



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

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## Funding Request Priority List

| Funding Request   | General/Income Tax Funds |            | Other Funds |
|---|--------------------------|------------|-------------|
|   | Ongoing                  | One-time   |             |
| 1. (GOEO) Utah Trade & Economy Asia Partnership                       | 300,000                  |            |             |
| 2. (COM) Attorneys for Social Media Support                           | 796,800                  |            |             |
| 3. (Rev-BEDL) Utah-MEP Alliance Funding                               | 884,000                  |            |             |
| 4. (INS) Financial Regulator  | 142,000                  |            |             |
| 5. (GOEO) Rural Communities Opportunity Grant                         |                          | 5,250,000  |             |
| 6. (TAX) Privacy Officer (2023GS H.B. 343) - Tax                      | 92,200                   |            | 22,800      |
| 6. (TAX) Privacy Officer (2023GS H.B. 343) - Tax (FY 2024)            |                          | 23,100     | 5,700       |
| 7. (GOEO) Hildale City Maxwell Park                                   |                          | 3,079,000  |             |
| 8. (COM) Real Estate Investigator                                     | 96,000                   |            |             |
| 9. (INS) Property & Casualty Market Examiners                         | 256,000                  |            |             |
| 10. (COM) Property Rights Attorney                                    | 154,000                  |            |             |
| 11. (CCE) UServe Operations   | 450,000                  |            |             |
| 12. (TAX) Vehicle Registration Renewal Notification Mailing           | 126,000                  |            | 74,000      |
| 12. (TAX) Vehicle Registration Renewal Notification Mailing (FY 2024) |                          | 126,000    | 74,000      |
| 13. (GOEO) GOEO Technical Corrections                                 | 30,100                   |            |             |
| 14. (GOEO) Utah Sports Commission: Sports and Olympic Event Funding   |                          | 3,000,000  |             |
| 15. (GOEO) Utah SBDC Operations                                       | 525,000                  |            |             |
| 16. (GOEO) San Juan Hospital Building Replacement Loan                |                          | 20,000,000 |             |
| 17. (GOEO) Global Talent Accelerator Pilot Program                    |                          | 200,000    |             |
| 18. (ULC) Elevator Safety Vehicle                                     | 27,000                   | 3,600      |             |
| 18. (ULC) Occupational Safety & Health Vehicle                        | 27,000                   | 3,600      |             |
| 19. (GOEO) Housing Capacity, Infrastructure, and Market Analysis      |                          | 250,000    |             |
| 20. (GOEO) Urban Farm Infrastructure Project (FY 2024)                |                          | 150,000    |             |
| 21. (GOEO) Utah Refugee Scouting                                      |                          | 100,000    |             |
| 22. (GOEO) Utah Consular Corps  | 30,000                   |            |             |
| 23. (GOEO) Sundance Institute   |                          | 1,000,000  |             |
| 24. (GOEO) Taste Utah "Let's Eat Out"                                 |                          | 200,000    |             |
| 25. (GOEO) Refugee Community Engagement Through Soccer                |                          | 100,000    |             |
| 26. (GOEO) Tooele County Airfield Improvements                        |                          | 750,000    |             |
| 27. (GOEO) Central Utah Agri-Park                                     |                          | 20,000,000 |             |
| 28. (GOEO) 2024 PGA Korn Ferry Tour Utah Championship (FY 2024)       |                          | 75,000     |             |
| 29. (GOEO) RISE Culinary Institute                                    |                          | 150,000    |             |
| 30. (GOEO) Breaking Barriers  |                          | 150,000    |             |
| 31. (GOEO) Utah Diplomacy Program                                     |                          | 75,000     |             |
| 32. (Rev-BEDL) Cultural Tourism Stabilization                         | 500,000                  |            |             |
| 33. (CCE) St. George Musical Theater Construction                     |                          | 1,000,000  |             |
| 34. (GOEO) "Centro" Community Center Project (FY 2024)                |                          | 1,000,000  |             |



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## Funding Request Priority List

| Funding Request  | General/Income Tax Funds |              | Other Funds |
|--|--------------------------|--------------|-------------|
|  | Ongoing                  | One-time     |             |
| 35. (CCE) Santaquin City Library & Education Center                                  |                          | 500,000      |             |
| 36. (Rev-BEDL) USUE Prehistoric Museum Staffing                                      |                          | 100,000      |             |
| 37. (COM) State Artificial Intelligence Lab Office                                   |                          | 1,000,000    |             |
| 38. (CCE) Hill Aerospace Museum - Ongoing  |                          | 100,000      |             |
| 39. (CCE) UMOCA Master Plan Improvements   |                          | 250,000      |             |
| 40. (GOEO) Utah Workforce Housing Advocacy   |                          | 200,000      |             |
| 41. (GOEO) Workforce Development Transition into Tech Careers                        |                          | 100,000      |             |
| 42. (INS) Research Consultant  | 155,000                  |              |             |
| 43. (CCE) Land Purchase for Harrington School  |                          | 500,000      |             |
| 44. (CCE) UServe Service Fellowship Program  |                          | 2,000,000    |             |
| 45. (Rev-BEDL) High School Service Pilot Program                                     |                          | 1,000,000    |             |
| 46. (CCE) Accessibility Project  |                          | 500,000      |             |
| (CCE) 12 Annual Utah Pacific Island Heritage Month Kick Off Festival (FY 2024)       |                          |              |             |
| (CCE) Clover Church Restoration in Rush Valley Town, Tooele County, Utah (FY 2024)   |                          |              |             |
| (CCE) Cross-Cultural Scholarships & Skill Development (FY 2024)                      |                          |              |             |
| (CCE) Cultural Site Preservation Awareness (FY 2024)                                 |                          |              |             |
| (CCE) Flight - The Next Leg (FY 2024)  |                          |              |             |
| (CCE) Silver King Mine Shaft Building Stabilization (FY 2024)                        |                          |              |             |
| (GOEO) Childcare Private-Public Partnership (FY 2024)                                |                          |              |             |
| (GOEO) Enhanced Transparency for Local Government (FY 2024)                          |                          |              |             |
| (GOEO) Fund State Highway Signs for the Grand Army of the Republic Highway (FY 2024) |                          |              |             |
| (GOEO) Retire Apartment Mortgage Housing Utah Festival Artists (FY 2024)             |                          |              |             |
| (GOEO) Semiconductor Ecosystem Support (FY 2024)                                     |                          |              |             |
| (GOEO) Wasatch Mountain Arts Educational Programming Expansion (FY 2024)             |                          |              |             |
| (Rev-BEDL) Port Modernization (FY 2024)  |                          |              |             |
| (TAX) State Tax Commission STR Address Verification (FY 2024)                        |                          |              |             |
| (ULC) Pacific Islander Chamber Mentor Program (FY 2024)                              |                          |              |             |
| Total:   | \$4,591,100              | \$62,935,300 | \$176,500   |

Please visit <https://cobi.utah.gov/2024/4/issues> for updated funding item descriptions.



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## Ongoing Reallocations

| Subcommittee Reallocations  | Subcommittee Reallocations Impact |             |             |
|---|-----------------------------------|-------------|-------------|
|   | Gen./IT Funds                     | Other Funds | Total Funds |
| CCE Balances Review   | (10,000)                          |             | (10,000)    |
| Reduce Tourism Marketing Performance Fund                           | (200,000)                         |             | (200,000)   |
| DABS Accounting Transparency Platform                               | 2,730,500                         |             | 2,730,500   |
| DABS Targeted Adjustment  | (3,883,100)                       |             | (3,883,100) |
| Immigration & Integration Center Director                           | 200,000                           |             | 200,000     |
| Ogden Pioneer Days Rodeo - Miss Rodeo Utah/Utah Cowboy Hall of Fame | 75,000                            |             | 75,000      |
| State Mandated Insurer Payments                                     | 1,087,600                         |             | 1,087,600   |
| Total:  | \$0                               | \$0         | \$0         |
| Base Budget Offsets:  | \$0                               |             | \$0         |
| Remaining Offset:   | \$0                               |             | \$0         |

## One-time Reallocations

| Subcommittee Reallocations                       | Subcommittee Reallocations Impact |             |             |
|--|-----------------------------------|-------------|-------------|
|  | Gen./IT Funds                     | Other Funds | Total Funds |
| America250 Programming                           | 500,000                           |             | 500,000     |
| Ancient Human Remains Recovery                   | 500,000                           |             | 500,000     |
| Arts & Museums General Operating Grants          | 6,000,000                         |             | 6,000,000   |
| CCE Balances Review (FY 2024)                    | (10,000)                          |             | (10,000)    |
| Cemetery Preservation Grants                     | 300,000                           |             | 300,000     |
| Golden Spike Monument                            | 2,000,000                         |             | 2,000,000   |
| One-time reallocation of Museum Funding          | (1,000,000)                       |             | (1,000,000) |
| Reduce Tourism Marketing Performance Fund        | (106,200)                         |             | (106,200)   |
| Utah Advanced Materials Manufacturing Initiative | 1,000,000                         |             | 1,000,000   |
| Utah Tech Week                                   | 250,000                           |             | 250,000     |
| Commerce Litigation Support                      | 250,000                           |             | 250,000     |
| DABS Accounting Transparency Platform            | 370,000                           |             | 370,000     |
| DABS New Facility Delayed Personnel Operations   | (5,438,900)                       |             | (5,438,900) |
| DABS Targeted Adjustment (FY 2024)               | (3,883,100)                       |             | (3,883,100) |
| Liquor Store O&M Backout                         | (787,900)                         |             | (787,900)   |
| Liquor Store O&M Backout (FY 2024)               | (54,200)                          |             | (54,200)    |
| Reduce Funds for Elevator Inspector              | (24,100)                          |             | (24,100)    |
| State Mandated Insurer Payments                  | 134,400                           |             | 134,400     |
| Tax Litigation - Expert Witness Costs            | 500,000                           |             | 500,000     |
| Tax Nonlapsing Balance (FY 2024)                 | (500,000)                         |             | (500,000)   |



