 | Continuation  | Agriculture and Food | FFY 2023 Animal Disease Traceability (ADT) Activities                     | \$  | 25,000 \$  | - | - | Pg. 15, Row 4 |
| 54 | Reapplication | Agriculture and Food | Honey Bee Survey - FY24   | \$  | 13,800 \$  | - | - | Pg. 15, Row 5 |
| 55 | Revision      | Agriculture and Food | UT-FY21 Farmed Cervid DWD Management and Response Activities              | \$  | 19,400 \$  | - | - | Pg. 16, Row 1 |

#### Federal/Non-Federal Grants Review and Approval Executive Appropriations Committee, May 16, 2023

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|---|-------|---------------|-------------------------|---|----|-----------|-------|---|-----|---------------|
|   |       | Term          | Agency                  | Grant Name  | C  | Grant     | State |   | New | Detail        |
|   |       |               |                         |   | Α  | mount     | Match | า | FTE | Reference     |
|   | 56    | Reapplication | Courts                  | State Access & Visitation   | \$ | 100,000   | \$    | - | -   | Pg. 16, Row 2 |
|   | 57    | New           | Environmental Quality   | State of Utah CPRG Planning Grant   | \$ | 890,000   | \$    | - | -   | Pg. 16, Row 3 |
|   | 58    | Continuation  | Environmental Quality   | UT Brownfields State Response Program   | \$ | 545,000   | \$    | - | -   | Pg. 16, Row 4 |
|   | 59    | New           | Environmental Quality   | Empowering Disadvantaged Communities Urban & Rural Utah thru Air Pollution<br>Monitoring & Mitigation   | \$ | 402,000   | \$    | - | -   | Pg. 17, Row 1 |
|   | 60    | Reapplication | Environmental Quality   | Eureka Mills Site   | \$ | 111,000   | \$    | - | -   | Pg. 17, Row 2 |
|   | 61    | Reapplication | Environmental Quality   | SHARON STEEL OPERABLE UNIT 1 SITE   | \$ | 60,000    | \$    | - | -   | Pg. 17, Row 3 |
|   | 62    | New           | Environmental Quality   | Air Monitoring Network Real Time Particulate Monitoring - FY23 Clean Air Act 103                        | \$ | 331,520   | \$    | - | -   | Pg. 17, Row 4 |
|   | 63    | New           | Environmental Quality   | Coal Combustion Residuals (CCR) Grants  | \$ | 83,819    | \$    | - | -   | Pg. 17, Row 5 |
|   | 64    | Reapplication | Environmental Quality   | PORTLAND CEMENT NPL SITE  | \$ | 20,000    | \$    | - | -   | Pg. 18, Row 1 |
|   | 65    | New           | Environmental Quality   | Jacobs Smelter OU5 (BLM) Reimbursement Agreement  | \$ | 122,295   | \$    | - | -   | Pg. 18, Row 2 |
|   | 66    | Continuation  | Environmental Quality   | FY23 National Air Toxics Trends Stations (NATTS) Grant  | \$ | 26,411    | \$    | - | -   | Pg. 18, Row 3 |
|   | 67    | Reapplication | Health & Human Services | Utah Senior Medicare Patrol Grant 2023-2028   | \$ | 323,834   | \$    | - | -   | Pg. 18, Row 4 |
|   | 68    | Revision      | Health & Human Services | Utah 988 State Cooperative Agreement  | \$ | 1,000,000 | \$    | - | -   | Pg. 18, Row 5 |
|   | 69    | New           | Health & Human Services | MRC State, Territory & Tribal Nation, Representative Organizations for Next<br>Generation (MRC-STTRONG) | \$ | 68,750    | \$    | - | -   | Pg. 19, Row 1 |
|   | 70    | Continuation  | Health & Human Services | A Comprehensive Public Health Approach to Asthma Control Through Evidence-<br>Based Interventions       | \$ | 536,300   | \$    | - | -   | Pg. 19, Row 2 |
|   | 71    | New           | Health & Human Services | The National Cardiovascular Health Program  | \$ | 880,310   | \$    | - | -   | Pg. 19, Row 3 |
|   | 72    | New           | Health & Human Services | Advancing Violence Epidemiology in Real-Time (AVERT)  | \$ | 250,000   | \$    | - | -   | Pg. 20, Row 1 |
|   | 73    | New           | Health & Human Services | Alliance for Innovation on Maternal Health (AIM) Capacity   | \$ | 150,000   | \$    | - | -   | Pg. 20, Row 2 |
|   | 74    | New           | Health & Human Services | School-Based Interventions to Promote Equity and Improve Health, Academic Achievement, and Well-Bein    | \$ | 425,000   | \$    | - | -   | Pg. 20, Row 3 |
|   | 75    | New           | Health & Human Services | Electronic Benefit Transfer - WIC Smartcard to Online eWIC Transition                                   | \$ | 192,300   | \$    | - | -   | Pg. 20, Row 4 |
| _ | 76    | Continuation  | Health & Human Services | Public Health Crisis Response Mpox Crisis Response Cooperative Agreement                                | \$ | 319,610   | \$    | - |     | Pg. 21, Row 1 |
|   | 77    | Continuation  | Health & Human Services | State Rural Health Flexibility Program - EMS  | \$ | 299,992   | \$    | - | -   | Pg. 21, Row 2 |
| _ | 78    | Supplemental  | Health & Human Services | Promoting Adolescent Health through School-Based HIV Prevention   | \$ | 246,100   |       | - | -   | Pg. 21, Row 3 |
|   | 79    | New           | Health & Human Services | WIC Infrastructure Grant  | \$ | 101,305   | \$    | - | -   | Pg. 21, Row 4 |
|   | 80    | New           | Natural Resources       | Wasatch National Priority Landscape Fuels Reduction Projects (9)  | \$ | 300,000   | \$    | - | -   | Pg. 21, Row 5 |
|   | 81    | Reapplication | Natural Resources       | Infrastructure Investment and Jobs Act  | \$ | 537,000   | \$    | - | -   | Pg. 21, Row 6 |
|   | 82    | Supplemental  | Natural Resources       | Colorado River Cutthroat Trout Conservation and Restoration   | \$ | 200,000   | \$    | - | -   | Pg. 22, Row 1 |
|   | 83    | Supplemental  | Natural Resources       | Utah Watershed Restoration Habitat Enhancement Projects   | \$ | 123,000   | \$    | - | -   | Pg. 22, Row 2 |
|   | 84    | New           | Natural Resources       | West Emery County Watershed Restoration (WRI #6597)   | \$ | 17,550    | \$    | - | -   | Pg. 22, Row 3 |
|   | 85    | Supplemental  | Natural Resources       | Hans Pumpernickle Habitat Restoration   | \$ | 146,800   | \$    | - | -   | Pg. 22, Row 4 |
|   | 86    | New           | Natural Resources       | Implementation of the Utah Aquatic Invasive Species Management Plan through containment of Quagga Mu    | \$ | 150,000   | \$    | - | -   | Pg. 23, Row 1 |

#### Federal/Non-Federal Grants Review and Approval

Executive Appropriations Committee, May 16, 2023

|            | a             | b                       | С  |    | d       | е     |   | f   |   | g             |
|------------|---------------|-------------------------|--|----|---------|-------|---|-----|---|---------------|
|            | Term          | Agency                  | Grant Name   |    | Grant   | State |   | New |   | Detail        |
|            |               |                         |  | ŀ  | Amount  | Match |   | FTE |   | Reference     |
| 87         | New           | Natural Resources       | Halfway Hill Fire Reseeding  | \$ | 122,000 | \$    | - |     | - | Pg. 23, Row 2 |
| 88         | New           | Natural Resources       | Environmental Quality and Protection   | \$ | 300,000 | \$    | - |     | - | Pg. 23, Row 3 |
| 89         | Supplemental  | Natural Resources       | PL566 Lower Price River Watershed-Olsen Reservoir  | \$ | 110,000 | \$    | - |     | - | Pg. 23, Row 4 |
| 90         | New           | Natural Resources       | South Slopes Heritage Project Watershed Restoration Initiative 5950                              | \$ | 69,996  | \$    | - |     | - | Pg. 23, Row 5 |
| 91         | New           | Natural Resources       | Cooperative Range Trend Monitoring Effort  | \$ | 35,750  | \$    | - |     | - | Pg. 24, Row 1 |
| 92         | New           | Natural Resources       | UT FY23 ARP SARS-CoV-2 MD  | \$ | 19,000  | \$    | - |     | - | Pg. 24, Row 2 |
| 93         | Continuation  | Natural Resources       | Paunsaugunt Boreal Toad Assurance Colony and Captive Breeding Program                            | \$ | 12,000  | \$    | - |     | - | Pg. 24, Row 3 |
| 94         | New           | Transportation          | Digital Twin prototype Stage 1: Signs and Barrier  | \$ | 700,000 | \$    | - |     | - | Pg. 24, Row 4 |
| 95         | New           | Transportation          | FY23 High Priority Program – Innovative Technology Deployment (HP-ITD)                           | \$ | 100,000 | \$    | - |     | - | Pg. 24, Row 5 |
| 96         | New           | Transportation          | FY23 High Priority Program – Innovative Technology Deployment (HP-ITD)                           | \$ | 100,000 | \$    | - |     | - | Pg. 25, Row 1 |
| 97         | New           | Transportation          | FFY 2021 5310 Rural Area Formula Grant   | \$ | 500,000 | \$    | - |     | - | Pg. 25, Row 2 |
| 98         | New           | Transportation          | FY2023 High Priority Program - Commercial Motor Vehicle (HP-CMV)                                 | \$ | 99,500  | \$    | - |     | - | Pg. 25, Row 3 |
| 99         | New           | Transportation          | Desert Wind (Salt Lake City to Las Vegas) Service Restoration                                    | \$ | 200,000 | \$    | - |     | - | Pg. 25, Row 4 |
| 100        | New           | Transportation          | FHWA WFLHD FFY 2023 Partnership & Participation in the TPF-5(476) Pooled Fund<br>Study for WAQTC | \$ | 12,000  | \$    | - |     | - | Pg. 26, Row 1 |
| 101        | New           | Tax Commission          | Federal Oil and Gas Royalty Management State and Tribal Coordination                             | \$ | 676,100 | \$    | - |     | - | Pg. 26, Row 2 |
| 102        | Reapplication | Workforce Services      | Foreign Labor Certification  | \$ | 296,895 | \$    | - |     | - | Pg. 26, Row 3 |
| 103        | New           | Workforce Services      | Work Opportunity Tax Credit  | \$ | 110,000 | \$    | - |     | - | Pg. 27, Row 1 |
| 104        | New           | Workforce Services      | UI Training Center - SMART Training  | \$ | -       | \$    | - |     | - | Pg. 27, Row 2 |
| 105        | New           | Workforce Services      | Low-Income Home Energy Assistance Program  | \$ | 707,146 | \$    | - |     | - | Pg. 27, Row 3 |
| 106        | New           | Workforce Services      | State Apprenticeship Expansion Formula   | \$ | 478,568 | \$    | - |     | - | Pg. 27, Row 4 |
| Non-Federa | l Grants      |                         |  |    |         |       |   |     |   |               |
| 107        | New           | Health & Human Services | Building Resilience Inclusive Communities  | \$ | 39,500  | \$    | - |     | - | Pg. 28, Row 1 |
| 108        | New           | Health & Human Services | University of Utah Resiliency Center HRSA Grant  | \$ | 30,000  | \$    | - |     | - | Pg. 28, Row 2 |
| 109        | Reapplication | Health & Human Services | University of Utah Resiliency Center HRSA Grant  | \$ | 20,000  | \$    | - |     | - | Pg. 28, Row 3 |
| 110        | Reapplication | Health & Human Services | Centers of Excellence (Data Sharing Agreement)   | \$ | 20,000  | \$    | - |     | - | Pg. 28, Row 4 |
| 111        | New           | Health & Human Services | 18DWS0128 Refugee Medical Assitance and Refugee Cash Assistance                                  | \$ | -       | \$    | - |     | - | Pg. 28, Row 5 |
| 112        | New           | Natural Resources       | Earth MRI Geochemical Analysis of the Colorado Plateau   | \$ | 32,000  | \$    | - |     | - | Pg. 29, Row 1 |

- Where available, award letters (or similar documentation) for specific grants can be found in the meeting materials online.



Driving the best investment and use of Utah's resources

#### Federal and Non-Federal Funds Report May 16, 2023

#### **HIGHLIGHTS:**

#### Federal Grant Applications Requiring Legislative Action

Forty-four grants, totaling **\$74,282,803 require approval from the Executive Appropriations Committee**. Seventeen of the grants require an additional \$3,195,125 of state matching funding, which will be covered by existing program expenses. Thirty-eight of the grants are new and the remaining six are continuations or reapplications.

New Federal Grant - 38 Federal Grant Continuation or Reapplication - 6

#### Federal Grant Applications Approved by the Governor's Office

Fifty-seven grants, totaling **\$17,163,033**, have been approved by the Governor's Office. None of the grants have matching requirements. Thirty-five of the grants are new and the remaining twenty-two are continuations, reapplications, or supplemental authority for grants exceeding 125% of appropriations.

New Federal Grant - 35 Federal Grant Reapplication and Supplemental - 22

#### Non-federal Grant Applications Requiring Legislative Action

Five grants, totaling **\$484,259, require approval from the Executive Appropriations Committee.** All Five of the grants require an additional \$23,830 of matching funding, which will be covered by existing program expenses. All of the grants are new and none are reapplications.

New Non-federal Grant - 5 Non-federal Grant supplemental - 0

#### Non-federal Grant Applications Approved by the Governor's Office

Six non-federal grants, totaling **\$141,500**, have been approved by the Governor's Office. These grants do not have matching requirements. Four of the grants are new and the remaining two are reapplications.