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One-time Reallocations

| Subcommittee Reallocations |                      | Subcommittee Reallocations Impact |             |             |
|----------------------------|----------------------|-----------------------------------|-------------|-------------|
|                            |                      | Gen./IT Funds                     | Other Funds | Total Funds |
|                            | Total:               | \$0                               | \$0         | \$0         |
|                            | Base Budget Offsets: | (\$269,300)                       |             | (\$269,300) |
|                            | Remaining Offset:    | (\$269,300)                       |             | (\$269,300) |



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## Ongoing Appropriation Adjustments

| Subcommittee Adjustment   | Subcommittee Adjustment Impact |              |              |
|---|--------------------------------|--------------|--------------|
|   | Gen./IT Funds                  | Other Funds  | Total Funds  |
| Attorney General ISF for Administration                           | 115,000                        |              | 115,000      |
| Attorney General ISF for Fraud                                    |                                | 300,000      | 300,000      |
| CCE Dedicated Credits Adjustments                                 |                                | (42,200)     | (42,200)     |
| CCE Federal Fund Adjustments                                      |                                | 5,799,900    | 5,799,900    |
| CCE Transfer Fund Adjustments                                     |                                | 640,600      | 640,600      |
| Convenience Fee Dedicated Credits Increase                        |                                | 750,000      | 750,000      |
| Donation Check-Off Fees Dedicated Credits Increase                |                                | 35,000       | 35,000       |
| Electronic Payment Restricted Account Increase                    |                                | 150,000      | 150,000      |
| Elevator Safety Vehicle   |                                | 3,600        | 3,600        |
| Examiner Positions  |                                | 657,700      | 657,700      |
| Financial Regulator   | 142,000                        |              | 142,000      |
| Fraud Investigator Salary Increase                                |                                | 210,000      | 210,000      |
| GOEO Dedicated Credits Adjustments                                |                                | 50,000       | 50,000       |
| GOEO Federal Funds Adjustments                                    |                                | 15,697,900   | 15,697,900   |
| License Plate Restricted Account Increase                         |                                | 1,000,000    | 1,000,000    |
| Liquor Profit Distribution  |                                | 1,920,000    | 1,920,000    |
| Motor Vehicle Enforcement Officers Pay Plan                       |                                | 600,000      | 600,000      |
| Occupational Safety & Health Vehicle                              |                                | 3,600        | 3,600        |
| Privacy Officer (2023GS H.B. 343) - Tax                           |                                | 22,800       | 22,800       |
| Property & Casualty Market Examiners                              | 256,000                        |              | 256,000      |
| Reallocate from Cemeteries Program to Historic Preservation (In)  | 143,000                        |              | 143,000      |
| Reallocate from Cemeteries Program to Historic Preservation (Out) | (143,000)                      |              | (143,000)    |
| Reallocate from Historic Preservation to Main Street (In)         | 4,300                          |              | 4,300        |
| Reallocate from Historic Preservation to Main Street (Out)        | (4,300)                        |              | (4,300)      |
| Reallocate from Historic Preservation to SHPO (In)                | 64,100                         | 99,300       | 163,400      |
| Reallocate from Historic Preservation to SHPO (Out)               | (64,100)                       | (99,300)     | (163,400)    |
| Reallocate from State Museum to State History (In)                | 5,613,200                      |              | 5,613,200    |
| Reallocate from State Museum to State History (Out)               | (5,613,200)                    |              | (5,613,200)  |
| Seized Vehicle Sales Dedicated Credits Increase                   |                                | 200,000      | 200,000      |
| Vehicle Registration Renewal Notification Mailing                 |                                | 74,000       | 74,000       |
| Total:  | \$513,000                      | \$28,072,900 | \$28,585,900 |



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## One-time Appropriation Adjustments

| Subcommittee Adjustment  | Subcommittee Adjustment Impact |              |              |
|--|--------------------------------|--------------|--------------|
|  | Gen./IT Funds                  | Other Funds  | Total Funds  |
| ACI Payments Settlement (FY 2024)                                    |                                | 216,200      | 216,200      |
| Attorney General ISF for Administration (FY 2024)                    | 115,000                        |              | 115,000      |
| Attorney General ISF for Fraud (FY 2024)                             |                                | 300,000      | 300,000      |
| CCE Dedicated Credits Adjustments (FY 2024)                          |                                | 737,200      | 737,200      |
| CCE Federal Fund Adjustments (FY 2024)                               |                                | 5,600,000    | 5,600,000    |
| CCE Transfer Fund Adjustments (FY 2024)                              |                                | 525,000      | 525,000      |
| Convenience Fee Dedicated Credits Increase (FY 2024)                 |                                | 750,000      | 750,000      |
| Customer Experience Enhancement Contract                             |                                | 199,400      | 199,400      |
| Customer Experience Enhancement Contract (FY 2024)                   |                                | 199,400      | 199,400      |
| Donation Check-Off Fees Dedicated Credits Increase (FY 2024)         |                                | 35,000       | 35,000       |
| Electronic Payment Restricted Account Increase (FY 2024)             |                                | 150,000      | 150,000      |
| Elevator Safety Vehicle  |                                | 27,000       | 27,000       |
| Examiner Positions   |                                | 14,200       | 14,200       |
| GOEO Dedicated Credits Adjustments (FY 2024)                         |                                | 50,000       | 50,000       |
| GOEO Federal Funds Adjustments (FY 2024)                             |                                | 29,356,700   | 29,356,700   |
| Import of Actuals  |                                | 198,700      | 198,700      |
| License Plate Restricted Account Increase (FY 2024)                  |                                | 1,000,000    | 1,000,000    |
| Occupational Safety & Health Vehicle                                 |                                | 27,000       | 27,000       |
| Office Lease Increases   |                                | 25,000       | 25,000       |
| Office Lease Increases (FY 2024)                                     |                                | 15,000       | 15,000       |
| Privacy Officer (2023GS H.B. 343) - Tax (FY 2024)                    |                                | 5,700        | 5,700        |
| Reallocate from CCE Administration to Main Street (In) (FY 2024)     | 227,000                        |              | 227,000      |
| Reallocate from CCE Administration to Main Street (Out) (FY 2024)    | (227,000)                      |              | (227,000)    |
| Reallocate from Historic Preservation to Main Street (In) (FY 2024)  | 4,300                          |              | 4,300        |
| Reallocate from Historic Preservation to Main Street (Out) (FY 2024) | (4,300)                        |              | (4,300)      |
| Reallocate from Historic Preservation to SHPO (In) (FY 2024)         | 66,700                         | 103,300      | 170,000      |
| Reallocate from Historic Preservation to SHPO (Out) (FY 2024)        | (66,700)                       | (103,300)    | (170,000)    |
| Seized Vehicle Sales Dedicated Credits Increase (FY 2024)            |                                | 200,000      | 200,000      |
| Utah Universal Service Fund Distributions                            |                                | 21,284,900   | 21,284,900   |
| Utah Universal Service Fund Distributions (FY 2024)                  |                                | 10,984,200   | 10,984,200   |
| Vehicle Registration Renewal Notification Mailing (FY 2024)          |                                | 74,000       | 74,000       |
| Total:   | \$115,000                      | \$71,974,600 | \$72,089,600 |





## Recommendation of the Appropriations Subcommittee for Business, Economic Development, and Labor For the 2024 General Session

### Intent Language

#### **Alcoholic Beverage Services - DABS Operations**

1. *Under section 63J-1-603 of the Utah Code, the Legislature intends that up to \$7,500,000 of funds provided for the Department of Alcoholic Beverage Services - DABS Operations in Item 66 of Chapter 7 in Laws of Utah 2022 not lapse at the close of Fiscal Year 2024. Funds shall be limited to information technology projects including Alcoholic Beverage Purchasing Program (Wine Club & Special Orders), Click & Collect, Compliance System Upgrade, and Stores Infrastructure.*
2. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Alcoholic Beverage Services report performance measures for the DABS Operations line item, whose mission is, "The Utah Department of Alcoholic Beverage Services oversees the sale and distribution of alcoholic products in the state of Utah. The department proudly serves all Utahns, whether or not they choose to drink alcohol. We recognize our important role in the community in which we financially support crucial government services, support local businesses and tourism, and prioritize alcohol prevention education for the health and safety of all Utahns. We honor our statutory and legal obligations and value our duty as public servants, working for all Utahns." The Department shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills and the current status of the following performance measure for FY 2025: 1) On Premise licensee audits conducted (Target = 85%); 2) Percentage of net profit to sales (Target = 23%); Supply chain (Target = 97% in stock); 4) Liquor payments processed within 30 days of invoices received (Target = 97%).*

#### **Alcoholic Beverage Services - Parents Empowered**

3. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that \$100,000 of the appropriations provided to the Alcoholic Beverage Services - Parents Empowered in Item 67 of Chapter 7 in Laws of Utah 2022 not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to the Underage Drinking Prevention Media and Education campaigns.*
4. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Alcoholic Beverage Services report performance measures for the Parents Empowered line item, whose mission is, "pursue a leadership role in the prevention of underage alcohol consumption and other forms of alcohol misuse and abuse. Serve as a resource and provider of alcohol educational, awareness, and prevention programs and materials. Partner with other government authorities, advocacy groups, legislators, parents, communities, schools, law enforcement, business and community leaders, youth, local municipalities, state and national organizations, alcohol industry members, alcohol licensees, etc., to work collaboratively to serve in the interest of public health, safety, and social well-being, for the benefit of everyone in our communities." The Department shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills and the current status of the following performance measure for FY 2025: 1) Ad awareness of the dangers of underage drinking and prevention tips (Target = 70%); 2) Ad awareness of "Parents Empowered" (Target = 60%); 3) Percentage of students who used alcohol during their lifetime (Target = 16%).*

#### **Commerce - Commerce General Regulation**

5. *The Legislature intends that \$819,845 deposited to the Consumer Protection Ed Fund for the JUUL vaping settlement be transferred to the Electronic Cigarette Substance and Nicotine Product Proceeds Restricted Account during FY 2024; these funds shall not lapse at the close of Fiscal Year 2024 in either fund.*
6. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to Commerce - General Regulation in Laws of Utah 2023 shall not lapse at the close of Fiscal Year 2024. The use of which is limited to Social Media Enforcement Implementation and litigation expenses incurred during FY 2025, \$300,000.*
7. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to Commerce - Building Inspector Training in Laws of Utah 2023 shall not lapse at the close of Fiscal Year 2024. The use of which is limited to statutory outreach and education on land use and building codes, \$3,500,000.*



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### Intent Language

8. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Commerce report performance measures for the Commerce General Regulation line item, whose mission is "to protect the public interest by ensuring fair commercial and professional practices." The Department of Commerce shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For 2025, the department shall report the following performance measures: 1) Increase the percentage of licensees and registrations department-wide who choose to file online in conjunction with new online registration options (Target = 50% adoption rate in first two years). 2) Increase the overall searches within the Controlled Substance Database by enhancing the functionality of the database and providing outreach (Target = 5% increase in the number of controlled substance database searches by providers and enforcement) 3) Increase the percentage of licensees and registrants were given online reminders to renew their license or registration instead of mailed reminders (Target = 20% increase).*

#### **Commerce - Ofc of Consumer Services Prof & Tech Services**

9. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Commerce report performance measures for the Office of Consumer Services Professional and Technical Services line item, whose mission is to "assess the impact of utility regulatory actions and advocate positions advantageous to residential, small commercial, and irrigation consumers of natural gas, electric and telephone public utility service." The Department of Commerce shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report the following performance measures: 1) Evaluate total "dollars at stake" in the individual rate cases or other utility regulatory actions to ensure that this fund is hiring contract experts in cases that overall have high potential dollar impact on customers. (Target = 10%, i.e. total dollars spent on contract experts will not exceed 10% of the annual potential dollar impact of the utility actions.), 2) The premise of having a state agency advocate for small utility customers is that for each individual customer the impact of a utility action might be small, but in aggregate the impact is large. To ensure that contract experts are used in cases that impact large numbers of small customers, consistent with the vision for this line item, the dollars spent per each instance of customer impact could be measured. (Target = less than ten cents per customer impact.)*
10. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Commerce report performance measures for the Public Utilities Professional and Technical Services line item, whose mission is to "retain professional and technical consultants to augment division staff expertise in energy rate cases." The Department of Commerce shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report the following performance measures: 1) contract with industry professional consultants who possess expertise that the Division of Public Utilities requires for rate and revenue discussion and analysis of regulated utilities (Target = A fraction of consultant dollars spent vs. the projected cost of having full time employees with the extensive expertise needed on staff to complete the consultant work target of 40% average savings.)*

#### **Governor's Office of Economic Opportunity - Administration**

11. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Administration in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations \$1,500,000.*



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### Intent Language

12. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Administration line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Contract processing efficiency (Target = 95%); 2. Public and Community Relations (Target = 10%); and 3. Finance processing (Target = 90%).*

#### **Governor's Office of Economic Opportunity - Economic Prosperity**

13. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Economic Prosperity in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations, personal services, Business Services, Incentives and Grants, Strategic Initiatives, and Systems and Control of \$45,000,000.*
14. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Economic Prosperity line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Corporate Recruitment (Target = 2%); 2. Compliance (Target = 60%); and 3. Business Services (Target = 4%).*

#### **Governor's Office of Economic Opportunity - GFR - Industrial Assistance Account**

15. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Industrial Assistance Account in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support of \$25,000,000.*

#### **Governor's Office of Economic Opportunity - Office of Tourism**

16. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Office of Tourism in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations, marketing, tourism, and film support of \$10,000,000.*
17. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Office of Tourism line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Film Commission Metric (Target = 5%); and 2. Tourism Marketing Performance Account (Target = 3%).*

#### **Governor's Office of Economic Opportunity - Pass-Through**

18. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Pass Through in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support of \$30,000,000.*
19. *The Legislature intends that, at the close of fiscal year 2024, the Division of Finance transfer any fiscal year 2024 closing nonlapsing balances or carry forward funding in support of the Office of Outdoor Recreation to the Department of Natural Resources - Recreation Management, as fiscal year 2025 beginning nonlapsing balances.*
20. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Pass-Through line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Contract processing efficiency (Target = 95%); 2. Finance processing (Target = 90%); and 3. Assessment (Target = 100%).*



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### **Governor's Office of Economic Opportunity - Rural Employment Expansion Program**

21. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Rural Employment Expansion in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support \$3,000,000.*
22. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Rural Employment Expansion Program line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Business development (Target = 5%); and 2. Workforce Participation (Target = 5%).*

### **Governor's Office of Economic Opportunity - Rural Coworking & Innovat. Center Grant Prog**

23. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Rural Coworking and Innovation Center Grant Program in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support \$1,100,000.*
24. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Rural Coworking and Innovation Center Grant Program line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Project assessment (Target = 100%); 2. Program Efficiency (Target = 100%); and 3. Finance processing (Target = 90%).*

### **Governor's Office of Economic Opportunity - Rural Rapid Manufacturing Grant**

25. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Rural Rapid Manufacturing Grant in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support \$200,000.*

### **Governor's Office of Economic Opportunity - GFR - Motion Picture Incentive Fund**

26. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Motion Picture Incentive Fund in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support \$1,500,000.*

### **Governor's Office of Economic Opportunity - GFR - Tourism Marketing Performance Fund**

27. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the General Fund Restricted - Tourism Marketing Performance Fund line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measure: 1. Tourism SUCCESS Metric (Target = 20%).*
28. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Tourism Marketing Performance in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support \$22,822,200.*





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### **Governor's Office of Economic Opportunity - Inland Port Authority**

29. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Inland Port Authority in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to lease costs and personnel services \$3,200,000.*
30. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Inland Port Authority line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Communications (Target = 95%); 2. Finance & Budget (Target = 98%); and 3. Business Development (Target = 24).*

### **Governor's Office of Economic Opportunity - Point of the Mountain Authority**

31. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Point of the Mountain Authority in Laws of Utah 2023, shall not lapse at the close of fiscal Year 2024. The use of any nonlapsing funds is limited to programmatic opportunities, contractual obligations and support \$15,000,000.*
32. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Point of the Mountain Authority in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any non-lapsing funds is limited to lease costs and personnel services \$1,400,000.*
33. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Point of the Mountain Authority line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Master plan input (Target = 1); 2. Develop proposal evaluation plan (Target = 1); and 3. Master plan framework (Target = 1).*

### **Governor's Office of Economic Opportunity - Rural Opportunity Program**

34. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the Rural Opportunity Program line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Assessment (Target = 100%); 2. Program Efficiency (Target = 100%); 3. Contract processing efficiency (Target = 95%); and 4. Finance processing (Target = 90%).*
35. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Rural Opportunities Grants in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support \$20,000,000.*

### **Governor's Office of Economic Opportunity - SBIR/STTR Center**

36. *In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the SBIR/STTR Center line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measures: 1. Workshops (Target = 15); 2. Information Dissemination (Target = 100%); and 3. Staff Development (Target = 100%).*



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### **Governor's Office of Economic Opportunity - Economic Assistance Grants**

37. Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Economic Assistance Grants in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support \$10,000,000.

### **Governor's Office of Economic Opportunity - State Small Business Credit Initiative Program Fund**

38. In accordance with UCA 63J-1-903, the Legislature intends that the Governor's Office of Economic Opportunity report the final status of performance measures established in FY 2024 appropriations bills for the State Small Business Credit Initiative Program Fund line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Governor's Office of Economic Opportunity shall report on the following performance measure: 1. Small Business Loan Loss Minimization (Target = 3).

### **Governor's Office of Economic Opportunity - World Trade Center Utah**

39. Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - World Trade Center Utah in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support \$1,800,000.

### **Governor's Office of Economic Opportunity - Utah Sports Commission**

40. Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Utah Sports Commission in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any nonlapsing funds is limited to contractual obligations and support of \$10,000,000.
41. Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Governor's Office of Economic Opportunity - Utah Sports Commission in Laws of Utah 2023, shall not lapse at the close of Fiscal Year 2024. The use of any non-lapsing funds is limited to contractual obligations and support \$15,000,000.

### **Financial Institutions - Financial Institutions Administration**

42. In accordance with UCA 63J-1-903, the Legislature intends that the Department of Financial Institutions report performance measures for the Financial Institutions Administration line item, whose mission is to "charter, regulate, and supervise persons, firms, organizations, associations, and other business entities furnishing financial services to the citizens of the state of Utah." The Department of Financial Institutions shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report on the following performance measures: (1) Depository Institutions not on the Department's "Watched Institutions" list (Target = 80.0%), (2) Number of Safety and Soundness Examinations (Target = Equal to the number of depository institutions chartered at the beginning of the fiscal year), and (3) Total Assets Under Supervision, Per Examiner (Target = \$3.8 billion).
43. Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriations provided to the Division of Financial Institutions in Laws of Utah 2024 shall not lapse at the close of Fiscal Year 2024. The use of which is limited to Social Media Enforcement Implementation and litigation expenses incurred during FY 2025 - \$216,200.