New Non-federal Grant - 4 Non-federal Grant supplemental - 2

Please refer to the attached report for details on the federal and non-federal grants that require approval or have already been approved.

|                         |  |  |   | Stat                    | e Fiscal Year   | 2023                                      |                          | % Chara Ta                      | Evenetation                         | A d dU                      |                 |                 |                 |                  |  |
|-------------------------|--|--|---|-------------------------|-----------------|---|--------------------------|---------------------------------|-------------------------------------|-----------------------------|-----------------|-----------------|-----------------|------------------|--|
| State Department        | State Application<br>Identifier #  | Grant Title  | Federal Agency  | Federal Annual<br>Award | Annual Mat      | ch Requirement                            | Start/End<br>Date        | % Share To<br>Local<br>Agencies | Expectation<br>when funds<br>expire | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term      | Line Item       | Type of<br>Grant |  |
|                         |  |  |   |                         | State           | Local/ Other                              |                          |                                 |                                     |                             |                 |                 |                 |                  |  |
|                         |  |  |   |                         |                 |   |                          |                                 |                                     |                             |                 | -               |                 |                  |  |
| Agriculture and<br>Food | UTG-230501110-<br>aa   | FFY 2023 Meat and<br>Poultry Inspection  | USDA FSIS   | \$1,072,493             | \$998,000       | \$0                                       | 10/1/2022 -<br>9/30/2023 | 0%                              | Ν                                   | 0                           | Submitted       | 1               | SHAA            | Continuation     |  |
|                         | Description and<br>Purpose of Grant:   | establishment's food safety system, which consists of: Sanitation Performance Standards (SPS), Sanitation Standard Operating Procedures (SSOP), Hazard Analysis Critical Control Points (HACCP), and<br>Humane Activity Tracking (HAT) just to name a few. UDAF also collected approximately 275 product samples that were tested for E. coli O157:H7, Non-O157:H7 STEC, Salmonella and Listeria monocytogenes,<br>along with approximately 779 carcasses residue tests and 3,792 veterinarian dispositions. The UDAF Meat and Poultry Inspection Program is granted its authority by a formal set of meat and poultry regulations<br>that have been passed by the U.S. Congress. United States Department of Agriculture (USDA), Food Safety Inspection Service (FSIS) has determined that Utah Department of Agriculture and Food (UDAF)<br>Meat and Poultry Inspection Program (MPIP) are "at least equal to" the Federal requirements. |   |                         |                 |   |                          |                                 |                                     |                             |                 |                 |                 |                  |  |
| Agriculture and<br>Food | UTG-230501130-<br>aa   | FFY23 Animal<br>Health National<br>Surveillance and<br>Response Activities   | USDA - APHIS  | \$26,000                | \$2,100         | \$0                                       | 4/1/2023 -<br>3/31/2024  | 0%                              | Ν                                   | 0                           | Submitted       | 1               | SHAA            | Continuation     |  |
|                         | Description and<br>Purpose of Grant:   | The USDAAPHIS S<br>brucellosis, tubercul   | urveillance Cooperat<br>osis, and scrapie. Thi<br>This grant requires i | is funding will be us   | sed for UDAF    | personnel salaries a                      | and benefits,            | laboratory test                 | ts, training and e                  | educational prog            | grams, and tr   | avel to state a | nimal health of |                  |  |
| Corrections             | UTG-230129010-<br>ac   | RUS-23-01-DLT  | Rural Utilties<br>Services  | \$1,218,573             | \$0             | \$0                                       | 1/29/2023 -<br>5/31/2026 | 0%                              | Y                                   | 0                           | Submitted       | 3               |                 | New              |  |
|                         | Description and<br>Purpose of Grant:   | Program provides fir<br>video equipment, and   | nancial assistance to<br>d related advanced te                          | echnologies by stud     | dents, teachers | -   | nals, and rura           | al residents. T                 | hese grants are                     | intended to inc             | rease rural a   |                 |                 |                  |  |
| Corrections             | UTG-230406020-<br>ad   | FY23 Improving<br>Substance Use<br>Disorder Treatment<br>and Recovery<br>Outcomes for<br>Adults in Reentry   | Bureau of Justice<br>Assistance   | \$524,000               | \$0             | \$0                                       | 10/1/2023 -<br>9/30/2027 | 25%                             | Y                                   | 1                           | Submitted       | 4               | 1,250,000.00    | New              |  |
|                         | Description and<br>Purpose of Grant:   | To improve treatr  | nent and recovery su  |                         |                 | ostance abuse diso<br>and recidivism, exp | •                        |                                 |                                     |                             |                 | nis program fui | thers the DOJ   | s mission by     |  |
| Governor's Office       | UTG-221219030-<br>ad   | BJA FY 2022 -<br>2023 Byrne State<br>Crisis Intervention<br>Program  | U.S. Department of<br>Justice- Bureau of<br>Justice Assistance          | \$2,421,967             | \$0             | \$0                                       | 1/1/2023 -<br>12/31/2027 | 90%                             | Ν                                   | 0                           | Submitted       | 4               |                 | New              |  |
|                         | Program Distice Assistance   Program Outside Assistance   Description and<br>Purpose of Grant: The Byrne State Crisis Intervention Program (Byrne SCIP) provides funding for the creation and/or implementation of extreme risk protection order programs, state crisis intervention court proceedings, and<br>related gun violence reduction programs/initiatives. Only states may apply under this solicitation, and states must designate a single State Administering Agency that has authority to apply on their behalf |  |   |                         |                 |   |                          |                                 |                                     |                             |                 |                 |                 |                  |  |

|   |                                      |  |   | Stat                                       | e Fiscal Year  | 2023   |  | % Ohana Ta                                     | E  | 6 al al 11   |                                  |                                |                                 |                           |
|---|--------------------------------------|--|---|--|--|--|--|--|--|--|----------------------------------|--------------------------------|---------------------------------|---------------------------|
| State Department                                | State Application<br>Identifier #    | Grant Title  | Federal Agency  | Federal Annual<br>Award                    | Annual Mat   | ch Requirement                                     | Start/End<br>Date                                | % Share To<br>Local<br>Agencies                | Expectation<br>when funds<br>expire                    | Add'l<br>Permanent<br>Staff                            | Grant<br>Status                  | Grant Term                     | Line Item                       | Type of<br>Grant          |
|   |                                      |  |   |  | State  | Local/ Other                                       |  |  |  |  |                                  |                                |                                 |                           |
| Governor's Office<br>of Economic<br>Opportunity | UTG-230127010-<br>aa                 | Federal and State<br>Technology (FAST)<br>Partnership<br>Program   | SBA   | \$125,000                                  | \$93,750   | \$0  | 10/1/2022 -<br>9/30/2023                         | 0%   | N  | 0  | Submitted                        | 1                              | СМАА                            | New                       |
|   | Description and<br>Purpose of Grant: | The Federal and St   |   | ,  | • ·  | funding to organization<br>funding to organization |  | -  |  |  |                                  |                                | oosals leading                  | to an increase            |
| Health & Human<br>Services                      | UTG-230421020-<br>ac                 | Mental Health<br>Awareness Training<br>Grant   | Substance Abuse<br>and Mental Health<br>Services<br>Administration<br>(SAMHSA)                      | \$200,000                                  | \$12,285   | \$0  | 9/30/2023 -<br>9/29/2026                         | 52%  | Ν  | 0  | Submitted                        | 3                              | KTAA                            | New                       |
|   | Description and<br>Purpose of Grant: |  | program is to: (1) tra<br>and (2) provide edu<br>ental health agencies                              | cation on resource                         | s available in tl                                      | he community for ir                                | dividuals with                                   | n a mental illne<br>viduals prepa              | ess and other re                                       | levant resource  | s, including h                   | ow to establis                 | h linkages with                 | school and/o              |
| Health & Human<br>Services                      | UTG-221229010-<br>ab                 | Strengthening STD<br>Prevention and<br>Control for Health<br>Departments (STD<br>PCHD), DIS<br>Workforce<br>Supplement | Health Resources &<br>Services<br>Administration  | \$1,394,710                                | \$0  | \$0  | 1/1/2019 -<br>12/31/2023                         | 81%  | N  | 0  | Submitted                        | 2                              | KTAA                            | New                       |
|   | Description and<br>Purpose of Grant: |  | ntion Specialists (DIS<br>nhancing frontline pu   |  | •  | workforce training a                               | nd skills build                                  |  | organizational c                                       |  |                                  | •                              | •                               |                           |
| Health & Human<br>Services                      | UTG-230302010-<br>ad                 | The State Physical<br>Activity and<br>Nutrition Program  | Centers for Disease<br>Control and<br>Prevention  | \$1,300,000                                | \$0  | \$0  | 9/30/2023 -<br>9/29/2027                         | 55%  | N  | 0  | Submitted                        | 4                              | KTAA                            | New                       |
|   | Description and<br>Purpose of Grant: | education, busin   | port activities at the s<br>ess, commerce, and<br>access to safe physi                              | housing) in their po                       | opulations of fo                                       | ocus related to poor                               | nutrition and                                    | physical inac                                  | tivity. This NOF                                       | O will fund recip                                      | ients to work                    | with state and                 | local partners                  | to improve                |
| Health & Human<br>Services                      | UTG-230310010-<br>ae                 | ADRD BOLD Public<br>Health Programs to<br>Address<br>Alzheimer's<br>Disease and<br>Related Dementias                   | Centers for Disease<br>Control and<br>Prevention  | \$600,000                                  | \$189,758  | \$0  | 9/30/2023 -<br>9/29/2028                         | 0%   | N  | 1.75   | Submitted                        | 5                              | KPCA                            | New                       |
|   | Description and<br>Purpose of Grant: | these additional workforce. The fund   | nce the work being d<br>funds will allow for a<br>ing will support statev<br>givers and those livir | dditional efforts on<br>wide public awaren | our priorities: [<br>ess on identify<br>nd the importa | Dementia-aware Ut<br>ing and understand            | ah (public awa<br>ling dementia<br>on and diagno | areness), Sup<br>warning sign<br>osis. Funding | ported & empov<br>s; dementia risk<br>will also be use | vered caregivers<br>reduction; chro<br>d to provide an | s, Living well<br>nic conditions | with dementia<br>that may incr | and Dementia<br>ease risk facto | competent<br>s of dementi |

|                            |   |  |  | Stat                    | e Fiscal Year                         | 2023   |                                   | % Chara Ta                           | Function                              | A statu                            |                 |                  |                     |                  |
|----------------------------|---|--|--|-------------------------|---------------------------------------|--|-----------------------------------|--------------------------------------|---------------------------------------|------------------------------------|-----------------|------------------|---------------------|------------------|
| State Department           | State Application<br>Identifier #   | Grant Title  | Federal Agency   | Federal Annual<br>Award | Annual Mat                            | ch Requirement                                 | Start/End<br>Date                 | % Share To<br>Local<br>Agencies      | Expectation<br>when funds<br>expire   | Add'l<br>Permanent<br>Staff        | Grant<br>Status | Grant Term       | Line Item           | Type of<br>Grant |
|                            |   |  |  |                         | State                                 | Local/ Other                                   |                                   |                                      |                                       |                                    |                 |                  |                     |                  |
| Health & Human<br>Services | UTG-230406010-<br>ae  | Brain Injury<br>Screening and<br>Support Project   | Bureau of Justice<br>Assistance  | \$100,000               | \$20,000                              | \$0  | 10/1/2023 -<br>9/30/2028          | 53%                                  | Ν                                     | 0                                  | Submitted       | 5                | KTAA                | New              |
|                            | Description and<br>Purpose of Grant:  | those with brain   | et we will reduce recion<br>injury. In addition, or<br>habilitation programs | ice identified with b   | orain injury, ind<br>n cognitive defi | ividuals will be prov                          | vided resource<br>ployed will inc | e facilitation, p<br>clude cognitive | peer support, an<br>e retraining, com | d evidence-bas                     | ed neuroreha    | bilitation as th | ey exit the just    | ice setting.     |
| Health & Human<br>Services | UTG-221227010-<br>ac  | Pregnancy Risk<br>Assessment<br>Monitoring System<br>(PRAMS)   | CDC Office of<br>Financial<br>Resources                                      | \$259,000               | \$0                                   | \$0  | 5/1/2023 -<br>4/30/2024           | 0%                                   | Y                                     | 3                                  | Submitted       | 3                | KTBA                | New              |
|                            | Description and<br>Purpose of Grant:  | The Pregnancy Risk Assessment Monitory System (PRAMS), initiated in 1987 due to stagnant infant mortality rates, collects jurisdiction-specific, population-based data on maternal attitudes and experiences before, during, and shortly after pregnancy. The survey asks new mothers questions about their pregnancy and their new baby, and the data are used to monitor the prevalence of maternal behaviors and pose of Grant: experiences to inform program and systems changes that influence maternal and infant health, as well as conduct research. PRAMS provides jurisdiction-specific and population-based data on the population of women recently delivering a live birth or stillborn infant. |  |                         |                                       |  |                                   |                                      |                                       |                                    |                 |                  |                     |                  |
| Health & Human<br>Services | UTG-230214030-<br>aa  | Rural Health<br>Network<br>Development<br>Planning Program   | Health Resources &<br>Services<br>Administration                             | \$100,000               | \$0                                   | \$0  | 7/1/2023 -<br>6/30/2024           | 0%                                   | N                                     | 0.6                                | Submitted       | 1                | KMBA                | New              |
|                            | Description and<br>Purpose of Grant:  | The purpose of this  | grant is to promote th<br>and impro  |                         | •                                     | tegrated rural heal<br>services and asso       |                                   |                                      | -                                     | -                                  |                 | • •              | expand access       | to, coordinate,  |
| Health & Human<br>Services | UTG-221004010-<br>aa  | Commodity<br>Supplemental Food<br>Program  | USDA - Food and<br>Nutrition Service   | \$273,500               | \$0                                   | \$0  | 7/1/2022 -<br>6/30/2023           | 47%                                  | Y                                     | 0.9                                | Submitted       | 1                | LFAA/KTBAA<br>/ DFH | New              |
|                            | Description and<br>Purpose of Grant:  | both food and admin  | upplemental Food Pr<br>istrative funds to the<br>distribution sites in ea    | Utah Department of      | of Health & Hur<br>unties. Current    | nan Services (DHH                              | S). DHHS con<br>s funded for a    | ntracts with Ut<br>a caseload of     | tah Food Bank to<br>3,238 clients. C  | o package and o<br>SFP clients rec | distribute USI  | DA purchased     | food to clients     | throughout the   |
| Health & Human<br>Services | UTG-230201010-<br>aa  | Primary Care Office<br>(PCO)   | Health Resources &<br>Services<br>Administration                             | \$176,682               | \$0                                   | \$0  | 4/1/2023 -<br>3/31/2024           | 0%                                   | Ν                                     | 1.34                               | Submitted       | 1                | KMBA                | New              |
|                            | Description and<br>Purpose of Grant:  | The purpose of t   | his program is to ass  |                         |                                       | r efforts to improve<br>ity in the various sta |                                   |                                      | •                                     | •                                  |                 | nent, manage s   | shortage desigi     | nation, and      |
| Health & Human<br>Services | UTG-230221010-<br>ad  | A Strategic<br>Approach to<br>Advancing Health<br>Equity for Priority<br>Populations with or<br>at Risk for Diabete  | Centers for Disease<br>Control and<br>Prevention                             | \$850,000               | \$0                                   | \$0  | 6/30/2023 -<br>6/29/2027          | 55%                                  | N                                     | 3.2                                | Submitted       | 4                | KTAA                | New              |
|                            | at Risk for Diabete at Risk for Diabete   bescription and<br>Purpose of Grant: This notice of funding opportunity (NOFO) seeks to prevent or delay onset of type 2 diabetes among adults with prediabetes and improve self-care practices, quality of care, and early detection of complications among people with diabetes. Additionally, this NOFO will support implementation of evidence-based, family-centered childhood obesity interventions as a type 2 diabetes risk reduction strategy. All work supported under this NOFO will focus on reducing health disparities and achieving health equity for priority populations, defined as those who have systematically experienced greater obstacles to health based on their racial or ethnic group; religion; socioeconomic status; gender; age; mental health; cognitive, sensory, or physical disability; sexual orientation or gender identity; geographic location; or other characteristics historically linked to discrimination or exclusion. |  |  |                         |                                       |  |                                   |                                      |                                       |                                    |                 |                  |                     |                  |