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#### **Cultural and Community Engagement - Administration**

44. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the Administration line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Increase in Youth Engagement (Target = 1,450); 2. Internal Risk Assessment (Target = 2); 3. Programing availability to vulnerable student population (Target = 78%); 4. Division Outcome-Based Performance Measures (Target = 33%); 5. Collaboration across division and agency lines (Target = 66%); and 6. Digital Collection of the State's Historical and Art Collection (Target = 35%).*
45. *The Legislature intends that any unexpended funds remaining at the end of fiscal year 2024 in the Martin Luther King Restricted Account (Fund 1057) be transferred to the CCE Administration line item, Multicultural Affairs program.*
46. *Under section 63J-1-603 of the Utah Code, the Legislature intends that up to \$280,000 of the General Fund provided by Item 20, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Administration Division not lapse at the close of Fiscal Year 2024. These funds will be used for operations, small capacity grants for non-profits, and community outreach and reinvestment.*
47. *Under section 63J-1-603 of the Utah Code, the Legislature intends that up to \$625,000 of the General Fund provided by Item 20, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Administration Division not lapse at the close of Fiscal Year 2024. These funds are to be used for digital, IT, innovation purposes, and other general State History Museum projects.*
48. *Under section 63J-1-603 of the Utah Code, the Legislature intends that up to \$1,000,000 of the General Fund provided by Item 20, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Administration Division not lapse at the close of Fiscal Year 2024. These funds are to be used for special projects, building maintenance, renovation, and outreach.*
49. *Under section 63J-1-603 of the Utah Code, the Legislature intends that up to an additional \$250,000 of the General Fund provided by Item 20, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Administration Division not lapse at the close of Fiscal Year 2024. These funds will be used specifically for America 250.*

#### **Cultural and Community Engagement - Arts and Museums**

50. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the Division of Arts and Museums line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Training and Development in cultural sector (Target = 2,500); 2. Counties served by traveling art exhibit (Target = 69%); 3. Grant funding to counties (Target = 27); and 4. Number of activity locations provided by UAM grantees (Target = 210).*
51. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that up to \$900,000 of the General Fund provided by Item 21, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Division of Arts and Museums not lapse at the close of Fiscal Year 2024. These funds are to be used for cultural outreach, community programming, and the purchase of art.*
52. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that up to \$200,000 of the General Fund provided by Item 21, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Division of Arts and Museums not lapse at the close of Fiscal Year 2024. These funds are to be used for cultural outreach.*



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### **Cultural and Community Engagement - Commission on Service and Volunteerism**

53. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the Commission on Service and Volunteerism line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Measure of organizations with volunteer management systems (Target = 85%); 2. AmeriCorps Program Management and Compliance (Target = 90%); and 3. Target audience served through AmeriCorps (Target = 88%).*
54. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that up to \$600,000 of the General Fund and Dedicated Credits provided by Item 22, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Commission on Service and Volunteerism not lapse at the close of Fiscal Year 2024. These funds will be used for contractual obligations, general operating support community outreach and programming.*

### **Cultural and Community Engagement - Indian Affairs**

55. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the Indian Affairs line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Measure of tribes visited personally by State of Utah (Target = 80%); 2. Measure of attendees in Youth Track of the Governor's Native American Summit (Target = 30%); and 3. Measure of state agencies with liaisons participating in Indian affairs (Target = 70%).*
56. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that up to \$800,000 of the General Fund provided by Item 24, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Indian Affairs Division not lapse at the close of Fiscal Year 2024. These funds will be spent on a Bears Ears Cultural/Visitor Center, community engagement, partnerships, and trainings.*

### **Cultural and Community Engagement - Pass-Through**

57. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriation of General Fund provided by Items 25 and 86, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Pass Through line item not lapse at the close of Fiscal Year 2024. These funds will be used for contractual obligations and support.*

### **Cultural and Community Engagement - Historical Society**

58. *The Legislature intends that fiscal year 2023 carryover for the State Historic Preservation Office in the CCE Utah Historical Society line item be transferred to the State Historic Preservation Office line item.*
59. *The Legislature intends that any unexpended funds remaining at the end of fiscal year 2024 in the CCE Utah Historical Society Cemeteries Program be transferred to the SHPO Cemeteries Program.*
60. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the State History line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Percentage of state history collection prepared to be moved (Target = 33%); 2. Measure of Certified Local Governments involved in historical preservations (Target = 60%); and 3. Cultural Compliance Review rate (Target = 95%).*





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61. Under section 63J-1-603 of the Utah Code, the Legislature intends that up to an additional \$1,500,000 of the General Fund provided by Item 81, Chapter 485, Laws of Utah 2023 for the Department of Cultural and Community Engagement – Utah Historical Society not lapse at the close of Fiscal Year 2024. These funds will be used for operations, programming, and community outreach related to the new State History Museum.
62. Under section 63J-1-603 of the Utah Code, the Legislature intends that up to an additional \$750,000 of the General Fund provided by Item 26, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement – Utah Historical Society not lapse at the close of Fiscal Year 2024. These funds will be used for operations, projects, and community outreach.

### **Cultural and Community Engagement - State Library**

63. In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the State Library line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Total Bookmobile circulation annually (Target = 445,000); 2. Total Blind and Print Disabled circulation annually (Target = 305,500); 3. Total usage of products via Utah's Online Public Library (Target = 314,945); 4. Number of checkouts of online materials (Target = 3,404,811); and 5. Number of in-person and online training hours for librarians (Target = 8,000).
64. Under Section 63J-1-603 of the Utah Code, the Legislature intends that up to \$1,000,000 of the General Fund provided by Item 27, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - State Library not lapse at the close of Fiscal Year 2024. These funds will be used for operations, application maintenance, projects, and community outreach.

### **Cultural and Community Engagement - STEM Action Center**

65. In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the Stem Action Center line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Providing STEM Resources to Underrepresented Communities (Target = 96,000); 2. Providing Mentoring to Support Improved Math Outcomes for Students (Target = 10%); 3. Percentage of grants and dollars awarded off the Wasatch Front. (Target = 40%); 4. Percent of communities off the Wasatch Front served by STEM in Motion Kits (Target = 40%); and 5. Number of events with engagement of corporate partners (Target = 50%).
66. Under Section 63J-1-603 of the Utah Code, the Legislature intends that up to \$4,000,000 of the General Fund provided by Item 28, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - STEM Action Center Division not lapse at the close of Fiscal Year 2024. These funds will be used for contractual obligations and support.

### **Cultural and Community Engagement - One Percent for Arts**

67. In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the One Percent for Arts line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Inspection rate of public art collection (Target = 15%); and 2. Number of Utah artists engaged in professional development opportunities (Target = 7%).



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### **Cultural and Community Engagement - State of Utah Museum**

68. *The Legislature intends that any unexpended funds remaining at the end of fiscal year 2024 in the DCCE State of Utah Museum line item be transferred to line item CCE Utah Historical Society.*

### **Cultural and Community Engagement - Arts & Museums Grants**

69. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriation of General Fund provided by Items 30 and 91, Chapter 4, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Pass Through line item not lapse at the close of Fiscal Year 2024. These funds will be used for contractual obligations and support.*

### **Cultural and Community Engagement - Capital Facilities Grants**

70. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriation of General Fund provided by Item 31, Chapter 4, and Item 310, Chapter 486 Laws of Utah 2023 for the Department of Cultural and Community Engagement - Pass Through line item not lapse at the close of Fiscal Year 2024. These funds will be used for contractual obligations and support.*

### **Cultural and Community Engagement - Heritage & Events Grants**

71. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that appropriation of General Fund provided by Items 32 and 92, Chapter 4, and Item 311, Chapter 486 Laws of Utah 2023 for the Department of Cultural and Community Engagement - Pass Through line item not lapse at the close of Fiscal Year 2024. These funds will be used for contractual obligations and support.*

### **Cultural and Community Engagement - Pete Suazo Athletics Commission**

72. *In accordance with UCA 63J-1-903, the Legislature intends that the Department of Cultural and Community Engagement report the final status of performance measures established in FY 2024 appropriations bills for the Pete Suazo Athletics Commission line item to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024. For FY 2025, the Department of Cultural and Community Engagement shall report on the following performance measures: 1. Licensure Efficiency (Target = 90%); 2. High Profile Events (Target = 1); and 3. Increase revenue (Target = 12%).*
73. *Under section 63J-1-603 of the Utah Code, the Legislature intends that up to an additional \$300,000 of the General Fund provided by Item 54, Chapter 468, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Pete Suazo Commission not lapse at the close of Fiscal Year 2024. These funds will be used for operations, projects, and community outreach.*

### **Cultural and Community Engagement - State Historic Preservation Office**

74. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that up to \$350,000 of the General Fund provided by Item 312, Chapter 486, Laws of Utah 2023 for the Department of Cultural and Community Engagement - State Historic Preservation Office not lapse at the close of Fiscal Year 2024. These funds will be used for operations, application maintenance, projects, community outreach, contractual services, time limited positions, and supplies.*
75. *Under Section 63J-1-603 of the Utah Code, the Legislature intends that up to \$500,000 of the General Fund provided by Item 1, Chapter 202, Laws of Utah 2023 for the Department of Cultural and Community Engagement - Archaeological and Historic Sites Grants not lapse at the close of Fiscal Year 2024. These funds will be used for grants related to archaeological and historic sites.*



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### **Insurance - Health Insurance Actuary**

76. In accordance with UCA 63J-1-903, the Legislature intends that the Department of Insurance report performance measures for the Insurance - Health Insurance Actuary line item, whose mission is to "protect the financial security of people and businesses in Utah." The Department of Insurance shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report the following performance measures: 1) timeliness of processing rate filings (Target = 75% within 45 days).

### **Insurance - Insurance Department Administration**

77. In accordance with UCA 63J-1-903, the Legislature intends that the Department of Insurance report performance measures for all Insurance line items based upon the following measures: 1. Customer Feedback. Percent of customers surveyed that report satisfactory or exceptional service, target 75%. 2. Department Efficiency. Monitor growth in the Insurance Department as a ratio to growth in the industry to assure efficient and effective government. Insurance Industry's Financial Contribution to Utah's Economy. Target a 3% increase in the total contributions to Utah's economy through the industry regulated by the Insurance Department.
78. In accordance with UCA 63J-1-903, the Legislature intends that the Department of Insurance report performance measures for the Insurance Administration line item, whose mission is to "protect the financial security of people and businesses in Utah." The Department of Insurance shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report the following performance measures: 1) timeliness of processing work product (Target = 75% within 45 days); 2) timeliness of resident licenses processed (Target = 75% within 15 days); 3) increase the number of certified examination and captive auditors to include Accredited Financial Examiners and Certified Financial Examiners (Target = 25% increase); 4) timely response to reported allegations of violations of insurance statute and rule (Target = 90% within 75 days).
79. The legislature intends that the increased revenue from the Insurance Fraud Assessment Fee and the Insurer Service Fee be used to fund a financial regulator, Attorney General ISF for Administration, and Property and Casualty Market Examiners for a total of \$115,00 onetime and \$513,000 ongoing.