|                            |  |   |  | Stat                                  | e Fiscal Year    | 2023                                     |                           | % Chara Ta                      | Function                            | A statu                     |                 |                  |                  |                  |
|----------------------------|--|---|--|---------------------------------------|------------------|--|---------------------------|---------------------------------|-------------------------------------|-----------------------------|-----------------|------------------|------------------|------------------|
| State Department           | State Application<br>Identifier #  | Grant Title   | Federal Agency                                   | Federal Annual<br>Award               | Annual Mat       | ch Requirement                           | Start/End<br>Date         | % Share To<br>Local<br>Agencies | Expectation<br>when funds<br>expire | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term       | Line Item        | Type of<br>Grant |
|                            |  |   |  |                                       | State            | Local/ Other                             |                           |                                 |                                     |                             |                 |                  |                  |                  |
|                            |  |   |  |                                       |                  |  |                           |                                 |                                     |                             |                 |                  |                  |                  |
| Health & Human<br>Services | UTG-230123010-<br>ae   | State Health<br>Insurance<br>Assistance Program   | Health and Human<br>Services                     | \$398,600                             | \$0              | \$0                                      | 4/1/2023 -<br>3/31/2024   | 69%                             | Ν                                   | 1.65                        | Submitted       | 5                | KPCA             | Reapplication    |
|                            | Description and<br>Purpose of Grant:   | The SHIP missio   | n is to empower, edu                             | cate, and assist Me                   | edicare-eligible | individuals, their f<br>decisions that o |                           | -                               |                                     | utreach, counse             | eling, and trai | ning, to make i  | nformed health   | n insurance      |
| Natural Resources          | UTG-230217010-<br>aa   | Geologic Data<br>Preservation   | U.S, Geological<br>Survey                        | \$367,468                             | \$367,468        | \$0                                      | 7/1/2023 -<br>6/30/2024   | 0%                              | Ν                                   | 0                           | Submitted       | 1                | RNAA             | New              |
|                            | aa Preservation Survey 6/30/2024   Description and<br>Purpose of Grant: Propose to add 2500 boring logs to the Utah Subsurface Geotechnical Database; digitize ~ 200 historical aerial photography film rolls and add to the Utah Aerial Imagery Database; scan and archive ~ 10,000<br>pages of mineral related documents and add to the UCRC Inventory; create drescriptions fro ~ 500 core boxes; and purchase specialized equipment. |   |  |                                       |                  |  |                           |                                 |                                     |                             |                 |                  |                  |                  |
| Natural Resources          | UTG-230420020-<br>ac   | 2022 BRIC Utah<br>Geological Survey<br>Hazards Mapping<br>for Salt Lake<br>County                                   | FEMA   | \$114,000                             | \$113,334        | \$0                                      | 7/1/2023 -<br>6/30/2026   | 0%                              | Ν                                   | 0                           | Submitted       | 3                | RNAA             | New              |
|                            | Description and<br>Purpose of Grant:   |   | apping will provide ha<br>ists, design professic |                                       |                  |  |                           |                                 |                                     |                             |                 |                  |                  |                  |
| Natural Resources          | UTG-221220010-<br>ac   | Utah Mojave Desert<br>Tortoise Long Term<br>Population Trends<br>within the Red Cliffs<br>NCA and Desert<br>Tortois | Bureau of Land                                   | \$72,000                              | \$109,410        | \$0                                      | 10/1/2022 -<br>9/30/2025  | 0%                              | Ν                                   | 0                           | Submitted       | 3                | RKAA             | New              |
|                            | Description and<br>Purpose of Grant:   | Mojave Desert Tor   | toise Long Term Pop                              |                                       |                  | fs NCA and Desert<br>out a public purpos | •                         |                                 |                                     |                             |                 | ICA, transferrir | ng something c   | f value to the   |
| Natural Resources          | UTG-230330040-<br>ac   | BIL Sage-Steppe<br>Funding - Utah   | US Fish and<br>Wildlife Service                  | \$40,000                              | \$36,209         | \$0                                      | 10/1/2023 -<br>9/30/2026  | 0%                              | Ν                                   | 0                           | Submitted       | 3                | RNAA             | New              |
|                            | Description and<br>Purpose of Grant:   | Project will update N   |  | ntory mapping and<br>et meadow and me |                  |  |                           |                                 |                                     |                             |                 |                  |                  | es. Project aims |
| Natural Resources          | UNF-230420010-<br>ab   | Hydrogeological<br>Study for the Town<br>of Castle Valley   | Town of Castle<br>Valley                         | \$53,862                              | \$37,000         | \$0                                      | 4/15/2023 -<br>12/31/2025 | 0%                              | Ν                                   | 0                           | Submitted       | 2                | RNAA             | New              |
|                            | Description and<br>Purpose of Grant:   | The Utah Geolo  | gical Survey will cond<br>ccurrence and flow of  |                                       |                  |  |                           |                                 |                                     |                             |                 |                  |                  | ains to the      |
| Natural Resources          | UTG-230217030-<br>aa   | Bryce Canyon<br>Paleontological<br>locality assessment  | National Park<br>Service                         | \$35,000                              | \$35,000         | \$0                                      | 3/15/2023 -<br>12/30/2023 | 0%                              | N                                   | 0                           | Submitted       | 1                | RNAA             | New              |
|                            | Description and<br>Purpose of Grant:   | Evaluate a dinosa   | aur sit in the Wahwea                            | p Formation in the                    | Bryce Nationa    | l Park. Determine i                      | f there is more           | e of the skelet                 | on of the dinosa                    | ur in the rock a            | nd if an exca   | vation to collec | t the fossils is | appropriate.     |

|                   |                                      |  |   | Stat                    | e Fiscal Year                         | 2023                                    |                              | % Chara Ta                      |                                     | Addil                                |                 |                  |                  |                  |
|-------------------|--------------------------------------|--|---|-------------------------|---------------------------------------|---|------------------------------|---------------------------------|-------------------------------------|--------------------------------------|-----------------|------------------|------------------|------------------|
| State Department  | State Application<br>Identifier #    | Grant Title  | Federal Agency  | Federal Annual<br>Award | Annual Mat                            | ch Requirement                          | Start/End<br>Date            | % Share To<br>Local<br>Agencies | Expectation<br>when funds<br>expire | Add'l<br>Permanent<br>Staff          | Grant<br>Status | Grant Term       | Line Item        | Type of<br>Grant |
|                   |                                      |  |   |                         | State                                 | Local/ Other                            |                              |                                 |                                     |                                      |                 |                  |                  |                  |
| Natural Resources | UNF-230221010-<br>aa                 | Matheson Wetland<br>Preserve Water<br>Budget, Brine Layer<br>& Vegetation<br>Analysis  | Grand County  | \$17,100                | \$34,200                              | \$0                                     | 11/1/2022 -<br>12/31/2023    | 0%                              | Ν                                   | 0                                    | Submitted       | 1                | RNAA             | New              |
|                   | Description and<br>Purpose of Grant: | The primary objectiv   | e of this project is to   | provide data on wa      | iter quantity, w                      | ater quality, and ve                    | getation heal                | th to inform sc                 | ience-based ma                      | nagement decis                       | sions about th  | ne Preserve ar   | nd aquifers in S | panish Valley.   |
| Natural Resources | UTG-230330030-<br>aa                 | IIJA Bureau of Land<br>Management Utah<br>Cultural and<br>Paleontological<br>Resource<br>Management  | Bureau of Land<br>Management  | \$15,000                | \$15,000                              | \$0                                     | 7/1/2023 -<br>6/30/2024      | 0%                              | Ν                                   | 0                                    | Submitted       | 1                | RNAA             | New              |
|                   | Description and<br>Purpose of Grant: | Ensure the continu   | uation of the long-terr   | -                       | •                                     | n the UGS and BL<br>ce management to    |                              |                                 | -                                   |                                      |                 | the developm     | ent and refinen  | nent of these    |
| Natural Resources | UTG-230113010-<br>ae                 | Bipartisan<br>Infrastructure Law<br>AML Grant  | Department of the<br>Interior Office of<br>Surface Mining                 | \$5,769,000             | \$0                                   | \$0                                     | 2/1/2023 -<br>9/30/2028      | 0%                              | Ν                                   | 0                                    | Submitted       | 5                |                  | New              |
|                   | Description and<br>Purpose of Grant: | •  | frastructure Law (BIL<br>on and Enforcement (<br>for 15 years to eligible | OSMRE). This new        | r funding is to b<br>the form of five | e used for Abando                       | ned Mine Lar<br>ning in FY22 | nd (AML) recla<br>. The Utah Ab | imation projects<br>andoned Mine F  | in addition to th<br>Reclamation Pro | e existing AM   | IL fee-based f   | unds. BIL AML    | funds will be    |
| Natural Resources | UTG-230421050-<br>ac                 | Abandoned Mine<br>Reclamation (AMR)  | DOI Office of<br>Surface Mining   | \$2,829,000             | \$0                                   | \$0                                     | 7/1/2023 -<br>6/30/2026      | 0%                              | Ν                                   | 0                                    | Submitted       | 3                |                  | New              |
|                   | Description and<br>Purpose of Grant: | Provides assistance  | to the federal govern   | ment's abandoned        | mine reclamat                         | ion of physical safe                    | ety hazards w<br>and engine  | -                               | acy of Utah's va                    | st mining herita                     | ge. The progr   | am conducts i    | nventory, haza   | rd assessment    |
| Natural Resources | UTG-230425030-<br>aa                 | Coal Regulatory  | DOI Office of<br>Surface Mining   | \$1,999,666             | \$103,585                             | \$0                                     | 7/1/2023 -<br>6/30/2024      | 0%                              | Ν                                   | 0                                    | Submitted       | 1                |                  | New              |
|                   |                                      | For the federal Grant  |   | ill begin July 1, 202   | 23, Utah anticip                      | ates that activities<br>due to increase | will be simila               |                                 |                                     | rently, with sim                     | ilar number o   | f permitted site | es and higher p  | ersonnel costs   |
| Natural Resources | UTG-230217020-<br>ab                 | Utah Statewide<br>Carbon Storage<br>Assessment   | Department of<br>Energy   | \$603,361               | \$528,026                             | \$0                                     | 9/1/2023 -<br>8/31/2025      | 50%                             | Ν                                   | 0                                    | Submitted       | 2                | RNAA             | New              |
|                   | Description and<br>Purpose of Grant: |  | ve of this proposal is<br>h the creation of a w                           | eb application thro     | ugh which both                        | -                                       | ublic and tech               | nical experts                   | can access data                     | showing the be                       | est areas for s | equestration i   |                  |                  |
| Natural Resources | UTG-230502060-<br>ae                 | SEP IIJA Full<br>Award #EE0010103  | Department of<br>Energy   | \$2,000,000             | \$0                                   | \$0                                     | 9/1/2022 -<br>9/1/2027       | 87%                             | Ν                                   | 0                                    | Submitted       | 5                | ROAA             | New              |
|                   | Description and<br>Purpose of Grant: | Description and Update a State Energy Security Plan and implement the state energy program. The Infrastructure Investment and Jobs Act (IIJA) provides significant funding for infrastructure projects. DOE broke this Grant |   |                         |                                       |   |                              |                                 |                                     |                                      |                 |                  |                  |                  |

|                  |   |  |                                      | Stat                    | e Fiscal Year  | 2023           |                                 | % Share To     | Expostation                         | Add'l              |                 |                |                 |                  |
|------------------|---|--|--------------------------------------|-------------------------|----------------|----------------|---------------------------------|----------------|-------------------------------------|--------------------|-----------------|----------------|-----------------|------------------|
| State Department | State Application<br>Identifier #   | Grant Title  | Federal Agency                       | Federal Annual<br>Award | Annual Mat     | ch Requirement | Start/End<br>Date               | Local Agencies | Expectation<br>when funds<br>expire | Permanent<br>Staff | Grant<br>Status | Grant Term     | Line Item       | Type of<br>Grant |
|                  |   |  |                                      |                         | State          | Local/ Other   |                                 |                |                                     |                    |                 |                |                 |                  |
| Public Education | UTG-221223010-<br>ac  | Student Support<br>and Academic<br>Enrichment (SSAE)<br>Stronger<br>Connections Grant<br>(SCG) Program               | Department of<br>Education           | \$5,100,063             | \$0            | \$0            | 9/15/2022 -<br>9/30/2025        | 95%            | Ν                                   | 0                  | Submitted       | 3              | ΡΤΑΑ            | New              |
|                  | The purpose of the funding is to improve student health and safety through measurable outcomes. LEAs are eligible based on the identification of two or more factors of high needs. Note that awarded funds are not transferable to Title I, Title II, and the other two categories of Title IV-A. Not receiving the Stronger Connections Grant would result in a loss of funds that would continue to support the work/ initiatives of LEAs who receive Title IV-A funds. Moreover, these funds would provide additional support to LEAs who only receive small amounts of formulated Title IV-A funds (e.g., \$10,000). LEAs also can initiate new much-needed projects and programs in their community. Several LEAs have expressed gratitude and excitement over the opportunity to apply for the competitive grant in order to drive forward projects and focused on school-based mental health services, school-wide positive intervention and supports, absenteeism and school dropout improvement programs, and prevention programs, such as: child sexual abuse, drug and violence, and bullying and harassment. |  |                                      |                         |                |                |                                 |                |                                     |                    |                 |                |                 |                  |
| Public Safety    | UTG-230410010-<br>ab  | 2023 DNA Capacity<br>Enhancement and<br>Backlog Reduction<br>(CEBR)  | US DEPARTMENT                        | \$1,033,140             | \$0            | \$0            | 10/1/2023 -<br>9/30/2025        | 0%             | Ν                                   | 0                  | Submitted       | 2              |                 | New              |
|                  |   |  |                                      |                         |                |                |                                 |                |                                     |                    |                 |                |                 |                  |
| Transportation   | UTG-221013020-<br>aa  | I-15 St. George,<br>400 East and 900<br>South Crossings  | U.S. Department of<br>Transportation | \$5,000,000             | \$500,000      | \$0            | 7/1/2023 -<br>12/31/2026        | 0%             | Ν                                   | 0                  | Submitted       | 1              | XEAA            | New              |
|                  | Description and<br>Purpose of Grant:  | This project will ac   | ld crossings at 400 Ea               | ast and 900 South       | across I-15 in | • •            | ese crossings<br>mmunities Pilo |                | nobility for all mo                 | odes in the area   | . This grant is | s being submit | ted under the F | Reconnecting     |
| Transportation   | UTG-230227020-<br>ae  | First/Last Mile<br>Connections:<br>Improving<br>Communities<br>Quality of Life<br>through Access to<br>Opportunities | US Department of<br>Transporation    | \$1,600,000             | \$0            | \$400,000      | 1/1/2024 -<br>6/30/2028         | 100%           | Ν                                   | 0                  | Submitted       | 5              | XEAA            | New              |
|                  |   |  |                                      |                         |                |                |                                 |                |                                     |                    |                 |                |                 |                  |

|                       |                                      |  |   | Stat                    | e Fiscal Year                  | 2023  |                                    |                                    |                                       |                                      |                                 |                               |                  |                  |
|-----------------------|--------------------------------------|--|---|-------------------------|--------------------------------|---|------------------------------------|------------------------------------|---------------------------------------|--------------------------------------|---------------------------------|-------------------------------|------------------|------------------|
| State Department      | State Application<br>Identifier #    | Grant Title  | Federal Agency  | Federal Annual<br>Award | Annual Mat                     | ch Requirement                                | Start/End<br>Date                  | % Share To<br>Local<br>Agencies    | Expectation<br>when funds<br>expire   | Add'l<br>Permanent<br>Staff          | Grant<br>Status                 | Grant Term                    | Line Item        | Type of<br>Grant |
|                       |                                      |  |   |                         | State                          | Local/ Other                                  |                                    |                                    |                                       |                                      |                                 |                               |                  |                  |
|                       |                                      |  |   |                         |                                |   |                                    |                                    |                                       |                                      |                                 |                               |                  |                  |
| Transportation        | UTG-230404020-<br>aa                 | Park City's<br>Comprehensive<br>Bus Stop Redesign<br>and Rehabilitation:<br>Increasing<br>Efficiency,<br>Improving ADA | US Department of<br>Transporation   | \$1,000,000             | \$0                            | \$200,000                                     | 4/30/2023 -<br>1/31/2026           | 100%                               | Ν                                     | 0                                    | Submitted                       | 1                             | XEAA             | New              |
|                       | Description and<br>Purpose of Grant: | • • •  | t, Park City Transit w<br>2 upgraded bus stop :                                   |                         | affordable hou                 |   | 500 units as                       | well as enhan                      | cements to exist                      | ting SR-248 cor                      | •                               |                               | •                |                  |
| Transportation        | UTG-230223010-<br>ae                 | FFY 2021 5311<br>ARPA Rural Grant  | Federal Transit<br>Administration   | \$5,513,616             | \$0                            | \$0   | 2/23/2023 -<br>3/30/2031           | 100%                               | Ν                                     | 0                                    | Submitted                       | 5                             | 1                | New              |
|                       | Description and<br>Purpose of Grant: |  | program provides fina   | incial assistance fo    | r capital and o                | perating projects th<br>state. This pa        | •                                  | •                                  |                                       | d, designed, an                      | d carried out                   | to meet the tra               | ansit systems tl | nroughout the    |
| Transportation        | UTG-230501150-<br>ac                 | FFY 2021 5311<br>CRRSAA -<br>FACILITY<br>CONSTRUCTION  | Federal Transit<br>Administration   | \$1,550,000             | \$0                            | \$0   | 1/7/2022 -<br>1/7/2025             | 100%                               | Ν                                     | 0                                    | Submitted                       | 3                             | 1                | New              |
|                       | Description and<br>Purpose of Grant: | areas. FTA is alloc  | nd local government a<br>ating \$14 billion to re<br>cated to enhanced m<br>expen | ecipients of urbaniz    | ed area and rund individuals v | ral area formula fu<br>with disabilities. Fu  | nds, with \$13.<br>nding will be p | 27 billion allo<br>provided at a 2 | cated to large ar<br>100-percent fede | nd small urban a<br>eral share, with | areas, \$678.2<br>no local mato | million alloca h required, an | ted to rural are | as and tribes,   |
| Workforce<br>Services | UTG-230414030-<br>ae                 | SSA Work Incentive<br>Planning and<br>Assistance   | Social Security<br>Administration   | \$145,500               | \$0                            | \$0   | 7/1/2021 -<br>6/30/2026            | 0%                                 | Ν                                     | 3                                    | Submitted                       | 5                             |                  | New              |
|                       | Description and<br>Purpose of Grant: | The Utah State Offic   | ce of Rehabilitation is   | s requesting funding    |                                | from the Social Sec<br>gram is to focus ou    |                                    |                                    |                                       |                                      | and Assistar                    | nce Program (\                | WIPA). The go    | oal of the Utah  |
| Workforce<br>Services | UTG-230111010-<br>ab                 | Low-Income Home<br>Energy Assistance<br>Program  | Department of<br>Health and Human<br>Services                                     | \$7,074,935             | \$0                            | \$0   | 10/1/2022 -<br>9/30/2024           | 0%                                 | Ν                                     | 0                                    | Submitted                       | 2                             | NSAA             | New              |
|                       | Description and<br>Purpose of Grant: | The LIHEAP prog  | ram helps keep famil  | ies safe and health     |                                | atives that assist fa<br>, energy crises, wea |                                    | •••                                | •                                     | •                                    | l assistance t                  | o reduce the c                | osts associate   | d with home      |
| Workforce<br>Services | UTG-230502050-<br>ac                 | Wagner-Peyser<br>Employment<br>Services  | Employment and<br>Training<br>Administration                                      | \$5,704,059             | \$0                            | \$0   | 7/1/2023 -<br>6/30/2026            | 0%                                 | Ν                                     | 0                                    | Submitted                       | 3                             | NJB              | New              |
|                       | Description and<br>Purpose of Grant: | -  | o assist DWS custon<br>on national formulas                                       | • • •                   | -                              |   |                                    | • •                                | -                                     | • •                                  | • •                             |                               |                  |                  |