### **Labor Commission**

80. The Legislature intends that the Division of Labor Commission be allowed to increase the fleet by two (2) vehicles in FY 2025.
81. In accordance with UCA 63J-1-903, the Legislature intends that the Labor Commission report performance measures for the Labor Commission line item, whose mission is to achieve safety in Utah's workplaces and fairness in employment and housing." The Labor Commission shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report on the following performance measures: (1) Percentage of workers compensation decisions by the Division of Adjudication within 60 days of the date of the hearing (Target-100%), (2) Percentage of decisions issued on motions for review within 90 days of the date the motion was filed (Target-100%), (3) Percentage of UOSH citations issued within 45 days of the date of the opening conference (Target-90%) (4) Number and percentage of elevator units that are overdue for inspection (Target-0%), (5) Percentage of the improvement over baseline of the number of employers determined to be in compliance with the state requirement for workers compensation insurance coverage (Target-25%), (6) Percentage of employment discrimination cases completed within 180 days of the date the complaint was filed (Target-70%).



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### **Public Service Commission**

82. *The Legislature intends the PSC use the non-lapsing balance for operations, front office security upgrades, database upgrades, hearing room maintenance, court reporter expenses, any necessary consulting work, and purchase of a copy machine.*
83. *In accordance with UCA 63J-1-903, the Legislature intends that the Public Service Commission report performance measures for the Administration line item, whose mission is "to provide balanced regulation ensuring safe, reliable, adequate, and reasonably priced utility service." The Public Service Commission shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report on: (1) Electric or natural gas rate changes within a fiscal year not consistent or comparable with other states served by the same utility (Target = 0); (2) Number of appellate court cases within a fiscal year modifying or reversing Public Service Commission decisions (Target = 0); (3) Number, within a fiscal year, of financial sector analyses of Utah's public utility regulatory climate resulting in an unfavorable or unbalanced assessment (Target= 0).*

### **Public Service Commission - Universal Telecommunications Support Fund**

84. *The legislature intends the PSC use the non-lapsing balance to maintain the fund balance in the Utah Universal Service Fund (UUSF) of at least three months of obligations as outlined in performance measure one in HB4, item 111, 2023 General Session.*
85. *In accordance with UCA 63J-1-903, the Legislature intends that the Public Service Commission report performance measures for the Universal Telecommunications Support Fund line item, whose mission is to "provide balanced regulation ensuring safe, reliable, adequate, and reasonably priced utility service." The Public Service Commission shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report on: (1) Number of months within a fiscal year during which the Fund did not maintain a balance equal to at least three months of fund payments (Target= 0); (2) Number of times a change to the fund surcharge occurred more than once every three fiscal years (Target = 0); (3) Total adoption and usage of Telecommunications Relay Service and Caption Telephone Service within a fiscal year (Target = 30,000).*

### **Tax Commission - Tax Administration**

86. *The Legislature intends that the Utah State Tax Commission work with the Division of Human Resource Management to develop and implement a compensation structure including salary ranges for POST-certified officers within the Division of Motor Vehicles based on total compensation funding levels at the close of the 2024 General Session.*
87. *The Legislature intends that appropriations provided to the Tax Commission - Administration up to \$1,500,000 not lapse at the close of FY 2024. The use of nonlapsing funds is limited to protecting and enhancing the State's tax and motor vehicle systems and processes; paying for mailed postcard reminders; continuing to protect the State's revenues from tax fraud, identity theft, and security intrusions; and litigation and related costs.*
88. *Under UCA 63J-1-602.2(45) the Legislature intends that appropriations of up to \$8,000,000 made to the State Tax Commission for reimbursing counties for deferred property taxes in accordance with Section 59-2-1802.5 not lapse.*



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## Intent Language

89. *In accordance with UCA 63J-1-903, the Legislature intends that the Tax Commission report performance measures for the Tax Administration line item, whose mission is "to promote tax and motor vehicle law compliance." The department shall report to the Office of the Legislative Fiscal Analyst and to the Governor's Office of Planning and Budget before August 15, 2024 the final status of performance measures established in FY 2024 appropriations bills. For FY 2025, the department shall report the following performance measures: 1) Provide oversight and training to counties related to the property tax system - counties have been provided the necessary information (Target = 100%), 2) Percentage of titles issued in 30 days or less (Target = 90%), and 3) Number of delinquent cases closed (Target = 5% increase over previous year).*

*Intent language appearing twice would show up in more than one fiscal year.*



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## Special Motions

1. *ISF and Compensation adjustments:*

*I move that we exempt the Rural Opportunity Fund and the Motion Picture Incentive Fund from ISF adjustments and compensation adjustments.*

2. *If Tooele County Airfield Improvement is Funded:*

*The Legislature intends that funding provided for the Tooele County Airfield Improvements be contingent upon at least a one-to-one match from Nevada for the National Championship Air Races and the Pylon Racing Seminars.*

3. *If Tax Commission STR Item is Funded:*

*It is the intent of the legislature that this appropriation be used to procure a system that provides a single short-term rental (STR) portal capable of identifying STR listings and unique properties throughout the state. The system should include public facing mapping and internal reporting tools that help link properties to TRT remittance. The system shall also provide auditing tools to reconcile instances where a Voluntary Collection Agreement (VCA) with Online Travel Agencies (OTAs) apply, as VCA agreements take away auditing authority. The system shall allow for a local government opt-in mechanism for comprehensive STR monitoring, allowing for unique user rights, enabling local and county jurisdictions to opt in for customized dashboards addressing regulation and compliance. Additionally, the system shall provide a single portal capable of scaling as the needs of the state and local jurisdiction change to function as a full system of record for licensing, STR registration, and a comprehensive tax system on both state and local government opt-in levels.*

4. *For the America250 funding item (funded at \$500,000 one-time on the Reallocation list):*

*The Legislature intends the America250 funding be used for Fiscal Years 2025 and 2026.*

5. *For the Competitive Grant Funding Item for \$6,000,000 one-time from the General Fund listed on the Reallocation page:*

*The Legislature intends the competitive grant funding be used for Fiscal Years 2025, 2026, and 2027.*





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## Consolidated Fee Changes

|  | Old Fee  | New Fee | Fee Change | Est Rev Chg |
|--|----------|---------|------------|-------------|
| Commerce - Commerce General Regulation - Consumer Protection                     |          |         |            |             |
| Proprietary Schools  |          |         |            |             |
| 1. Initial Application   | 500.00   | 850.00  | 350.00     | \$385,000   |
| Subtotal, Consumer Protection  |          |         |            | \$385,000   |
| Commerce - Commerce General Regulation - Corporations and Commercial Code        |          |         |            |             |
| Decentralized Autonomous Organizations   |          |         |            |             |
| 2. Annual Registration Fee   | 0.00     | 300.00  | 300.00     | \$64,500    |
| Subtotal, Corporations and Commercial Code                                       |          |         |            | \$64,500    |
| Commerce - Commerce General Regulation - Occupational and Professional Licensing |          |         |            |             |
| Hearing Instrument Specialist  |          |         |            |             |
| 3. Hearing Instrument Intern Renewal   | 0.00     | 20.00   | 20.00      | \$1,000     |
| Massage  |          |         |            |             |
| 4. Assistant in Training New Application   | 0.00     | 35.00   | 35.00      | \$700       |
| 5. Assistant License Renewal   | 0.00     | 20.00   | 20.00      | \$20        |
| 6. Assistant New Application Filing  | 0.00     | 35.00   | 35.00      | \$2,450     |
| 7. Massage Supervisor Re-designation   | 0.00     | 20.00   | 20.00      | \$10,000    |
| Physician Assistant  |          |         |            |             |
| 8. Physician Assistant Utah Compact Fee  | 0.00     | 180.00  | 180.00     | \$1,800     |
| Online Contract Pharmacy   |          |         |            |             |
| 9. New Application   | 200.00   | 0.00    | -200.00    | -\$400      |
| 10. Renewal  | 103.00   | 0.00    | -103.00    | -\$515      |
| Online Internet Facilitator  |          |         |            |             |
| 11. New Application  | 7,000.00 | 0.00    | -7,000.00  | -\$14,000   |
| 12. Renewal  | 7,000.00 | 0.00    | -7,000.00  | -\$35,000   |
| Osteopathic Physician Online Prescriber  |          |         |            |             |
| 13. New Application  | 200.00   | 0.00    | -200.00    | -\$200      |
| 14. License Renewal  | 193.00   | 0.00    | -193.00    | -\$965      |
| Physician Online Prescriber  |          |         |            |             |
| 15. New Application  | 200.00   | 0.00    | -200.00    | -\$10,000   |
| 16. License Renewal  | 193.00   | 0.00    | -193.00    | -\$19,300   |
| Social Worker  |          |         |            |             |
| 17. Certified Intern New   | 85.00    | 0.00    | -85.00     | -\$850      |
| Subtotal, Occupational and Professional Licensing                                |          |         |            | -\$65,260   |



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**Consolidated Fee Changes**

|  | Old Fee  | New Fee   | Fee Change | Est Rev Chg |
|--|----------|-----------|------------|-------------|
| Governor's Office of Economic Opportunity - Administration   |          |           |            |             |
| Government Records Access and Management Act (GRAMA) fees<br>apply for the entire Department   |          |           |            |             |
| 18. Long Distance Document Faxing (per page)   | 2.00     | 0.00      | -2.00      | -\$200      |
| We anticipate sending faxes verses using the mail for any GRAMA requests. These request can be long distance.<br>GRAMA fees apply to the entire Department                               |          |           |            |             |
| Subtotal, Administration   |          |           |            | -\$200      |
| Governor's Office of Economic Opportunity - Economic Prosperity - Incentives and Grants  |          |           |            |             |
| 19. Housing and Transit Reinvestment Zone  | 0.00     | 20,000.00 | 20,000.00  | \$200,000   |
| This is to facilitate the Housing and Transit Reinvestment Zone Act  |          |           |            |             |
| Subtotal, Incentives and Grants  |          |           |            | \$200,000   |
| Governor's Office of Economic Opportunity - Economic Prosperity - Strategic Initiatives  |          |           |            |             |
| 20. Block Chain (per License)  | 0.00     | 50.00     | 50.00      | \$1,000     |
| This fee is established to cover the administration costs for administering the program.   |          |           |            |             |
| Subtotal, Strategic Initiatives  |          |           |            | \$1,000     |
| Governor's Office of Economic Opportunity - Office of Tourism - Tourism  |          |           |            |             |
| 21. Hotel Convention Center (per Monthly)  | 0.00     | 1,000.00  | 1,000.00   | \$12,000    |
| This covers administrative fees where post-opening claims will be paid by withholding that amount from the amount<br>paid to the hotel owner in connection with each post-opening claim. |          |           |            |             |
| 22. Hotel Convention Center Monthly (per Monthly)  | 0.00     | 2,500.00  | 2,500.00   | \$10,000    |
| This covers administrative fees where pre-opened claims will be paid by withholding that amount from the amount<br>paid to the hotel owner in connection with each pre-opening claim.    |          |           |            |             |
| Subtotal, Tourism  |          |           |            | \$22,000    |
| Cultural and Community Engagement - State Library - Library Resources  |          |           |            |             |
| 23. Cataloging Services  | 7,000.00 | 0.00      | -7,000.00  | -\$7,000    |
| 24. Catalog Express Utilization  | .58      | 0.00      | -.58       | -\$9,396    |
| 25. Catalog Express Overage  | 1.17     | 0.00      | -1.17      | -\$1,404    |
| Subtotal, Library Resources  |          |           |            | -\$17,800   |
| Cultural and Community Engagement - STEM Action Center   |          |           |            |             |
| 26. STEM Bus - Charitable (per Day)  | 500.00   | 0.00      | -500.00    | -\$11,000   |
| 27. STEM Bus - Private (per Day)   | 1,000.00 | 0.00      | -1,000.00  | -\$5,000    |
| Subtotal, STEM Action Center   |          |           |            | -\$16,000   |
| Cultural and Community Engagement - Pete Suazo Athletics Commission  |          |           |            |             |
| Unarmed Combat Event   |          |           |            |             |
| 28. Unarmed Combat Event: >10,000 Seats (per Seat)   | 6,250.00 | 2.00      | -6,248.00  | \$43,750    |
| This fee is changing to more fully cover costs associated with larger events.  |          |           |            |             |





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|   | Old Fee   | New Fee   | Fee Change | Est Rev Chg |
|---|-----------|-----------|------------|-------------|
| Cultural and Community Engagement - Pete Suazo Athletics Commission                                 |           |           |            |             |
| Subtotal, Pete Suazo Athletics Commission   |           |           |            | \$43,750    |
| Insurance - Insurance Department Administration - Administration                                    |           |           |            |             |
| Insurer   |           |           |            |             |
| Annual Service Fee  |           |           |            |             |
| 29. Insurer - Annual Service Fee - More than \$0 to less than \$1M premium volume                   | 700.00    | 950.00    | 250.00     | \$387,500   |
| 30. Insurer - Annual Service Fee - \$1M to less than \$3M premium volume                            | 1,100.00  | 1,500.00  | 400.00     | \$100,000   |
| 31. Insurer - Annual Service Fee - \$3M to less than \$6M premium volume                            | 1,550.00  | 2,125.00  | 575.00     | \$106,375   |
| 32. Insurer - Annual Service Fee - \$6M to less than \$11M premium volume                           | 2,100.00  | 2,875.00  | 775.00     | \$108,500   |
| 33. Insurer - Annual Service Fee - \$11M to less than \$15M premium volume                          | 2,750.00  | 3,775.00  | 1,025.00   | \$184,500   |
| 34. Insurer - Annual Service Fee - \$15M to less than \$20M premium volume                          | 3,500.00  | 4,800.00  | 1,300.00   | \$97,500    |
| 35. Insurer - Annual Service Fee - \$20M or more in premium volume                                  | 4,350.00  | 5,950.00  | 1,600.00   | \$8,000     |
| Other   |           |           |            |             |
| 36. Other - Examination Fee   | 72.00     | 94.00     | 22.00      | -\$358,000  |
| Agency cost for billable hours for in-house examinations of insurers.                               |           |           |            |             |
| Subtotal, Administration  |           |           |            | \$634,375   |
| Insurance - Insurance Department Administration - Insurance Fraud Program                           |           |           |            |             |
| Fraud Program Restricted Revenue  |           |           |            |             |
| Premium Assessment  |           |           |            |             |
| 37. Fraud Program Restricted Revenue - Premium Assessment - \$0 to less than \$1M premium volume    | 200.00    | 225.00    | 25.00      | \$26,250    |
| Insurance Fraud Assessment per UCA 31A-31-108.  |           |           |            |             |
| 38. Fraud Program Restricted Revenue - Premium Assessment - \$1M to less than \$2.5M premium volume | 450.00    | 525.00    | 75.00      | \$13,125    |
| 39. Fraud Program Restricted Revenue - Premium Assessment - \$2.5M to less than \$5M premium volume | 800.00    | 925.00    | 125.00     | \$15,625    |
| 40. Fraud Program Restricted Revenue - Premium Assessment - \$5M to less than \$10M premium volume  | 1,600.00  | 1,850.00  | 250.00     | \$23,750    |
| 41. Fraud Program Restricted Revenue - Premium Assessment - \$10M to less than \$50M premium volume | 6,100.00  | 7,000.00  | 900.00     | \$112,500   |
| 42. Fraud Program Restricted Revenue - Premium Assessment - \$50M or more in premium volume         | 15,000.00 | 17,250.00 | 2,250.00   | \$112,500   |



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**Consolidated Fee Changes**

|   | Old Fee | New Fee | Fee Change | Est Rev Chg  |
|---|---------|---------|------------|--------------|
| Insurance - Insurance Department Administration - Insurance Fraud Program |         |         |            |              |
| Subtotal, Insurance Fraud Program   |         |         |            | \$303,750    |
| Tax Commission - Tax Administration - Customer Service                    |         |         |            |              |
| Motor Vehicle   |         |         |            |              |
| 43.    Motor Vehicle Transaction (per standard unit)                      | 1.73    | 1.87    | .14        | \$160,279    |
| Subtotal, Customer Service  |         |         |            | \$160,279    |
| Tax Commission - Tax Administration - Enforcement                         |         |         |            |              |
| Motor Vehicle   |         |         |            |              |
| 44.    Motor Vehicle Transaction (per standard unit)                      | 1.73    | 1.87    | .14        | -\$3,560,461 |
| Subtotal, Enforcement   |         |         |            | -\$3,560,461 |
| Subtotal, Business, Economic Development, and Labor                       |         |         |            | -\$1,845,067 |



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## Rates and Fees

### **Alcoholic Beverage Services - DABS Operations - Administration**

|     |  |       |
|-----|--|-------|
| 1.  | Stock Location Report  | 25.00 |
| 2.  | Customized Reports Produced by Request (per hour)                      | 50.00 |
| 3.  | Photocopies  | .15   |
| 4.  | Returned Check Fee   | 20.00 |
| 5.  | Application to Relocate Alcoholic Beverages Due to Change or Residence | 20.00 |
| 6.  | Research (per hour)  | 30.00 |
| 7.  | Video/DVD  | 25.00 |
|     | Price Lists  |       |
| 8.  | Master Category  | 8.00  |
|     | \$96 Yearly  |       |
| 9.  | Alpha by Product   | 8.00  |
|     | \$96 Yearly  |       |
| 10. | Numeric by Code  | 8.00  |
|     | \$96 Yearly  |       |
| 11. | Military   | 8.00  |
|     | \$96 Yearly  |       |

### **Alcoholic Beverage Services - DABS Operations - Executive Director**

|     |   |          |
|-----|---|----------|
| 12. | Utah Code   | 30.00    |
| 13. | Master Limited Restaurant License Application fee   | 5,330.00 |
|     | Master Limited Restaurant License Application fee   |          |
| 14. | Master Limited Restaurant License renewal fee   | 4,250.00 |
|     | Master Limited Restaurant License renewal fee   |          |
| 15. | Compliance Licensee Lists   | 10.00    |
| 16. | Label Approval Fee  | 50.00    |
|     | Fee for DABC staff time for label approval process  |          |
| 17. | Licensee Rules  | 20.00    |
| 18. | Late Fee  | 300.00   |
|     | Fee charged for missing the application or renewal deadline. Was approved after public hearing September 2021.  |          |
| 19. | Training Fee  | 25.00    |
|     | H.B. 442 passed in the 2017 General Session requires DABC to charge a fee for required manager and violation training that will be offered by the department starting in 2018. By statute, the fee is to cover the department's cost of providing the training program. 32B-5-405(3)(e). The new training program is meant to assist licensees to remain in compliance and in business as well as provide education to prevent any future violations. |          |



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## Rates and Fees

### **Alcoholic Beverage Services - DABS Operations - Stores and Agencies**

|     |   |                    |
|-----|---|--------------------|
| 20. | Type 5 Administrative Overhead Fee (per Percentage)   | 3% of actual sales |
|     | The DABS Compliance Division administers the program by awarding, administering, and modifying the Type 5 Package Agency contracts as needed, conducting annual audits of Type 5 Package Agencies under contract for compliance with Title 32B, Alcoholic Beverage Control Act, and the contracts, taking any action to remedy compliance issues, and serving as a resource for compliance- and licensing-related issues that arise with Type 5 Package Agencies. |                    |
|     | The DABS Finance/Accounting division administers the program by: Reconciling Type 5 Package Agents Monthly Sales Reports, and charging them the applicable percentage of administrative overhead fees and earmarked transfer amounts.   |                    |

### **Alcoholic Beverage Services - DABS Operations - Warehouse and Distribution**

|     |  |          |
|-----|--|----------|
| 21. | Missed Appointment without Notice (per appointment)                | 1,000.00 |
| 22. | Non-Compliant Labeling (per case)                                  | 25.00    |
| 23. | PO Revisions Not Sent to Purchasing in Advance (per line item)     | 250.00   |
| 24. | Re-configuring Pallets (per pallet)                                | 250.00   |
| 25. | Product Disposal (per pallet)                                      | 500.00   |
| 26. | Restacking Shifted/Collapsed Loads (per load)                      | 250.00   |
| 27. | Missed Appointment with Less than 24 Hour Notice (per appointment) | 500.00   |