|                       |                                      |  |   | Stat                                   | e Fiscal Year                    | 2023   |                                   | % Share To        | Expectation                          | Add'l                              |                                      |                  |                 |                  |
|-----------------------|--------------------------------------|--|---|--|----------------------------------|--|-----------------------------------|-------------------|--------------------------------------|------------------------------------|--------------------------------------|------------------|-----------------|------------------|
| State Department      | State Application<br>Identifier #    | Grant Title  | Federal Agency  | Federal Annual<br>Award                | Annual Mat                       | ch Requirement                               | Start/End<br>Date                 | Local<br>Agencies | when funds<br>expire                 | Permanent<br>Staff                 | Grant<br>Status                      | Grant Term       | Line Item       | Type of<br>Grant |
|                       |                                      |  |   |  | State                            | Local/ Other                                 |                                   |                   |                                      |                                    |                                      |                  |                 |                  |
| Workforce<br>Services | UTG-230501160-<br>ac                 | State<br>Apprenticeship<br>Expansion Formula                                   | Apprenticeship USA<br>Grants  | \$5,353,088                            | \$0                              | \$0  | 7/1/2023 -<br>6/30/2026           | 0%                | Ν                                    | 0                                  | Submitted                            | 3                | NJB             | New              |
|                       | Description and<br>Purpose of Grant: | The purpose of the   | SAEF grant program  |  | • •                              | acity and State plan<br>propose to target an | -                                 | •                 | -                                    | • • •                              | •                                    | grams while al   | so driving syst | em innovation    |
| Workforce<br>Services | UTG-230502040-<br>ac                 | Workforce<br>Innovation and<br>Opportunity Act<br>(WIOA) Youth                 | Employment and<br>Training<br>Administration                          | \$3,512,938                            | \$0                              | \$0  | 4/1/2023 -<br>6/30/2026           | 0%                | Ν                                    | 0                                  | Submitted                            | 3                | NJB             | Reapplication    |
|                       | Description and<br>Purpose of Grant: | of training services,  | o assist DWS Workfo<br>supportive services a<br>pprenticeship, mentor | and case managem<br>ing, comprehensive | ent as well as<br>e guidance and | testing, assessmen                           | t, tutoring, fin<br>rship develop | ancial literacy   | , work experiend<br>upational develo | ce, entrepreneu<br>opment services | rial skills trair<br>. This grant is | ning, transition | to post-secon   | dary education   |
| Workforce<br>Services | UTG-230502020-<br>ac                 | Workforce<br>Innovation and<br>Opportunity Act<br>(WIOA) Adult                 | Employment and<br>Training<br>Administration                          | \$3,512,938                            | \$0                              | \$0  | 7/1/2023 -<br>6/30/2026           | 0%                | Ν                                    | 0                                  | Submitted                            | 3                | NJB             | Reapplication    |
|                       | Description and<br>Purpose of Grant: | services, supportiv  | to assist DWS Workfore<br>e services and case r                       | nanagement as we                       | ll as comprehe                   |  | d counseling,                     | leadership de     | velopment and o                      | occupational de                    | velopment se                         | ervices. This gr |                 |                  |
| Workforce<br>Services | UTG-230502030-<br>ac                 | Workforce<br>Innovation and<br>Opportunity Act<br>(WIOA) Dislocated<br>Workers | Employment and<br>Training<br>Administration                          | \$3,226,544                            | \$0                              | \$0  | 7/1/2023 -<br>6/30/2024           | 0%                | Ν                                    | 0                                  | Submitted                            | 3                | NJB             | Reapplication    |
|                       | Description and<br>Purpose of Grant: | services, and case   | ed to assist DWS Wo<br>management as well<br>ehensive guidance a      | as testing, assessr                    | nent, tutoring,                  | financial literacy, w                        | ork experienc                     | e, entreprene     | urial skills traini                  | ng, entering pos                   | st-secondary                         | education and    | training, pre-a | pprenticeship,   |
|                       |                                      |  |   |  |                                  | titive grant. There a                        | •                                 |                   | -                                    |                                    |                                      |                  | ional formulas  | and is not a     |

|   |                                      |  |   | State   | Fiscal Year 20   | )23  |  |  |  |  |   |  |  |  |
|---|--------------------------------------|--|---|---|--|--|--|--|--|--|---|--|--|--|
| State Department                                | State Application<br>Identifier #    | Grant Title  | Federal Agency  | Federal Annual<br>Award   |  | l Match<br>rement  | Start/End<br>Date  | % Share To<br>Local<br>Agencies  | Expectation<br>when funds<br>expire  | Add'l<br>Permanent<br>Staff  | Grant<br>Status   | Grant Term   | Line Item  | Type of<br>Grant   |
|   |                                      |  |   |   | State  | Local/ Other   |  |  |  |  |   |  |  |  |
| Governor's Office<br>of Economic<br>Opportunity | UNF-230131010-<br>aa                 | State Innovation<br>Funds  | The Beacon Fund   | \$74,436  | \$0  | \$0  | 8/2/2022 -<br>7/30/2023  | 0%   | Ν  | 0  | Submitted   | 1  | СМАА   | New  |
|   | Description and<br>Purpose of Grant: | The project will be g<br>informed by a thre  | ed to create a New Ar<br>juided by the focus ar<br>se-step process to inc<br>strong emphasis on   | ea of economic ad   | vancement in sions, a comm   | the One Utah F<br>unity survey in  | Road map, as three rural reg   | well as other<br>gions, and a c  | state-wide initial<br>leep dive asset i  | tives focused or<br>mapping proces   | n equity and e<br>ss into one of  | conomic oppo<br>the three rura   | ortunity. The s<br>I regions. Wh   | strategy will be   |
| Health & Human<br>Services                      | UNF-230216010-<br>aa                 | Casey Family<br>Programs<br>Agreement  | Casey Family<br>Programs  | \$125,000   | \$0  | \$0  | 1/1/2023 -<br>12/31/2023   | 0%   | N  | 0  | Submitted   | 1  | КТВА   | New  |
|   | Description and<br>Purpose of Grant: |  | be used for the follow<br>amily Action Meetings   | s; (3) Assess and io  | dentify policies   | and practices  | using a race e   | equity lens; ar  |  | ng in collaborat   |   |  |  |  |
| Health & Human<br>Services                      | UNF-230120010-<br>aa                 | Influenza<br>Sequencing<br>Centers   | Association of<br>Public Health<br>Laboratories<br>(APHL)   | \$75,000  | \$0  | \$0  | 1/1/2023 -<br>6/30/2023  | 0%   | N  | 0  | Submitted   | 1  | KMBA   | New  |
|   | Description and<br>Purpose of Grant: | in national surveillar<br>for further antigenic<br>future seasons. T<br>important in prevent<br>e.g., genomic seq<br>resistance mutation | lic health laboratories<br>and genetic characte<br>hese same viruses h<br>ion (e.g., vaccine upo<br>uencing, virus isolations, reassortment and<br>ISCs will serve as a | which viruses are ci<br>rization. Data from<br>elp CDC detect an<br>dates) and respons<br>on, and antiviral an<br>other genomic cha<br>valuable source of | PHLs and the<br>PHLs and the<br>d monitor varia<br>e (e.g., antivir<br>alysis.) Influer<br>inges within a<br>timely genomi | at what prevale<br>viruses submit<br>ant viruses and<br>al drugs). APHI<br>nza virus genon<br>single data set.<br>c surveillance o | nce. Furtherm<br>ted to CDC an<br>antiviral resis<br>and CDC ha<br>nics has enab<br>High through<br>data in US loc | nore, PHLs pla<br>re compiled a<br>stant viruses. I<br>ave supported<br>led the detect<br>aput genomics<br>cations that ar | ay a critical role<br>nd shared with th<br>Influenza virus g<br>three (3) Nation<br>ion of evolutiona<br>is facilitating tin | in the vaccine s<br>he international<br>enomics is cen<br>al Influenza Re<br>ary mechanisms<br>nely intervention<br>diverse and/or | strain selectio<br>community to<br>tral to undersi<br>ference Cent<br>s central to vir<br>n strategies a<br>transit hubs. | n process by p<br>b help determi<br>tanding evolut<br>ers (NIRCs) fo<br>ral fitness and<br>nd improved o | providing spec<br>ne vaccine co<br>ion of emergi<br>or a wide rang<br>immune esca<br>lata availabili | cimens to CDC<br>ompositions for<br>ng lineages<br>e of analysis (<br>ape, antiviral<br>ty for vaccine |
| Health & Human<br>Services                      | UTG-230302030-<br>aa                 | LRN-C and LRN-B<br>ELR Project   | Association of<br>Public Health<br>Laboratories, Inc.   | \$90,670  | \$0  | \$0  | 7/1/2022 -<br>6/30/2023  | 0%   | Ν  | 0.34   | Submitted   | 1  | KMBA   | New  |
|   | Description and<br>Purpose of Grant: |  | ealth Laboratory (UP<br>threat agents. By the   | , ,   |  | N-B and LRN-C  | laboratories   |  | nave fully impler  |  | • •   |  | -  | • •  |
| Natural Resources                               | UNF-230420020-<br>ab                 | Red Rocks DAC<br>Hub   | Fervo<br>EnergyCompany  | \$119,153   | \$23,830   | \$0  | 9/1/2023 -<br>9/30/2025  | 0%   | N  | 0  | Submitted   | 2  | RNAA   | New  |
|   | Description and<br>Purpose of Grant: | there is over 10 GW  | ooses establishing a<br>/ of high-quality, ecor<br>cal Survey (UGS) will  | nomically exploitat<br>provide insights in  | ble geothermal<br>to the subsurfa  | resources avai   | ilable in south<br>of Beaver Cou   | nwest Utah, wl<br>unty and Milla   | hich could transl  | ate into a stora<br>beyond, offerin  | ge potential o<br>ng geologic da  | f up to 100 mi   | llion tons of C  | CO2 annually.  |
|   | Grand Total                          |  | Non-Federal   | \$365,106   | \$0  | \$0  | . 541 15 46666   |  |  |  |   |  |  |  |

|                         |                                      |   |  | State   | Fiscal Year 20   | )23  |   |   |  |  |   |  |  |  |
|-------------------------|--------------------------------------|---|--|---|--|--|---|---|--|--|---|--|--|--|
| State Department        | State Application<br>Identifier #    | Grant Title   | Federal Agency   | Federal Annual<br>Award   |  | l Match<br>rement  | Start/End<br>Date   | % Share To<br>Local<br>Agencies                                       | Expectation<br>when funds<br>expire  | Add'l<br>Permanent<br>Staff  | Grant<br>Status   | Grant Term   | Line Item  | Type of<br>Grant                                   |
|                         |                                      |   |  |   | State  | Local/ Other   |   |   |  |  |   |  |  |  |
| Agriculture and<br>Food | UTG-230425020-<br>ac                 | Infrastructure<br>Development and<br>Maintenance for the<br>Utah Manufactured<br>Food Regulatory<br>Program | Food and Drug<br>Administration  | \$415,000   | \$0  | \$0  | 7/1/2023 -<br>6/30/2026   | 0%  | N  | 0  | Submitted   | 3  | SJAA   | New  |
|                         | Description and<br>Purpose of Grant: | strengthen its capac<br>FDA inspection con<br>and training of new<br>Phase III auditing,                    | research project, cor<br>city and infrastructure<br>ntract, including full-s<br>and experienced ma<br>and completing the w<br>ner critical priority is t | to continue suppo<br>cope dietary supp<br>nufactured food in<br>vork on the current | orting developn<br>lement inspecti<br>spectors, maki<br>FDA Contract | nent of skills an<br>ions. Other area<br>ng a smooth tra<br>for FY2023. Th | d abilities to p<br>as that will be<br>insition in pro<br>e program wil | perform full-so<br>prioritized aro<br>gram manage<br>Il continue to p | cope preventive<br>e: continued ma<br>ement, training s<br>meet all the grar | controls for hun<br>intenance of the<br>ix more PC insp<br>nt requirements | nan food insp<br>MFRPS to s<br>pectors, hiring<br>and participa | ections and ta<br>tay in full cont<br>a new MFRP<br>te in work pla | ke on more v<br>ormance, cor<br>S Coordinato<br>nning and mu | vork under the<br>ntinued hiring<br>r, moving into |
| Agriculture and<br>Food | UTG-230425010-<br>ac                 | Utah Rapid<br>Response Team<br>Level 2<br>Maintenance   | Food & Drug<br>Administration  | \$225,000   | \$0  | \$0  | 7/1/2023 -<br>6/30/2026   | 0%  | Ν  | 0  | Submitted   | 3  | SJAA   | New  |
|                         | Description and<br>Purpose of Grant: | capacity of the URF   | r capacity building pro<br>RT. The URRT has ou<br>tain a readiness statu   | utlined several imp<br>us for emergency r   | oortant goals fo<br>esponse, and o                                   | r the next three<br>continuation of I                                      | years, key ar<br>ong term sus   | mong them are<br>tainability thro                                     | e: increase outre  | each and educa<br>apid Response  | tion, coordina<br>Steering Con                                  | ation of outbre  | ak response  | in human and                                       |
| Agriculture and<br>Food | UTG-230428030-<br>ac                 | Specialty Crop<br>Block Grant FY<br>2023  | AMS, USDA  | \$128,700   | \$0  | \$0  | 9/30/2023 -<br>9/29/2026  | 92%   | Ν  | 0  | Submitted   | 3  | SKA  | New  |
|                         | Description and<br>Purpose of Grant: | specialty crops   | cts that enhance the<br>; expanding availabili   |   | pecialty crops;  | an addressing  | local, regiona  | al, and nationa   |  | nfronting specia   |   |  |  |  |
| Agriculture and<br>Food | UTG-230501120-<br>aa                 | FFY 2023 Animal<br>Disease<br>Traceability (ADT)<br>Activities  | USDA - APHIS   | \$25,000  | \$0  | \$0  | 4/1/2023 -<br>3/31/2024   | 0%  | N  | 0  | Submitted   | 1  | SHAA   | Continuation                                       |
|                         | Description and<br>Purpose of Grant: | testing, and disease  | visease Traceability C<br>e trends within the sta<br>, and vaccination data<br>this will provide trav  | ite. The Cooperative a into the USAHero   | ve Agreement l<br>ds database. T                                     | funding support<br>his funding also  | s salaries and<br>covers the a  | d benefits for<br>innual costs fo                                     | office staff and t<br>or the database,                                       | he Animal Indus<br>which is used b   | stry business<br>by 17 other st                                 | analyst, who a<br>ates for tracea                                  | are responsib<br>bility purpose                              | le for entering                                    |
| Agriculture and<br>Food | UTG-230407010-<br>aa                 | Honey Bee Survey -<br>FY24  | USDA - APHIS   | \$13,800  | \$0  | \$0  | 7/1/2023 -<br>6/30/2024   | 0%  | Ν  | 0  | Submitted   | 1  | SIAA   | Reapplication                                      |
|                         | Description and<br>Purpose of Grant: |   | nt of Agriculture and I  | Food will conduct f   | ield work and c  |  |   | e the disease,<br>the State of U                                      |  | pests of the hon   | ey bee. This  | will provide su  | pport to keep  | a healthy  |