### **Commerce - Commerce General Regulation - Administration**

#### Commerce Department

#### All Divisions

|     |  |                      |
|-----|--|----------------------|
| 28. | Booklets   | Actual Cost          |
| 29. | Administrative Expungement Application   | 200.00               |
| 30. | Electronic Payment (Base sub-total under \$100)  | Not to Exceed \$3.00 |
| 31. | Electronic Payment Fee (Base sub-total over \$100)   | Not to Exceed 3%     |
| 32. | Priority Processing  | 75.00                |
| 33. | List of Licensees/Business Entities  | 25.00                |
| 34. | Photocopies (per copy)   | .30                  |
| 35. | Verification of Licensure/Custodian of Record  | 20.00                |
| 36. | Returned Check Charge  | 20.00                |
| 37. | FBI Fingerprint File Search  | 10.00                |
| 38. | BCI Fingerprint File Search  | 20.00                |
|     | (\$25 With \$5 RAP Back included)  |                      |
| 39. | Fingerprint Processing for non-department  | 10.00                |
| 40. | Government Records and Management Act Staff time to search, compile and otherwise prepare record | Actual Amount        |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Administration**

|   | Actual Cost |
|---|-------------|
| 41. GRAMA Electronic Record                                   |             |
| Administration  |             |
| Motor Vehicle Franchise Act                                   |             |
| 42. Application   | 83.00       |
| 43. Renewal   | 83.00       |
| Powersport Vehicle Franchise Act                              |             |
| 44. Application   | 83.00       |
| 45. Renewal   | 83.00       |
| 46. Application in addition to MVFA                           | 27.00       |
| 47. Renewal in addition to MVFA                               | 27.00       |
| 48. Late Renewal  | 20.00       |
| 49. Employer Legal Status Voluntary Certification (Bi-annual) | 3.00        |
| Property Rights Ombudsman                                     |             |
| 50. Filing Request for Advisory Opinion                       | 150.00      |
| 51. Land Use Seminar Continuing Education                     | 25.00       |
| Books   |             |
| Citizens Guide to Land Use                                    |             |
| 52. Single copy   | 15.00       |
| 53. Six or more copies  | 9.00        |
| 54. Case of 22 books  | 132.00      |
| Administration  |             |
| Home Owner Associations                                       |             |
| 55. HOA Registration  | 37.00       |
| 56. Change in HOA Registration                                | 10.00       |

### **Commerce - Commerce General Regulation - Consumer Protection**

|   |          |
|---|----------|
| Maintenance Funding Provider                            |          |
| 57. Registrations New Application/Renewal               | 300.00   |
| Miscellaneous   |          |
| 58. Transcript / Diploma Request                        | 30.00    |
| 59. Residential vocational and life skills registration | 500.00   |
| Charitable Solicitation Act                             |          |
| 60. Charity   | 75.00    |
| Transportation Network Company                          |          |
| 61. Registration  | 5,000.00 |
| 62. License Renewal                                     | 5,000.00 |
| Immigration Consultants                                 |          |
| 63. Initial Registration Fee                            | 200.00   |
| 64. License Renewal Fee                                 | 200.00   |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Consumer Protection**

|     |  |                     |
|-----|--|---------------------|
|     | Pawnshop Registry  |                     |
| 65. | Pawnbroker Late Fee  | 50.00               |
|     | Charitable Solicitation Act  |                     |
| 66. | Professional Fund Raiser   | 250.00              |
|     | Telephone Solicitation   |                     |
| 67. | Telemarketing Registration   | 500.00              |
|     | Health Spa   |                     |
| 68. | Registration / Renewal   | 100.00              |
|     | Credit Services Organization   |                     |
| 69. | Annual Fee   | 250.00              |
| 70. | Debt Management Services Organizations   | 250.00              |
|     | Business Opportunity Disclosure Register   |                     |
| 71. | Exempt   | 100.00              |
| 72. | Approved   | 200.00              |
|     | Pawnshop Registry  |                     |
| 73. | Out-of-State Pawnshop Database Request   | 900.00              |
| 74. | Pawnshop/2nd hand store Registration   | 300.00              |
| 75. | Law Enforcement Registration   | 3.00                |
|     | Proprietary Schools  |                     |
| 76. | Initial Application  | 850.00              |
| 77. | Renewal Application  | 1% of gross revenue |
| 78. | Registration Review  | 1% of gross revenue |
|     | Miscellaneous Fees   |                     |
| 79. | Late Renewal (per month)   | 25.00               |
|     | Miscellaneous  |                     |
| 80. | Microcassette Copying (per tape)   | Actual Cost         |
| 81. | Proprietary Schools Registration Application<br>\$500 min; \$2,500 max                               | 1% of gross revenue |
|     | Proprietary Schools  |                     |
| 82. | Accredited Institution Certificate of Exemption Registration/Renewal<br>Up to \$2,500 or \$1,500 min | 1% of gross revenue |
| 83. | Non-Profit Exemption Certificate Registration/Renewal  | 1,500.00            |

### **Commerce - Commerce General Regulation - Corporations and Commercial Code**

|     |  |        |
|-----|--|--------|
|     | Decentralized Autonomous Organizations |        |
| 84. | Annual Registration Fee                | 300.00 |
|     | Partnerships                           |        |
| 85. | Limited Liability                      | 27.00  |



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## Rates and Fees

### Commerce - Commerce General Regulation - Corporations and Commercial Code

|                               |   |       |
|-------------------------------|---|-------|
| Single-Sign-On                |   |       |
| 86.                           | Single Sign-On-Portal Fee   | 5.00  |
|                               | Surcharge on Business renewals for Single Sign-On Portal.                 |       |
| Articles of Incorporation     |   |       |
| 87.                           | Domestic Profit   | 54.00 |
| Partnerships                  |   |       |
| 88.                           | General   | 27.00 |
|                               | 5-year renewal  |       |
| Other                         |   |       |
| 89.                           | Statement Authority   | 15.00 |
|                               | One-time registration or as changes are needed                            |       |
| Partnerships                  |   |       |
| 90.                           | Limited Liability Partnership Articles of Incorporation                   | 70.00 |
|                               | Previously under Limited Partnership, now LLP's Articles of Incorporation |       |
| Articles of Incorporation     |   |       |
| 91.                           | Domestic Nonprofit  | 30.00 |
| 92.                           | Foreign Profit  | 54.00 |
| 93.                           | Foreign Nonprofit   | 30.00 |
| Reinstatement                 |   |       |
| 94.                           | Profit  | 54.00 |
| Requalification/Reinstatement |   |       |
| 95.                           | Nonprofit   | 30.00 |
| Changes of Corporate Status   |   |       |
| 96.                           | Amend/Restate/Merge-Profit  | 37.00 |
| 97.                           | Amend/Restate/Merge-Nonprofit   | 17.00 |
| 98.                           | Amendment-Foreign   | 37.00 |
| 99.                           | Pre-authorization of document   | 25.00 |
| 100.                          | Statement of Correction   | 12.00 |
| 101.                          | Conversion  | 37.00 |
| Annual Report                 |   |       |
| 102.                          | Profit  | 13.00 |
| 103.                          | Nonprofit   | 10.00 |
| 104.                          | Limited Partnership   | 13.00 |
| 105.                          | Limited Liability Company   | 13.00 |
| 106.                          | Other Foreign/Domestic  | 13.00 |
| 107.                          | Change Form   | 13.00 |



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## Rates and Fees

### Commerce - Commerce General Regulation - Corporations and Commercial Code

|  |   |       |
|--|---|-------|
| Certification                          |   |       |
| 108.                                   | Corporate Standing                      | 12.00 |
| 109.                                   | Corporate Standing-Long Form            | 20.00 |
| Commercial Registered Agent            |   |       |
| 110.                                   | Registration                            | 52.00 |
| 111.                                   | Changes                                 | 52.00 |
| 112.                                   | Terminations                            | 52.00 |
| Corporation Search                     |   |       |
| 113.                                   | In-House                                | 10.00 |
| Limited Partnership                    |   |       |
| 114.                                   | Certificate/Qualification               | 70.00 |
| 115.                                   | Reinstate                               | 54.00 |
| 116.                                   | Amend/Restate/Merge                     | 37.00 |
| 117.                                   | Statement of Correction                 | 12.00 |
| 118.                                   | Conversion                              | 37.00 |
| DBA                                    |   |       |
| 119.                                   | Registration                            | 22.00 |
| 120.                                   | Renewals                                | 13.00 |
| 121.                                   | Business/Real Estate Investment Trust   | 22.00 |
| Trademark/Electronic Trademark         |   |       |
| 122.                                   | Initial Application and 1st Class Code  | 50.00 |
| 123.                                   | Each Additional Class Code              | 25.00 |
| 124.                                   | Renewals                                | 50.00 |
| 125.                                   | Assignments                             | 25.00 |
| Unincorporated Cooperative Association |   |       |
| 126.                                   | Articles of Incorporation/Qualification | 22.00 |
| 127.                                   | Annual Report                           | 7.00  |
| Limited Liability Company              |   |       |
| 128.                                   | Articles of Organization/Qualification  | 54.00 |
| 129.                                   | Reinstate                               | 54.00 |
| 130.                                   | Amend/Merge                             | 37.00 |
| 131.                                   | Statement of Correction                 | 12.00 |
| 132.                                   | Conversion                              | 37.00 |
| Other                                  |   |       |
| 133.                                   | Late Renewal                            | 10.00 |
| 134.                                   | Out of State Motorist Summons           | 12.00 |
| 135.                                   | Collection Agency Bond                  | 32.00 |
| 136.                                   | Unregistered Foreign Business           | 12.00 |