|                          |                                      |  |  | State  | Fiscal Year 20  | )23   |   |   |   |  |   |   |  |  |
|--------------------------|--------------------------------------|--|--|--|---|---|---|---|---|--|---|---|--|--|
| State Department         | State Application<br>Identifier #    | Grant Title  | Federal Agency   | Federal Annual<br>Award  |   | l Match<br>rement   | Start/End<br>Date   | % Share To<br>Local<br>Agencies   | Expectation<br>when funds<br>expire   | Add'l<br>Permanent<br>Staff  | Grant<br>Status   | Grant Term  | Line Item  | Type of<br>Grant   |
|                          |                                      |  |  |  | State   | Local/ Other  |   |   |   |  |   |   |  |  |
| Agriculture and<br>Food  | UTG-230501140-<br>aa                 | UT-FY21 Farmed<br>Cervid DWD<br>Management and<br>Response Activities                  | USDA - APHIS   | \$19,400   | \$0   | \$0   | 10/1/2021 -<br>9/30/2023  | 0%  | N   | 0  | Submitted   | 1   | SHAA   | Revision   |
|                          | Description and<br>Purpose of Grant: | entered at UDAF.<br>sample collectio<br>producers to scan t<br>the producer to up      | equired to provide th<br>Training producers on<br>will ensure complia<br>tags in the field, colle<br>load the same data to<br>assigned to the wron   | on the use of tag re<br>nce with testing red<br>oct additional inform<br>o UVDL through the                | aders, softwar<br>quirements, an<br>nation such as<br>e Vet Portal. Ba                  | e applications,<br>d the use of ba<br>ranch tag, sex,<br>arcode labels w                      | and data sub<br>rcode labels f<br>and age, and<br>/ill allow the p                | mission will re<br>for samples wi<br>submit that d<br>producers to cl<br>g approved inc | educe data entry<br>ill reduce data e<br>ata electronicall<br>early label their | mistakes and in<br>ntry errors and<br>y as soon as th<br>samples, reduc                    | mprove tracea<br>potential sam<br>ey have a sig<br>cing the risk o    | ability. In addit<br>ple mix-ups. T<br>nal on their ce<br>f data entry er | tion, providing<br>his project we<br>ll phones. It v<br>rors at UVDL | g training on<br>ill allow elk<br>will also allow<br>or a positive |
| Courts                   | UTG-230501100-<br>aa                 | State Access &<br>Visitation   | US Department of<br>Health & Human<br>Services   | \$100,000  | \$0   | \$0   | 10/1/2022 -<br>9/30/2023  | 0%  | Ν   | 0  | Submitted   | 1   | BAAA   | Reapplication  |
|                          | Description and<br>Purpose of Grant: |  | this program is to ena<br>counseling, educatio   |  |   | ••  |   |   | •   | •  |   |   | •  | mediation,   |
| Environmental<br>Quality | UTG-230425040-<br>ad                 | State of Utah<br>CPRG Planning<br>Grant  | EPA  | \$890,000  | \$0   | \$0   | 6/1/2023 -<br>8/1/2027  | 24%   | Ν   | 0  | Submitted   | 4   | NADD   | New  |
|                          | Description and<br>Purpose of Grant: | emissions reducti<br>prioritize GHG er<br>Importantly, success<br>to be distributed am | Climate Pollution Rec<br>on planning in Utah.<br>nissions reduction me<br>sful completion of CP<br>ong states, territories<br>ich is scheduled to op | This grant would s<br>easures that advan<br>RG planning grant<br>, tribes, and major<br>pen in Q1 of CY202 | pan four Utah<br>ce Utah's ecor<br>deliverables is<br>metropolitan a<br>24. This progra | fiscal years (F)<br>nomic, energy, a<br>a prerequisite<br>reas. The strea<br>am is also key t | 2024-FY202<br>and natural re<br>for state eligi<br>ngth of Utah's<br>o leveraging | 7) and would  <br>esource policie<br>bility to apply<br>planning pro-<br>many addition  | provide funding<br>es and objective<br>for competitive<br>cess will therefo     | to develop emis<br>s through a rob<br>CPRG impleme<br>re determine its<br>ng opportunities | ssions invento<br>ust, quantitati<br>ntation grant f<br>competitive p | ries and proje<br>ve, and stakel<br>funding, with a<br>position in the    | ctions and to<br>nolder-inform<br>a total funding<br>competitive i   | identify and<br>ed process.<br>g pool of \$4.6B<br>mplementation   |
| Environmental<br>Quality | UTG-230419010-<br>aa                 | UT Brownfields<br>State Response<br>Program  | U.S. Environmental<br>Protection Agency  | \$545,000  | \$0   | \$0   | 10/1/2023 -<br>9/30/2025  | 0%  | Ν   | 0  | Submitted   | 2   | NAHH   | Continuation   |
|                          | Description and<br>Purpose of Grant: | associated with r<br>(DERR) cond   | al property where the<br>eal or perceived cont<br>ucts Brownfields activ<br>These statutes provid  | amination can impo<br>vities under the aut   | ede economic of horities of the   | development op<br>Voluntary Rele  | oportunities.<br>ase Cleanup<br>assessment  | The Departme<br>Act, Hazardou<br>and cleanup o  | ent of Environme<br>us Substances M<br>of Brownfields, a                        | ental Quality, Di<br>litigation Act an   | vision of Envi<br>d the Small B                                       | ronmental Res<br>usiness Liabil   | sponse and F<br>ity Relief Bro                                       | Remediation wnfields   |

|                          |                                      |  |  | State                                    | Fiscal Year 20                   | )23                                |                                   |   |                                      |                                  |                                  |                                  |                                   |                                    |
|--------------------------|--------------------------------------|--|--|--|----------------------------------|------------------------------------|-----------------------------------|---|--------------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|
| State Department         | State Application<br>Identifier #    | Grant Title  | Federal Agency   | Federal Annual<br>Award                  |                                  | l Match<br>rement                  | Start/End<br>Date                 | % Share To<br>Local<br>Agencies                   | Expectation<br>when funds<br>expire  | Add'l<br>Permanent<br>Staff      | Grant<br>Status                  | Grant Term                       | Line Item                         | Type of<br>Grant                   |
|                          |                                      |  |  |  | State                            | Local/ Other                       |                                   |   |                                      |                                  |                                  |                                  |                                   |                                    |
| Environmental<br>Quality | UTG-230412010-<br>ac                 | Empowering<br>Disadvantaged<br>Communities Urban<br>& Rural Utah thru<br>Air Pollution<br>Monitoring &<br>Mitigation | EPA  | \$402,000                                | \$0                              | \$0                                | 12/1/2023 -<br>11/30/2026         | 63%   | Ν                                    | 0                                | Submitted                        | 3                                | NADD                              | New                                |
|                          | Description and<br>Purpose of Grant: | Monitoring 10 and onetwork infrastructur   | tion inequities in unde<br>ozone monitoring usir<br>e. We will engage co<br>p strengthen relations | ng low-cost sensors<br>mmunities through | s. This work fol<br>our communit | llows a commur<br>y advisory grou  | nity-engaged<br>p, community      | approach, and<br>meetings and<br>s, leading to ir | d leverages clos<br>d presentations, | e community pa<br>educational mo | artnerships ar<br>dules, trainin | nd an existing<br>g, and air qua | low-cost air c<br>lity visualizat | uality sensing<br>ions and alerts. |
| Environmental<br>Quality | UTG-230404010-<br>ae                 | Eureka Mills Site  | Environmental<br>Protection Agency   | \$111,000                                | \$0                              | \$0                                | 10/1/2023 -<br>9/30/2030          | 0%  | Ν                                    | 0                                | Submitted                        | 5                                | NAHH                              | Reapplication                      |
|                          | Description and<br>Purpose of Grant: | conduct Operation 8  | Cooperative Agreem<br>Maintenance (O&M<br>the Fifth Five-Year F                                    | ) activities at the E                    | ureka Mills Suj                  | perfund site(S<br>ty in the implen | ite), contract t<br>nentation and | for required m                                    | aintenance and of Institutional C    | repair work ass                  | sociated with                    | Remedial Acti                    | on Structures                     | in mine waste                      |
| Environmental<br>Quality | UTG-230329050-<br>ae                 | SHARON STEEL<br>OPERABLE UNIT 1<br>SITE  | Environmental<br>Protection Agency   | \$60,000                                 | \$0                              | \$0                                | 10/1/2023 -<br>9/30/2029          | 0%  | Ν                                    | 0                                | Submitted                        | 5                                | NAHH                              | Reapplication                      |
|                          | Description and<br>Purpose of Grant: | • •  | tween the Utah Depa<br>erable Unit 1 Superfu<br>Tailir   |  | s located in Mid                 | dvale, Utah and                    | l was a milling                   | g facility that p                                 | processed ore ar                     | nd produced lea                  | d, copper, zir                   | nc and other m                   |                                   |                                    |
| Environmental<br>Quality | UTG-230412020-<br>aa                 | Air Monitoring<br>Network Real Time<br>Particulate<br>Monitoring - FY23<br>Clean Air Act 103                         | EPA  | \$331,520                                | \$0                              | \$0                                | 5/1/2023 -<br>4/30/2024           | 0%  | Ν                                    | 0                                | Submitted                        | 1                                | NADD                              | New                                |
|                          | Description and<br>Purpose of Grant: | To enable Air Quality  | <i>i</i> to purchase and ins   | tall equipment in o                      | rder to continu                  | •                                  | e particulate r<br>Regulation rec | -   | work in order to                     | collect valid da                 | ta to meet sta                   | agency nee                       | eds and the C                     | Code of Federal                    |
| Environmental<br>Quality | UTG-230320010-<br>aa                 | Coal Combustion<br>Residuals (CCR)<br>Grants   | Environmental<br>Protection Agency   | \$83,819                                 | \$0                              | \$0                                | 7/1/2023 -<br>12/31/2025          | 0%  | Ν                                    | 0                                | Submitted                        | 1                                | NAGG                              | New                                |
|                          | Description and<br>Purpose of Grant: | The Division of  | Waste Management<br>development and i  |  | . ,                              |                                    | • •                               |   |                                      | -                                | • • •                            |                                  |                                   | upport the                         |

|                            |                                      |  |  | State   | Fiscal Year 20   | )23   |   |   |  |  |   |  |  |  |
|----------------------------|--------------------------------------|--|--|---|--|---|---|---|--|--|---|--|--|--|
| State Department           | State Application<br>Identifier #    | Grant Title  | Federal Agency   | Federal Annual<br>Award   |  | l Match<br>rement   | Start/End<br>Date   | % Share To<br>Local<br>Agencies   | Expectation<br>when funds<br>expire  | Add'l<br>Permanent<br>Staff  | Grant<br>Status   | Grant Term   | Line Item  | Type of<br>Grant   |
|                            |                                      |  |  |   | State  | Local/ Other  |   |   |  |  |   |  |  |  |
| Environmental<br>Quality   | UTG-230329040-<br>ae                 | PORTLAND<br>CEMENT NPL SITE  | Environmental<br>Protection Agency   | \$20,000  | \$0  | \$0   | 10/1/2023 -<br>9/30/2029  | 0%  | Ν  | 0  | Submitted   | 5  | NAHH   | Reapplication  |
|                            | Description and<br>Purpose of Grant: | product of burnin<br>constituents found<br>National Priorities<br>Academy charter sc | nent Superfund Site (<br>ng raw cement materi<br>d in the CKD, specific<br>List (NPL) on June 10<br>hool, J.G. Cooksey E<br>f Environmental Resp | als in a rotary kiln<br>ally arsenic and lea<br>0, 1986. Since the<br>boiler Makers Train | lined with chron<br>ad, and that gro<br>n the Site has l<br>ing Center, and<br>ation to conduc | mium-bearing b<br>oundwater ben<br>been cleaned u<br>d the Redwood<br>t operation, ma | ricks. In 1983<br>eath the Site I<br>p and the ma<br>Deport comm<br>intenance and | 3 and 1984 as<br>had been con<br>jority of the Si<br>hercial wareho<br>d monitoring c | sessments mad<br>taminated with r<br>ite has been dev<br>ouse retail area. | e at the site dis<br>netals associate<br>reloped and sup<br>The purpose o<br>remedial action | covered a pol<br>ed with the Ck<br>oports a varies<br>f this grant is | tential risk to h<br>KD. The Site w<br>ty of uses inclu<br>to allow the D  | numan health<br>/as formally p<br>uding the Wa<br>epartment of | from metal<br>blaced on the<br>illace Stagner<br>Environmental |
| Environmental<br>Quality   | UTG-221219020-<br>aa                 | Jacobs Smelter<br>OU5 (BLM)<br>Reimbursement<br>Agreement                            | Bureau of Land<br>Management (BLM)   | \$122,295   | \$0  | \$0   | 12/13/2022 -<br>10/28/2023  | 0%  | N  | 0  | Submitted   | 1  | NAHH   | New  |
|                            | Description and<br>Purpose of Grant: | Superfund Site, Op<br>OU2 onto public land   | greement between the<br>erable Unit (OU) 5. E<br>d owned by the BLM,<br>Scope of Work throu  | Ouring Remedial Ac<br>referred to as OU5  | tion Constructi<br>5. Approximate  | on at Jacobs S<br>ly 800-tons of lo<br>rts with Clean I                               | melter OU2, i<br>ead and arser<br>larbors Envir                                   | it was discove<br>nic contamina   | red that the con<br>ted soil located<br>vices and AECC                     | tamination exte<br>on OU5 is to be   | nds approxim<br>removed. Th   | ately .33 acre<br>e work will be   | s beyond the executed un                                       | boundaries of<br>der the existing                              |
| Environmental<br>Quality   | UTG-230502010-<br>aa                 | FY23 National Air<br>Toxics Trends<br>Stations (NATTS)<br>Grant                      | Environmental<br>Protection Agency<br>Region VIII  | \$26,411  | \$0  | \$152,589   | 7/1/2023 -<br>6/30/2024   | 0%  | Ν  | 0  | Submitted   | 1  | NADD   | Continuation   |
|                            | Description and<br>Purpose of Grant: | The National Air T   | Foxics Trends Station  | (NATTS) Program   | for long term I  | -   |   | ntiful site is or<br>contracted La  |  | network of air to  | oxics monitori  | ng stations tha  | at is being re   | ported to and  |
| Health & Human<br>Services | UTG-230206020-<br>ae                 | Utah Senior<br>Medicare Patrol<br>Grant 2023-2028                                    | U.S. Department of<br>Health and Human<br>Services   | \$323,834   | \$0  | \$0   | 6/1/2023 -<br>5/31/2028   | 79%   | Ν  | 0  | Submitted   | 5  | KPCA   | Reapplication  |
|                            | Description and<br>Purpose of Grant: | beneficiaries to t<br>information throu  | cts use this funding to<br>take proactive steps f<br>igh the media, outrea<br>s for accuracy, as we  | to protect themselv<br>ch campaigns, com  | es and the Mee<br>nmunity events   | dicare program<br>, and one-on-o<br>ential fraud sch                                  | from potentia<br>ne beneficiary<br>emes. If susp                                  | al fraud, errors<br>y support. SMI  | s, and abuse. SM<br>Ps help individu<br>v is identified or s               | /IP projects actinates actions and their low   | vely dissemin<br>/ed ones unde  | ate fraud preversion of the second seco | ention and id<br>review their                                  | lentification<br>health care                                   |
| Health & Human<br>Services | UTG-221208010-<br>aa                 | Utah 988 State<br>Cooperative<br>Agreement   | SAMHSA   | \$1,000,000   | \$0  | \$0   | 4/30/2022 -<br>4/29/2024  | 98%   | Ν  | 0  | Submitted   | 1  | KPBA   | Revision   |
|                            | Description and<br>Purpose of Grant: |  | olemental funding is t   | o expand and enha   | ance 988 Suici   | de and Crisis L   | ifeline activitie<br>up service p   | • •   | support 988 Re   | sponse and wo  | rkforce expan   | sion and impro   | ove collabora  | tion with follow   |

|                            |                                      |  |   | State   | Fiscal Year 20   | 23   |  |   |   |  |  |  |  |  |
|----------------------------|--------------------------------------|--|---|---|--|--|--|---|---|--|--|--|--|--|
| State Department           | State Application<br>Identifier #    | Grant Title  | Federal Agency  | Federal Annual<br>Award   |  | l Match<br>rement  | Start/End<br>Date  | % Share To<br>Local<br>Agencies   | Expectation<br>when funds<br>expire   | Add'l<br>Permanent<br>Staff  | Grant<br>Status  | Grant Term   | Line Item  | Type of<br>Grant   |
|                            |                                      |  |   |   | State  | Local/ Other   |  |   |   |  |  |  |  |  |
| Health & Human<br>Services | UTG-230501050-<br>ab                 | MRC State,<br>Territory & Tribal<br>Nation,<br>Representative<br>Organizations for<br>Next Generation<br>(MRC-STTRONG)     | Administration for<br>Strategic<br>Preparedness and<br>Response   | \$68,750  | \$0  | \$0  | 6/1/2023 -<br>5/30/2025  | 82%   | Ν   | 0  | Submitted  | 2  | KTAA   | New  |
|                            | Description and<br>Purpose of Grant: | in 2020, and th<br>underserved areas/<br>individuals who<br>Workforce growth i<br>units to further the<br>with an emphasis | ng opportunity with a fis growth affords the<br>/populations (e.g., me<br>have special needs<br>initiatives inclusive of<br>goals above. DHHS f<br>on statewide initiatives<br>to promote the MRC | MRC opportunities<br>edically underserve<br>in the event of a pu<br>future healthcare of<br>has included the LH<br>es as well as the op | to address lor<br>d areas, rural d<br>iblic health em<br>occupations fo<br>ID MRC coord<br>oportunity for lo | ng-standing and<br>communities); 2<br>ergency); 3) Ad<br>r students at all<br>inators and em<br>ocal MRC units | l/or newly rec<br>) Activities to<br>tivities to service<br>levels, preho-<br>ergency response<br>to support fur | ognized healt<br>address the r<br>ve areas impa<br>ospital provide<br>onse coordina<br>nding goals. S | th and health equineeds of at-risk facted by more frees, and public hators in the deve Statewide activiti | uity needs. NOI<br>individuals (e.g<br>equent and/or n<br>ealth officials; a<br>lopment of the<br>es will focus on | FO goals wou<br>., children, pre<br>nore severe di<br>and 5) Activitie<br>strategies and<br>identifying ne | ld include: 1)<br>egnant womer<br>sasters relate<br>es to create ne<br>activities. Th<br>ew opportunitio | Supporting ac<br>a, senior citize<br>d to climate c<br>w units or ex<br>e approach w<br>es to engage | ctivities in<br>ens, and other<br>change; 4)<br>pand existing<br>rill be two-fold<br>with existing |
| Health & Human<br>Services | UTG-230413010-<br>ae                 | A Comprehensive<br>Public Health<br>Approach to<br>Asthma Control<br>Through Evidence-<br>Based Interventions              | Centers for Disease<br>Control and<br>Prevention  | \$536,300   | \$0  | \$0  | 9/1/2019 -<br>8/31/2024  | 34%   | Y   | 0  | Submitted  | 5  | KTAA   | Continuation   |
|                            | Description and<br>Purpose of Grant: | Leadership, Infras<br>progress toward c  | pplication is for year 5<br>structure, and expand<br>our goals. E- Self-mar<br>based medical mana   | ing the 6 EXHALE  | strategies. The<br>n, X- extinguis   | e funding encount smoking and  | irages us to ir<br>secondhand s  | mplement the<br>smoke, H- Ho  | 6 EXHALE strat  | egies in the sa<br>ger reduction a   | me high-burde<br>nd asthma sel   | en areas of the<br>f-managemen   | e population t<br>t edu., A- Acł   | o accelerate   |
| Health & Human<br>Services | UTG-230421010-<br>ae                 | The National<br>Cardiovascular<br>Health Program   | Centers for Disease<br>Control and<br>Prevention  | \$880,310   | \$0  | \$0  | 6/30/2023 -<br>6/29/2028   | 53%   | Ν   | 0  | Submitted  | 5  | KTAA   | New  |
|                            | Description and<br>Purpose of Grant: | each state. This m   | ts state investments<br>nust be achieved by jo<br>s are impacted by a h   | pining or creating a  | n Learning Co  | llaborative and  | demonstratin   | g capacity to<br>disparities, so  | reduce hyperten   | ision and high o   | cholesterol in a   | alignment with   | specified str  | ategies. The   |

|                            |                                      |  |  | State   | Fiscal Year 20  | 23   |   |   |  |   |   |  |  |   |
|----------------------------|--------------------------------------|--|--|---|---|--|---|---|--|---|---|--|--|---|
| State Department           | State Application<br>Identifier #    | Grant Title  | Federal Agency   | Federal Annual<br>Award   | Annua<br>Requir   | l Match<br>rement  | Start/End<br>Date   | % Share To<br>Local<br>Agencies   | Expectation<br>when funds<br>expire  | Add'l<br>Permanent<br>Staff   | Grant<br>Status   | Grant Term   | Line Item  | Type of<br>Grant  |
|                            |                                      |  |  |   | State   | Local/ Other   |   |   |  |   |   |  |  |   |
| Health & Human<br>Services | 01G-230306020-                       | Advancing Violence<br>Epidemiology in<br>Real-Time (AVERT)   | Control and  | \$250,000   | \$0   | \$0  | 9/1/2023 -<br>8/31/2028   | 0%  | Ν  | 0   | Submitted   | 5  | KTAA   | New   |
|                            | Description and<br>Purpose of Grant: | 2005). This fundin<br>surveillance data on<br>mental health<br>multisectoral partn<br>facilitate preventior            | ling Opportunity (NOI<br>g opportunity, Advan<br>emergency departme<br>conditions. Applicant<br>ership for Real-Time<br>n and response strate<br>of intent), other viole | cing Violence Epid<br>ent (ED) visits for a<br>s can apply for ado<br>Data to Inform Res<br>gies in areas and<br>nce-related injuries | lemiology in Re<br>all firearm injuri<br>ditional funds to<br>sponse, Engago<br>populations of<br>s, and mental h | eal-Time (AVER<br>es (regardless<br>o implement on<br>ement, Collabo<br>greatest need.<br>lealth condition | T) (CDC-RFA<br>of intent), whi<br>e or both opti-<br>ration, and Ta<br>Recipients mu<br>s. Disseminat | A-CE23-0007)<br>ile adding nev<br>onal activities<br>ailored (REDII<br>ust implement<br>te surveillance | ), will continue w<br>v work focused c<br>: implementatior<br>RECT) preventic<br>t two strategies: | ork focused on<br>on the near real-<br>n of at least one<br>on activities. The<br>Increase the tin<br>nely way to the | increasing th<br>-time surveilla<br>data linkage<br>AVERT NO<br>neliness of ag<br>public and ke | e comprehens<br>ance of other v<br>project and de<br>FO also aims<br>gregate repor | siveness and<br>violence-relate<br>evelopment o<br>to ensure dat<br>ting of ED vis | timeliness of<br>ed injuries and<br>f a local,<br>a are used to<br>sits for firearm |
| Health & Human<br>Services | UTG-230501060-<br>ad                 | Alliance for<br>Innovation on<br>Maternal Health<br>(AIM) Capacity   | Health Resources &<br>Services<br>Administration   | \$150,000   | \$0   | \$0  | 9/1/2023 -<br>8/31/2027   | 0%  | N  | 0   | Submitted   | 4  | КТВА   | New   |
|                            | Description and<br>Purpose of Grant: | improving the prov<br>improve patient<br>participating AIM s   | Innovation on Materr<br>cesses of care and pa<br>t outcomes. The core<br>state since 2016 and<br>er of this hospital col   | atient outcomes. T<br>AIM patient safety<br>has worked with he  | hey are clinical<br>bundles addre<br>ospitals to impl   | condition-specess the leading ement 3 patient  | ific and follov<br>known cause<br>t safety bundl  | v an evidence<br>s of prevental<br>les to date. Th  | based structure<br>ble severe mater<br>his grant aims to   | e, that when per<br>nal morbidity a<br>enhance capac  | formed colled<br>nd mortality in<br>vity for this pro   | tively and reli<br>the United S<br>oject with incre                                | ably have bee<br>tates. Utah ha<br>eased funding                                   | en proven to<br>as been a<br>g. DHHS has  |
| Health & Human<br>Services | UTG-230214010-<br>ae                 | School-Based<br>Interventions to<br>Promote Equity and<br>Improve Health,<br>Academic<br>Achievement, and<br>Well-Bein | Centers for Disease<br>Control and<br>Prevention   | \$425,000   | \$0   | \$0  | 7/1/2023 -<br>6/30/2027   | 63%   | Ν  | 0   | Submitted   | 5  | KTAA   | New   |
|                            | Description and<br>Purpose of Grant: | Whole School Who   | project is to improve t<br>ble Community Whole<br>e to priority local educ<br>sch  | e Child approach to   | o disseminate (<br>EAs) and schoo   | CDC evidence-l<br>ols; establish ke  | based School<br>ey partnership  | Health guide  | lines, recommer<br>school health; ar   | idations, tools, and use action pl  | and resource<br>anning to imp   | s through prof<br>lement physic  | essional deve  | elopment and  |
| Health & Human<br>Services | UTG-230501040-<br>ab                 | Electronic Benefit<br>Transfer - WIC<br>Smartcard to Online<br>eWIC Transition   | United States<br>Department of<br>Agriculture  | \$192,300   | \$0   | \$0  | 4/1/2023 -<br>9/30/2024   | 0%  | Ν  | 0   | Submitted   | 2  | КТВА   | New   |
|                            | Description and<br>Purpose of Grant: | The EBT WIC Sma  | rtcard to Online eWI   | C Transition Grant  | and Project wil   |  |   | from smartca<br>ng transactior  |  | delivery to onlir   | ne eWIC ben   | efit delivery te   | chnology utili   | zing real-time  |

|                            |                                      |  |  | State                   | Fiscal Year 20 | )23               |                          |                                    |                                       |                             |                 |                 |                 |                  |
|----------------------------|--------------------------------------|--|--|-------------------------|----------------|-------------------|--------------------------|------------------------------------|---------------------------------------|-----------------------------|-----------------|-----------------|-----------------|------------------|
| State Department           | State Application<br>Identifier #    | Grant Title  | Federal Agency   | Federal Annual<br>Award |                | l Match<br>rement | Start/End<br>Date        | % Share To<br>Local<br>Agencies    | Expectation<br>when funds<br>expire   | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term      | Line Item       | Type of<br>Grant |
|                            |                                      |  |  |                         | State          | Local/ Other      |                          |                                    |                                       |                             |                 |                 |                 |                  |
| Health & Human<br>Services | UTG-230308010-<br>aa                 | Public Health Crisis<br>Response Mpox<br>Crisis Response<br>Cooperative<br>Agreement | Centers for Disease<br>Control and<br>Prevention                       | \$319,610               | \$0            | \$0               | 2/1/2023 -<br>1/31/2025  | 61%                                | Ν                                     | 0                           | Submitted       | 1               | KTAA            | Continuation     |
|                            | Description and<br>Purpose of Grant: | This grant is intend   | ded to support efforts   | to increase vaccin      | •              | •                 |                          | -                                  | n, surveillance, to<br>when funding e | -                           | ication, educ   | ation and outr  | each. DHHS      | will work with   |
| Health & Human<br>Services | UTG-230501090-<br>ab                 | State Rural Health<br>Flexibility Program -<br>EMS                                   | Health Resources &<br>Services<br>Administration                       | \$299,992               | \$0            | \$0               | 9/1/2022 -<br>8/31/2024  | 0%                                 | Ν                                     | 0                           | Submitted       | 2               | KTAA            | Continuation     |
|                            | Description and<br>Purpose of Grant: | designation as critic  | is program is to enab<br>cal access hospitals;<br>ealth improvement wi | and to create a pro     | gram to establ | lish or expand t  | he provision of          | of rural emerg<br>vices in rural c | ency medical se                       | rvices. Flex Pro            | ogram objectiv  | /es include qu  | ality, operatio | onal, financial, |
| Health & Human<br>Services | UTG-230330010-<br>ae                 | Promoting<br>Adolescent Health<br>through School-<br>Based HIV<br>Prevention         | Centers for Disease<br>Control and<br>Prevention                       | \$246,100               | \$0            | \$0               | 8/1/2018 -<br>7/31/2024  | 0%                                 | Ν                                     | 0                           | Submitted       | 5               | KTAA            | Supplemental     |
|                            | Description and<br>Purpose of Grant: |  | ort the administration<br>ion of the School Hea<br>supports a portior  |                         | (a paper-pen   | cil survey of scl | nool principals          | s and health te                    | eachers to asses                      | s health educa              | tion and polic  | ies) in alterna | ting years as   |                  |
| Health & Human<br>Services | UTG-230501010-<br>ab                 | WIC Infrastructure<br>Grant  | United States<br>Department of<br>Agriculture                          | \$101,305               | \$0            | \$0               | 6/1/2023 -<br>9/30/2025  | 100%                               | Ν                                     | 0                           | Submitted       | 2               | КТВА            | New              |
|                            | Description and<br>Purpose of Grant: | The infrastructure G   | rant funding that com  | •                       |                |                   | • • • • • •              |                                    | ively apply for W<br>FNS/USDA for     |                             | •               | ants that beco  | me available    | annually in the  |
| Natural Resources          | UTG-230428010-<br>ae                 | Wasatch National<br>Priority Landscape<br>Fuels Reduction<br>Projects (9)            | USDA Forest<br>Service   | \$300,000               | \$0            | \$0               | 4/27/2023 -<br>7/31/2029 | 0%                                 | Ν                                     | 0                           | Submitted       | 5               | RKAA            | New              |
|                            | Description and<br>Purpose of Grant: | Conduct hazardou   | s fuels reduction trea   | tments within the L     | linta-Wasatch  |                   |                          | on the designa<br>sheds of the F   |                                       | ational Priority            | _andscape. T    | here are 9 pro  | jects all withi | n the Central    |
| Natural Resources          | UTG-230227010-<br>ae                 | Infrastructure<br>Investment and<br>Jobs Act   | USDA, Forest<br>Service  | \$537,000               | \$0            | \$0               | 2/27/2023 -<br>2/27/2028 | 0%                                 | Ν                                     | 0                           | Submitted       | 5               |                 | Reapplication    |
|                            | Description and<br>Purpose of Grant: | This grant purpose   | is to add capacity to  | Forest Stewardship      | o, Urban and C | •                 | •                        | lealth manage<br>Action Plan 20    |                                       | nal Fire Capaci             | ty. This fundi  | ng will help ac | ldress goals    | and strategies   |

|                   |                                      |   |   | State   | Fiscal Year 20  | )23   |  |  |   |   |  |  |   |  |
|-------------------|--------------------------------------|---|---|---|---|---|--|--|---|---|--|--|---|--|
| State Department  | State Application<br>Identifier #    | Grant Title   | Federal Agency  | Federal Annual<br>Award   |   | l Match<br>rement   | Start/End<br>Date  | % Share To<br>Local<br>Agencies  | Expectation<br>when funds<br>expire   | Add'l<br>Permanent<br>Staff   | Grant<br>Status  | Grant Term   | Line Item   | Type of<br>Grant   |
|                   |                                      |   |   |   | State   | Local/ Other  |  | 5  |   |   |  |  |   |  |
| Natural Resources | UTG-220502010-<br>s1                 | Colorado River<br>Cutthroat Trout<br>Conservation and<br>Restoration                | USDA, Forest<br>Service Ashley<br>National Forest   | \$200,000   | \$0   | \$0   | 6/5/2019 -<br>12/31/2023   | 0%   | Ν   | 0   | Submitted  | 5  | RKAA  | Supplemental   |
|                   | Description and<br>Purpose of Grant: | Trout surveys inclue  | ding population data,   | habitat data, resto   | ation activities  | s, and monitorir  | g data collec  | tion through a   | cooperative eff   | ort.  |  |  |   |  |
| Natural Resources | UTG-220907010-<br>s1                 | Utah Watershed<br>Restoration Habitat<br>Enhancement<br>Projects                    | U.S. Fish and<br>Wildlife Agency  | \$123,000   | \$0   | \$0   | 9/30/2022 -<br>9/30/2027   | 0%   | Ν   | 0   | Submitted  | 5  | RKAA  | Supplemental   |
|                   | Description and<br>Purpose of Grant: | on various mutual<br>contribute towards<br>from other source<br>habitat conservatio | tershed Restoration<br>ly acceptable conser<br>population and habi<br>es including non-gove<br>on including: a) provi<br>nd c)providing financi | vation efforts that b<br>tat objectives for fe<br>ernment organizatio<br>ding technical assis                     | enefit priority l<br>derally listed e<br>ons. The objec<br>stance in plann            | landscapes in L<br>endangered and<br>tive of this prop<br>ning, designing,<br>, censusing, an | Jtah. The ove<br>I threatened s<br>osal is to wor<br>and impleme<br>d monitoring a     | rall goal is to:<br>species and o<br>k cooperative<br>nting riverine                                   | (a) restore, enh<br>ther federal trust<br>ly with the Servi<br>, wetland and up<br>ssist in the evalu | ance, manage,<br>t resources. Thi<br>ce and other pa<br>land habitat pro                          | monitor, and<br>s partnership<br>artners to prov<br>ojects; b) prov                    | evaluate nativ<br>effort will also<br>ide financial s<br>iding dirtwork              | ve habitat in l<br>attract addit<br>support for mi<br>funds for mu                | Jtah; and (b)<br>ional funding<br>gratory bird<br>tually agreed                        |
| Natural Resources | UTG-230428020-<br>ae                 | West Emery County<br>Watershed<br>Restoration (WRI<br>#6597)                        | USDA Forest<br>Service  | \$17,550  | \$0   | \$0   | 4/14/2023 -<br>7/31/2029   | 0%   | Ν   | 0   | Submitted  | 5  | RKAA  | New  |
|                   | Description and<br>Purpose of Grant: |   | cation of approximate   | ely 1293 acres of pi  | nyon/juniper w  |   |  | d South Horn<br>ve (WRI) # 65  | •   | t of the West Er  | nery Watersh   | ed Restoratio  | n under the V   | Vatershed  |
| Natural Resources | UTG-220907070-<br>s1                 | Hans Pumpernickle<br>Habitat Restoration  | USDA, Forest<br>Service Fish Lake<br>National Forest  | \$146,800   | \$0   | \$0   | 8/23/2022 -<br>9/30/2024   | 0%   | N   | 0   | Submitted  | 2  | RKAA  | Supplemental   |
|                   |                                      | of the Fishlake Na  | os and forbs using air<br>dlife in the area. Cult   | Juniper Environme<br>strophic fires. We p<br>e will be retained a<br>craft prior to treatm<br>ural resource issue | ntal Assessme<br>ropose reducir<br>s pinyon jay ha<br>ent. Scatter m<br>s have been a | ent (EA) Project<br>ng juniper dens<br>abitat and cover<br>ay later be burn<br>ddressed on th | . The purpose<br>ity on roughly<br>for other wild<br>ned by the Fill<br>is project und | e of this project<br>1,700 acres<br>dlife species.<br>Imore Ranger<br>ler the Pinyon<br>racted through | ct is to improve v<br>using a combina<br>Treatment would<br>District to reduc<br>-Juniper EA date     | vildlife habitat in<br>tion of masticat<br>l occur during fa<br>e fuel load. Tra<br>ed December 5 | ncluding big g<br>ion with bobc<br>all and winter.<br>ivel corridors<br>, 2019, and ar | ame winter ra<br>at mounted bu<br>All treated ar<br>will be kept in<br>additional su | nge, improve<br>ill-hogs (950<br>eas would be<br>tact allowing<br>irvey will be o | watersheds,<br>acres) and lop<br>e reseeded with<br>for thermal and<br>completed prior |

|                   |                                      |  |  | State                   | Fiscal Year 20    | )23                            |                           |                                   |                                     |                             |                 |                 |                 |                  |
|-------------------|--------------------------------------|--|--|-------------------------|-------------------|--------------------------------|---------------------------|-----------------------------------|-------------------------------------|-----------------------------|-----------------|-----------------|-----------------|------------------|
| State Department  | State Application<br>Identifier #    | Grant Title  | Federal Agency   | Federal Annual<br>Award |                   | l Match<br>rement              | Start/End<br>Date         | % Share To<br>Local<br>Agencies   | Expectation<br>when funds<br>expire | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term      | Line Item       | Type of<br>Grant |
|                   |                                      |  |  |                         | State             | Local/ Other                   |                           |                                   |                                     |                             |                 |                 |                 |                  |
| Natural Resources | UTG-230224030-<br>aa                 | Implementation of<br>the Utah Aquatic<br>Invasive Species<br>Management Plan<br>through<br>containment of<br>Quagga Mu | U.S. Fish and<br>Wildlife  | \$150,000               | \$0               | \$0                            | 12/1/2022 -<br>11/30/2023 | 0%                                | Ν                                   | 0                           | Submitted       | 1               | rkaa            | New              |
|                   | Description and<br>Purpose of Grant: | Implementation of th   | ne Utah Aquatic Invas  | sive Species Mana       | gement Plan th    | -                              |                           | ga Mussels at<br>ations is very i |                                     | nese mussels c              | an't be shared  | d with any othe | er body of wa   | ter and having   |
| Natural Resources | UTG-230224010-<br>ab                 | Halfway Hill Fire<br>Reseeding   | USDA Forest<br>Service   | \$122,000               | \$0               | \$0                            | 12/13/2022 -<br>9/30/2024 | 0%                                | Ν                                   | 0                           | Submitted       | 2               | rkaa            | New              |
|                   | Description and<br>Purpose of Grant: | In July 2022 the h   | numan caused Halfwa  | ay Hill fire burned 1   |                   | -                              |                           |                                   | e area complete<br>d the burned are |                             | and made it :   | susceptible to  | soil corrosio   | n, increased     |
| Natural Resources | UTG-230321010-<br>ae                 | Environmental<br>Quality and<br>Protection   | Department of<br>Interior Bureau of<br>Land Management                             | \$300,000               | \$0               | \$0                            | 10/1/2023 -<br>9/30/2028  | 0%                                | Ν                                   | 0                           | Submitted       | 5               |                 | New              |
|                   | Description and<br>Purpose of Grant: | clearances   | line Closure Work an<br>s and National Enviro<br>gov/web/grants/searc              | nmental Policy Act      | (NEPA) work.      | The grant nun<br>0253 The purp | nber for this g           | rant is L23AS                     | 00253-Environn<br>ership BLM Utal   | nental Quality P            | Protection (15. | 236). The Linl  | < to this grant | is at            |
| Natural Resources | UTG-210830080-<br>s2                 | PL566 Lower Price<br>River Watershed-<br>Olsen Reservoir   | U.S. Department of<br>Agriculture, Natural<br>Resources<br>Conservation<br>Service | \$110,000               | \$0               | \$0                            | 5/17/2019 -<br>2/4/2024   | 0%                                | Ν                                   | 0                           | Submitted       | 2               | RKAA            | Supplemental     |
|                   | Description and<br>Purpose of Grant: |  | e following estimated<br>stigations, environme                                     |                         |                   |                                |                           |                                   |                                     |                             |                 |                 |                 |                  |
| Natural Resources | UTG-230420010-<br>ae                 | South Slopes<br>Heritage Project<br>Watershed<br>Restoration<br>Initiative 5950  | USDA Forest<br>Service   | \$69,996                | \$0               | \$0                            | 3/27/2023 -<br>3/15/2028  | 0%                                | Ν                                   | 0                           | Submitted       | 5               | RKAA            | New              |
|                   | Description and<br>Purpose of Grant: | Address hazardous  | s fuels concerns on th   | ne Roosevelt Rang       | er District of th | ne Ashley Natio                | nal Forest and            | d reduce the r                    | isk of providing                    | water supply fo             | r the western   | Uinta Basin.    |                 |                  |

|                   |  |  | Federal Agency  | State                   | Fiscal Year 20  | )23               |                          |                                 |  |                             |                 |                |                 |                  |
|-------------------|--|--|---|-------------------------|-----------------|-------------------|--------------------------|---------------------------------|--|-----------------------------|-----------------|----------------|-----------------|------------------|
| State Department  | State Application Identifier #   | Grant Title  |   | Federal Annual<br>Award |                 | l Match<br>rement | Start/End<br>Date        | % Share To<br>Local<br>Agencies | Expectation<br>when funds<br>expire    | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term     | Line Item       | Type of<br>Grant |
|                   |  |  |   |                         | State           | Local/ Other      |                          |                                 |  |                             |                 |                |                 |                  |
| Natural Resources | UTG-230224020-<br>ae   | Cooperative Range<br>Trend Monitoring<br>Effort  | USDA Forest<br>Service  | \$35,750                | \$0             | \$0               | 1/18/2023 -<br>9/30/2027 | 0%                              | Ν                                      | 0                           | Submitted       | 5              | rkaa            | New              |
|                   | Description and Trend data on big game ranges in Utah. Range trend data us used for habitat improvement planning, for reviewing allotment management plans, for revising deer and elk herd management plans, and for Purpose of Grant: |  |   |                         |                 |                   |                          |                                 |  |                             |                 |                |                 |                  |
| Natural Resources | UTG-221220020-<br>aa   | UT FY23 ARP<br>SARS-CoV-2 MD   | US Department of<br>Agriculture, Animal<br>and Plant Health<br>Inspection Services<br>(APHIS) | \$19,000                | \$0             | \$0               | 10/1/2022 -<br>9/30/2023 | 0%                              | Ν                                      | 0                           | Submitted       | 1              | RKAA            | New              |
|                   | Description and<br>Purpose of Grant:   | The primary objective of the collaborative surveillance effort between APHIS, WS and the Cooperator is to maximize our ability to gain a greater understanding of susceptibility, prevalence, transmission,<br>and disease processes of SARS-CoV-2 in mule deer and other cervid populations to protect human and animal health, and to facilitate the future development of mitigation strategies as warranted. The<br>collaborative effort will primarily target mule deer populations by implementing initial surveillance sampling to investigate susceptibility and disease transmission dynamics. Secondary to mule deer |   |                         |                 |                   |                          |                                 |  |                             |                 |                |                 |                  |
| Natural Resources | UTG-220307020-<br>ba   | Paunsaugunt<br>Boreal Toad<br>Assurance Colony<br>and Captive<br>Breeding Program  | USDA, Forest<br>Service Dixie<br>National Forest  | \$12,000                | \$0             | \$0               | 2/8/2022 -<br>12/31/2023 | 0%                              | Ν                                      | 0                           | Submitted       | 1              | RKAA            | Continuation     |
|                   | Description and<br>Purpose of Grant:   | Cooperation to   | provide continued ca  | re, maintenance, a      | nd expertise in | the manageme      | ent of the Pau           | insaugunt Pla                   | teau Boreal Toa                        | d assurance co              | lony in accord  | dance with spe | ecific provisio | ns               |
| Transportation    | UTG-221117010-<br>ab   | Digital Twin<br>prototype Stage 1:<br>Signs and Barrier  | US Department of<br>Transporation   | \$700,000               | \$0             | \$0               | 2/1/2024 -<br>8/1/2025   | 0%                              | Ν                                      | 0                           | Submitted       | 2              | XEAA            | New              |
|                   | Description and<br>Purpose of Grant:   | Develop a prototyp   | e Digital Twin within   |                         |                 |                   |                          |                                 | stablish data aro<br>onstruction, stru |                             | lata governan   | ce processes   | as well as da   | ita exchange.    |
| Transportation    | UTG-230331010-<br>ae   | FY23 High Priority<br>Program –<br>Innovative<br>Technology<br>Deployment (HP-<br>ITD)   | US Department of<br>Transporation   | \$100,000               | \$0             | \$0               | 8/1/2023 -<br>9/30/2027  | 0%                              | Ν                                      | 0                           | Submitted       | 5              | XEAA            | New              |
|                   | Description and<br>Purpose of Grant:   | Utah is pleased to su  | ubmit this Program ar<br>) grant application su   | -                       | •               |                   |                          |                                 |  |                             | •••••           | • • •          | -               |                  |

|                  |   |  | Federal Agency  | State                   | Fiscal Year 20              | )23                               |                          | × 01 – T                        |                                     |                             |                 |                  |               |                  |
|------------------|---|--|---|-------------------------|-----------------------------|-----------------------------------|--------------------------|---------------------------------|-------------------------------------|-----------------------------|-----------------|------------------|---------------|------------------|
| State Department | State Application Identifier #  | Grant Title  |   | Federal Annual<br>Award | Annual Match<br>Requirement |                                   | Start/End<br>Date        | % Share To<br>Local<br>Agencies | Expectation<br>when funds<br>expire | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term       | Line Item     | Type of<br>Grant |
|                  |   |  |   |                         | State                       | Local/ Other                      |                          |                                 |                                     |                             |                 |                  |               |                  |
| Transportation   | UTG-230331020-<br>aa  | FY23 High Priority<br>Program –<br>Innovative<br>Technology<br>Deployment (HP-<br>ITD) | US Department of<br>Transporation   | \$100,000               | \$0                         | \$0                               | 8/1/2023 -<br>9/30/2027  | 0%                              | Ν                                   | 0                           | Submitted       | 5                | XEAA          | New              |
|                  | Utah is pleased to submit this Program and Budget Narrative as part of Utah's application for the Fiscal Year 2023 High Priority Innovative Technology Deployment (HP-ITD) Grant Program. This FY2023<br>HP-ITD grant application supports projects focused on the enhancements and new innovative deployments documented within Utah's Expanded ITD PP/TLD, approved in 2019. The projects described<br>herein are also in line with the 2023 National HP-ITD Priorities. The following table provides the project names, the high-level project goals, and indicators to identify alignment with HP-ITD FY 2023<br>national priorities. |  |   |                         |                             |                                   |                          |                                 |                                     |                             |                 |                  |               |                  |
| Transportation   | UTG-221129010-<br>ac  | FFY 2021 5310<br>Rural Area Formula<br>Grant   | Federal Transit<br>Administration   | \$500,000               | \$0                         | \$100,000                         | 1/1/2023 -<br>1/1/2026   | 100%                            | Ν                                   | 0                           | Submitted       | 3                | 1             | New              |
|                  | Description and The Section 5310 program provides financial assistance for capital and operating projects that are public transportation projects planned, designed, and carried out to meet the special needs of seniors and individuals with disabilities when public transportation is insufficient, inappropriate, or unavailable.  |  |   |                         |                             |                                   |                          |                                 |                                     |                             |                 |                  |               |                  |
| Transportation   | UTG-230331030-<br>ae  | FY2023 High<br>Priority Program -<br>Commercial Motor<br>Vehicle (HP-CMV)              | US Department of<br>Transporation   | \$99,500                | \$0                         | \$0                               | 3/31/2023 -<br>3/31/2027 | 0%                              | Ν                                   | 0                           | Submitted       | 5                | XEAA          | New              |
|                  | Description and<br>Purpose of Grant:  | HP-CMV grant appl  | ubmit this Program a<br>ication supports proje<br>ne with the 2023 Nation | ects focused on the     | enhancement                 | s and new inno<br>The following t | ovative deploy           | ments docum<br>the project na   | ented within Uta                    | h's Expanded I              | TD PP/TLD, a    | approved in 20   | 19. The proje | ects described   |
| Transportation   | UTG-230323010-<br>ab  | Desert Wind (Salt<br>Lake City to Las<br>Vegas) Service<br>Restoration                 | FRA   | \$200,000               | \$0                         | \$0                               | 1/1/2024 -<br>3/31/2025  | 0%                              | Ν                                   | 0                           | Submitted       | 2                | XEAA          | New              |
|                  | Description and<br>Purpose of Grant:  | regions in Utah and  | sert Wind (SLC to La<br>Nevada. The need for<br>rogram, the proposed      | or multi-modal con      | nections betwe              | en Las Vegas                      | and Salt Lake            | City has bee<br>the alignment   | n highlighted in                    | previous studie             | s. With its pa  | rticipation in F | RA's Corrido  | Identification   |

|                       |                                      |   | Federal Agency  | State                   | Fiscal Year 20 | )23                         |                           |                                  |                                      |                             |                 |                |   |                  |
|-----------------------|--------------------------------------|---|---|-------------------------|----------------|-----------------------------|---------------------------|----------------------------------|--------------------------------------|-----------------------------|-----------------|----------------|---|------------------|
| State Department      | State Application<br>Identifier #    | Grant Title   |   | Federal Annual<br>Award |                | Annual Match<br>Requirement |                           | % Share To<br>Local<br>Agencies  | Expectation<br>when funds<br>expire  | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term     | Line Item   | Type of<br>Grant |
|                       |                                      |   |   |                         | State          | Local/ Other                |                           |                                  |                                      |                             |                 |                |   |                  |
| Transportation        | UTG-230125010-<br>aa                 | FHWA WFLHD<br>FFY 2023<br>Partnership &<br>Participation in the<br>TPF-5(476) Pooled<br>Fund Study for<br>WAQTC | USDOT Federal<br>Highway<br>Administration,<br>Western Federal<br>Lands Highway<br>Division | \$12,000                | \$0            | \$0                         | 11/29/2022 -<br>9/30/2023 | 0%                               | N                                    | 0                           | Submitted       | 1              | Constructio<br>n<br>Manageme<br>nt<br>Engineering<br>Services | New              |
|                       | Description and<br>Purpose of Grant: |   |   |                         |                |                             |                           |                                  |                                      |                             |                 |                |   |                  |
| Tax Commission        | UTG-221005010-<br>ac                 | Federal Oil and<br>Gas Royalty<br>Management State<br>and Tribal<br>Coordination                                | Department of<br>Interior   | \$676,100               | \$0            | \$0                         | 7/1/2022 -<br>6/30/2025   | 0%                               | Ν                                    | 0                           | Submitted       | 3              | GAAA  | New              |
|                       | Description and<br>Purpose of Grant: | To perform audits   | and related investiga   | tions in accordance     |                |                             |                           |                                  | anagment Act of<br>Department of the |                             | ded. This is a  | a continuation | of a previous   | s cooperative    |
| Workforce<br>Services | UTG-230413020-<br>ac                 | Foreign Labor<br>Certification  | Employment and<br>Training<br>Administration  | \$296,895               | \$0            | \$0                         | 10/1/2022 -<br>9/30/2025  | 0%                               | Ν                                    | 0                           | Submitted       | 3              | NJB   | Reapplication    |
|                       | Description and<br>Purpose of Grant: | applications for pe   | eapplication of grants<br>ermanent labor certific<br>e no state match requ                  | cation and to transf    | fer unprocesse | d cases to the              | appropriate n             | ational backlo<br>loyees. This g | g center as well                     | as processing               | permanent pr    | evailing wage  | requests, H-2   | 2B and H-2A      |

|                       |   |   | Federal Agency                                | State  | Fiscal Year 20 | )23                         |                           | × 01 – T                        |                                     |                             |                 |               |                     |                  |
|-----------------------|---|---|---|--|----------------|-----------------------------|---------------------------|---------------------------------|-------------------------------------|-----------------------------|-----------------|---------------|---------------------|------------------|
| State Department      | State Application<br>Identifier #   | Grant Title                                     |   | Federal Annual<br>Award                      |                | Annual Match<br>Requirement |                           | % Share To<br>Local<br>Agencies | Expectation<br>when funds<br>expire | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term    | Line Item           | Type of<br>Grant |
|                       |   |   |   |  | State          | Local/ Other                |                           |                                 |                                     |                             |                 |               |                     |                  |
| Workforce<br>Services | UTG-221121030-<br>aa  | Work Opportunity<br>Tax Credit                  | Employment and<br>Training<br>Administration  | \$110,000                                    | \$0            | \$0                         | 10/1/2022 -<br>9/30/2023  | 0%                              | Ν                                   | 0                           | Submitted       | 1             | NJBA                | New              |
|                       | The Work Opportunity Tax Credit (WOTC) is a federal tax credit incentive that Congress provides to employers for hiring individuals from certain target groups who have consistently faced significant barriers to employment. Funding will support processing applications as well as enhancements to the UWORKS system used to help determine eligibility to accommodate the new long-term unemployment category. This grant has been included in the Employment Security Grant Agreement for at least the last 20 years. This grant is included in the Federal Schedule of Awards. There are no State Match requirements and there are no new employees. |   |   |  |                |                             |                           |                                 |                                     |                             |                 |               |                     |                  |
| Workforce<br>Services | UTG-230103010-<br>aa  | UI Training Center -<br>SMART Training          | USDOL   | \$0  | \$0            | \$0                         | 12/30/2022 -<br>9/30/2023 | 0%                              | Ν                                   | 0                           | Submitted       | 1             | NBAA,NJA<br>A, NJBA | New              |
|                       | Description and<br>Purpose of Grant:  |   | request is to provide<br>Grants Management (  |  |                | uested to fund t            |                           | roject at this ti               |                                     |                             |                 |               |                     |                  |
| Workforce<br>Services | UTG-230111020-<br>ab  | Low-Income Home<br>Energy Assistance<br>Program | Department of<br>Health and Human<br>Services | \$707,146                                    | \$0            | \$0                         | 10/1/2022 -<br>9/30/2024  | 0%                              | Ν                                   | 0                           | Submitted       | 2             | NSAA                | New              |
|                       | Description and<br>Purpose of Grant:  | The LIHEAP program                              | n helps keep families                         |  | -              |                             |                           | ••                              | IHEAP provides<br>ergy-related hor  | •                           | ed assistance   | to reduce the | costs associa       | ated with home   |
| Workforce<br>Services | UTG-230419020-<br>aa  | State<br>Apprenticeship<br>Expansion Formula    | Employment and<br>Training<br>Administration  | \$478,568                                    | \$0            | \$0                         | 7/1/2023 -<br>6/30/2024   | 0%                              | Ν                                   | 0                           | Submitted       | 1             | NJB                 | New              |
|                       | Description and<br>Purpose of Grant:  |   | ne SAEF grant progra                          | am is for States to s<br>innovation and refe |                |                             |                           |                                 |                                     |                             |                 |               | while also driv     | ving system      |
|                       | Grand Total   |   | Federal                                       | \$3,842,779                                  | \$0            | \$152,589                   |                           |                                 |                                     |                             |                 |               |                     |                  |

|                            |  |   |  | State                                  | Fiscal Year 20                                 | )23   |  |  |   |   |   |  |                                  |                              |
|----------------------------|--|---|--|--|--|---|--|--|---|---|---|--|----------------------------------|------------------------------|
| State Department           | State Application<br>Identifier #  | Grant Title   | Federal Agency   | Federal Annual<br>Award                |  | l Match<br>rement                                   | Start/End<br>Date                                | % Share To<br>Local<br>Agencies                  | Expectation<br>when funds<br>expire                   | Add'l<br>Permanent<br>Staff                         | Grant<br>Status                               | Grant Term   | Line Item                        | Type of<br>Grant             |
|                            |  |   |  |  | State  | Local/ Other  |  |  |   |   |   |  |                                  |                              |
| Health & Human<br>Services | UNF-221222010-<br>aa   | Building Resilience<br>Inclusive<br>Communities                             | National<br>Association of<br>Chronic Disease<br>Directors         | \$39,500                               | \$0  | \$0   | 1/1/2021 -<br>7/31/2023                          | 85%  | Ν   | 0   | Submitted                                     | 1  | KTAA                             | New                          |
|                            | Efforts will be focused on improving people's lives during this pandemic and have a specific focus on reducing health inequities and promoting social justice for those most impacted. NACDD is working with State Physical Activity and Nutrition (SPAN) states to build sustainable programming into existing efforts and address COVID-19 in high risk areas focusing on vulnerable populations (African Americans, Hispanics, Native Americans, young children, aging adults, and people with disabilities. This is achieved by providing technical assistance (TA) to increase food security, access to safe physical activity, and social connectedness.   |   |  |  |  |   |  |  |   |   |   |  |                                  |                              |
| Health & Human<br>Services | UNF-230103010-<br>aa   | University of Utah<br>Resiliency Center<br>HRSA Grant                       | University of Utah   | \$30,000                               | \$0  | \$0   | 9/1/2022 -<br>12/31/2022                         | 0%   | Ν   | 0   | Submitted                                     | 1  | KTAA                             | New                          |
|                            | Description and Support public health workforce resiliency efforts that includes training, development, and implementation of workforce wellness initiatives. It includes developing a knowledge base in wellness, measuring current wellness of employees, attending trainings, establishing programs (peer support and mindfulness) and providing oversight of project activities.   |   |  |  |  |   |  |  |   |   |   |  |                                  |                              |
| Health & Human<br>Services | UNF-230308010-<br>ac   | University of Utah<br>Resiliency Center<br>HRSA Grant                       | University of Utah   | \$20,000                               | \$0  | \$0   | 1/1/2023 -<br>12/31/2023                         | 0%   | Ν   | 0   | Submitted                                     | 3  | KTAA                             | Reapplication                |
|                            | Description and<br>Purpose of Grant: In the fall of 2021, the former Utah Department of Health (UDOH) collaborated with the University of Utah to submit separate but complementary applications for the HRSA Workforce Resiliency grant.<br>The University of Utah included strategies and objectives to support public health workforce resiliency efforts that provided funding for a wellness champion (.20 FTE) to support training, development,<br>and implementation of the project. This included efforts in developing a knowledge base in wellness, measuring current wellness of employees, attending training, establishing programs (Peer Support<br>and Mindfulness) and providing oversight of project activities. A team that includes staff from the Office of Health Promotion and Prevention, the Office of Continuous Quality Improvement (DHHS<br>Wellness Coordinator) and others from the MASOB and Cannon Building Wellness Councils, participate in this effort and key staff meet regularly with the University of Utah Resiliency Center. Currently,<br>we coordinate assessments (Guarding Minds), participatee in the University of Utah Wellness Champions Course, promote mindfulness courses to DHHS staff, coordinate DHHS Wellness Champions,<br>and peer support efforts. This is the second year of the three year project. |   |  |  |  |   |  |  |   |   |   |  |                                  |                              |
| Health & Human<br>Services | UNF-221227010-<br>aa   | Centers of<br>Excellence (Data<br>Sharing Agreement)                        | Colorado Dept of<br>Public Health and<br>Environment               | \$20,000                               | \$0  | \$0   | 1/1/2023 -<br>9/29/2023                          | 0%   | Ν   | 0   | Submitted                                     | 1  | KTAA                             | Reapplication                |
|                            | Description and<br>Purpose of Grant:   | Centers for Disease   | between October 1,<br>Control and Prevent<br>ata, inform the chang | 2022 – September<br>ion (CDC) maintair | 30, 2023. The<br>a partnership<br>emerging nee | Colorado Dep<br>to lead the reg<br>ds of this popul | artment of Pu<br>ional Center o<br>ation, and en | blic Health an<br>of Excellence<br>hance the use | d Environment (<br>(CoE) in Newco<br>and value for th | CDPHE), Utah<br>mer health data<br>his information. | Department o<br>project. The<br>The project w | f Health and H<br>intent of this p<br>vill provide the | Human Servio<br>project is to ir | ces and the<br>crease access |
| Health & Human<br>Services | UNF-220518010-<br>aa   | 18DWS0128<br>Refugee Medical<br>Assitance and<br>Refugee Cash<br>Assistance | Association of State<br>& Territorial Health<br>Official           |  | \$0  | \$0   | 9/1/2017 -<br>8/31/2027                          | 100%   | Ν   | 0   | Submitted                                     | 1  | DPH                              | New                          |
|                            | Description and<br>Purpose of Grant:   | This agreement pro  | vides a mechanism t  | o reimburse UDOH<br>and accommoda      |  | -   |  |  | -   | · · /   |   | nent is to adju  | st the end da                    | te of the MOA                |

| State Department  |   |   | Federal Agency   | State                   | Fiscal Year 20 | )23               | Start/End<br>Date       | % Share To<br>Local<br>Agencies |                                     |                             |                 |            |           |                  |
|-------------------|---|---|--|-------------------------|----------------|-------------------|-------------------------|---------------------------------|-------------------------------------|-----------------------------|-----------------|------------|-----------|------------------|
|                   | State Application<br>Identifier #   | Grant Title   |  | Federal Annual<br>Award |                | l Match<br>rement |                         |                                 | Expectation<br>when funds<br>expire | Add'l<br>Permanent<br>Staff | Grant<br>Status | Grant Term | Line Item | Type of<br>Grant |
|                   |   |   |  |                         | State          | Local/ Other      |                         |                                 |                                     |                             |                 |            |           |                  |
|                   |   |   |  |                         |                |                   |                         |                                 |                                     |                             |                 |            |           |                  |
| Natural Resources | UNF-230420030-<br>ac  | Earth MRI<br>Geochemical<br>Analysis of the<br>Colorado Plateau | New Mexico Bureau<br>of Geology and<br>Mineral Resources | \$32,000                | \$0            | \$0               | 8/1/2023 -<br>7/31/2026 | 0%                              | Ν                                   | 0                           | Submitted       | 3          | RNAA      | New              |
|                   | Description and<br>Purpose of Grant:<br>This project proposes to work with Colorado Geological Survey to reanalyze 200 NURE stream sediment samples, conduct fieldwork to collect modern field checked samples and provide supporting<br>geologic observations, and applied advanced interpretations methods of the results from the vanadium-rich region of the Paradox Basin between Utah and Colorado. The reanalysis will support research<br>and industry exploration in one of the most vanadium- and copper-prospective areas of the Colorado Plateau and encourage an integrated interpretation of geologic controls across state borders.<br>Vanadium, manganese, cobalt, zinc, and lithium are listed by the USGS as critical minerals and are known to occur either in economic quantities or as significant mineral occurrences in the NURE<br>reanalysis area. The project will generate and make available new data and knowledge needed to construct geologic models that assess and delineate the resource potential of critical mineral deposits<br>associated with the Paradox Basin and Colorado Plateau. More broadly, the study will provide an enhanced understanding of channel-dominated sediment-hosted mineral systems worldwide. This<br>project is part of a larger four-state collaboration (UT, AZ, CO, NM) lead by New Mexico studying the critical mineral potential of the Colorado Plateau. |   |  |                         |                |                   |                         |                                 |                                     |                             |                 |            |           |                  |
|                   | Grand Total   |   | Non-Federal  | \$141,500               | \$0            | \$0               |                         |                                 |                                     |                             |                 |            |           |                  |