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## Rates and Fees

### **Commerce - Commerce General Regulation - Corporations and Commercial Code**

|      |                                       |                            |
|------|---------------------------------------|----------------------------|
| 137. | Foreign Name Registration             | 22.00                      |
| 138. | Statement of Certification            | 12.00                      |
| 139. | Name Reservation                      | 22.00                      |
| 140. | Telecopier Transmittal                | 5.00                       |
| 141. | Telecopier Transmittal (per page)     | 1.00                       |
|      | Commercial Code Lien Filing           |                            |
| 142. | UCC I Filings (per page)              | 12.00                      |
| 143. | UCC Addendum (per page)               | 12.00                      |
| 144. | UCC III Assignment/Amendment          | 12.00                      |
| 145. | UCC III Continuation                  | 12.00                      |
| 146. | UCC III Termination                   | No Charge                  |
| 147. | CFS-1                                 | 12.00                      |
| 148. | CFS Addendum                          | 12.00                      |
| 149. | CFS-3                                 | 12.00                      |
| 150. | CFS-2                                 | 12.00                      |
| 151. | CFS Registrant                        | 25.00                      |
| 152. | Master List                           | 25.00                      |
|      | Lien Search                           |                            |
| 153. | Search                                | 12.00                      |
|      | Transactions Through Utah Interactive |                            |
| 154. | Registered Principal Search           | 3.00                       |
| 155. | Business Entity Search Principals     | 1.00                       |
| 156. | Certificate of Good Standing          | 12.00                      |
| 157. | Subscription                          | 75.00                      |
| 158. | UCC Searches                          | 12.00                      |
| 159. | List Compilation Customized           | \$5.00 + \$0.03 per record |
| 160. | One Stop Business Registration        | \$5.00 + \$0.05 per record |

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|      |                                       |        |
|------|---------------------------------------|--------|
|      | Physician Assistant                   |        |
| 161. | Physician Assistant Utah Compact Fee  | 180.00 |
|      | Massage                               |        |
| 162. | Assistant in Training New Application | 35.00  |
| 163. | Massage Supervisor Re-designation     | 20.00  |
|      | Hearing Instrument Specialist         |        |
| 164. | Hearing Instrument Intern Renewal     | 20.00  |



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## Rates and Fees

### Commerce - Commerce General Regulation - Occupational and Professional Licensing

|      |  |             |
|------|--|-------------|
|      | Massage  |             |
| 165. | Assistant New Application Filing   | 35.00       |
| 166. | Assistant License Renewal  | 20.00       |
|      | Physician Assistant  |             |
| 167. | Physician Assistant Compact  | Actual Cost |
|      | Cosmetologist/Barber   |             |
|      | Esthetician / Nail Technician  |             |
| 168. | Apprentice Cosmetology disciplines Registration / Renewal  | 20.00       |
|      | Deception Detection  |             |
| 169. | Examiner Administrator Application   | 50.00       |
| 170. | Examiner Administrator Renewal   | 32.00       |
|      | Commercial Interior Design   |             |
| 171. | Certification New Application  | 70.00       |
| 172. | Certification Renewal  | 47.00       |
|      | Hair Design  |             |
| 173. | New Application Filing   | 60.00       |
| 174. | License Renewal  | 52.00       |
| 175. | Instructor Certificate   | 60.00       |
| 176. | School New Application Filing and Renewal  | 110.00      |
|      | Plumber  |             |
| 177. | General Plumbing Contractor New Application Filing   | 175.00      |
| 178. | General Plumbing Contractor Renewal  | 113.00      |
| 179. | Residential Plumbing Contractor New Application Filing   | 175.00      |
|      | Electrician  |             |
| 180. | General Electrical Contractor New Application Filing   | 175.00      |
| 181. | Residential Electrical Contractor New Application Filing   | 175.00      |
| 182. | Residential Electrical Contractor Renewal  | 113.00      |
| 183. | General Electrical Contractor Renewal  | 113.00      |
|      | Plumber  |             |
| 184. | Residential Plumbing Contractor Renewal  | 113.00      |
|      | Physician and Surgeon  |             |
| 185. | Restricted Associate Physician New Application Filing  | 210.00      |
| 186. | Restricted Associate Physician Renewal   | 123.00      |
|      | Contractor   |             |
| 187. | Electronic Reference Library Surcharge   | 1.00        |
|      | Assessed on initial and renewal licenses for Architects, Engineers,<br>Land Surveyors, Electrical and Plumbing Contractors |             |



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## Rates and Fees

### Commerce - Commerce General Regulation - Occupational and Professional Licensing

|      |  |             |
|------|--|-------------|
|      | State Construction Registry                                |             |
|      | Online   |             |
| 188. | Intent To Finance  | 8.00        |
| 189. | Final Lien Waiver  | Free Filing |
|      | Electrician  |             |
| 190. | Contractor Surcharge Education Fund                        | 5.00        |
|      | Plumber  |             |
| 191. |  | 5.00        |
|      | Other  |             |
| 192. | Pre-License Conviction Administrative Review               | 50.00       |
|      | Physician and Surgeon                                      |             |
| 193. | Qualified Medical Provider Cannabis Fee                    | 100.00      |
|      | Cosmetologist/Barber                                       |             |
| 194. | Barber Renewal   | 52.00       |
|      | Physical Therapy   |             |
| 195. | Compact New / Renewal                                      | 47.00       |
| 196. | Assistant Compact New/Renewal                              | 47.00       |
|      | Physician and Surgeon                                      |             |
| 197. | Physician Compact Interstate Commission Service Fee        | Actual Cost |
|      | Speech Language Pathologist/Audiologist                    |             |
| 198. | Speech Language Pathologist Compact New Application Filing | 70.00       |
| 199. | Speech Language Pathologist Compact Renewal                | 47.00       |
| 200. | Audiologist Compact New Application Filing                 | 70.00       |
| 201. | Audiologist Compact Renewal                                | 47.00       |
|      | Hair Design  |             |
| 202. | License Apprenticeship                                     | 20.00       |
|      | Osteopathic Physician and Surgeon                          |             |
| 203. | Interstate Compact License Renewal                         | 193.00      |
| 204. | Interstate Compact License New Application Filing          | 200.00      |
|      | State Certified Veterinary Technician                      |             |
| 205. | New Application  | 50.00       |
| 206. | Renewal  | 35.00       |
|      | Occupational Therapist                                     |             |
| 207. | Compact New  | 80.00       |
| 208. | Compact Renewal  | 47.00       |
|      | Occupational Therapy Assistant                             |             |
| 209. | Compact New  | 80.00       |
| 210. | Compact Renewal  | 47.00       |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|      |  |        |
|------|--|--------|
|      | Registered Nurse                                       |        |
| 211. | Apprentice   | 35.00  |
|      | Anesthesiologist Assistant                             |        |
| 212. | Anesthesiologist Assistant                             | 180.00 |
| 213. | Renewal  | 133.00 |
|      | Pharmacy   |        |
| 214. | Licensed Dispensing Practice- New Application          | 110.00 |
| 215. | Licensed Dispensing Practice- Renewal                  | 73.00  |
|      | State Construction Registry                            |        |
| 216. | Construction Business Registry                         | 5.00   |
|      | Social Worker  |        |
| 217. | Counseling Compact                                     | 50.00  |
|      | Acupuncturist  |        |
| 218. | New Application Filing                                 | 110.00 |
|      | Electrician  |        |
| 219. | Apprentice Tracking per credit hour                    | .24    |
|      | Massage  |        |
| 220. | Apprentice Renewal                                     | 20.00  |
|      | Plumber  |        |
| 221. | CE Course Approval                                     | 40.00  |
| 222. | CE Course Attendee Tracking / per hour                 | 1.00   |
| 223. | Apprentice CE Attendance Tracking/ per hour            | .24    |
|      | Substance Use Disorder Counselor (Licensed)            |        |
| 224. | Licensed Advanced New Application                      | 85.00  |
| 225. | Licensed Advanced Renewal                              | 78.00  |
|      | Substance Use Disorder Counselor (Certified)           |        |
| 226. | Certified Advanced Counselor                           | 70.00  |
| 227. | Certified Advanced Counselor Intern                    | 70.00  |
|      | Pharmacy   |        |
| 228. | Dispensing Medical Practitioner New Application Filing | 110.00 |
| 229. | Dispensing Medical Practitioner License Renewal        | 73.00  |
| 230. | Dispensing Medical Practitioner Clinic New Application | 200.00 |
| 231. | Dispensing Medical Practitioner Clinic License Renewal | 113.00 |
| 232. | Technician Trainee New / Renewal                       | 50.00  |
|      | Music Therapy  |        |
| 233. | Certified Music Therapist New Application              | 70.00  |
| 234. | Certified Music Therapist Application Renewal          | 47.00  |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|      |   |        |
|------|---|--------|
|      | Physical Therapy                                    |        |
| 235. | Dry Needle Registration                             | 50.00  |
|      | Psychologist  |        |
| 236. | Behavioral Analyst New Application Filing           | 120.00 |
| 237. | Behavioral Analyst License Renewal                  | 93.00  |
| 238. | Assistant Behavioral Analyst New Application Filing | 120.00 |
| 239. | Assistant Behavioral Analyst License Renewal        | 93.00  |
| 240. | Behavioral Specialist License Renewal               | 78.00  |
| 241. | Assistant Behavioral Specialist License Renewal     | 78.00  |
|      | Physician and Surgeon                               |        |
| 242. | Compact Existing Licensee Fee                       | 40.00  |
| 243. | Interstate Compact New License Application Filing   | 200.00 |
| 244. | Interstate Compact License Renewal                  | 193.00 |
|      | Acupuncturist                                       |        |
| 245. | License Renewal                                     | 63.00  |
|      | Alarm Company                                       |        |
| 246. | Company Application Filing                          | 330.00 |
| 247. | Company License Renewal                             | 203.00 |
| 248. | Agent Application Filing                            | 60.00  |
| 249. | Agent License Renewal                               | 42.00  |
| 250. | Agent Temporary Permit                              | 20.00  |
|      | Architect   |        |
| 251. | New Application Filing                              | 110.00 |
| 252. | License Renewals                                    | 63.00  |
| 253. | Education and Enforcement Surcharge                 | 10.00  |
|      | Armored Car   |        |
| 254. | Registration  | 330.00 |
| 255. | Renewal   | 203.00 |
| 256. | Security Officer Registration                       | 60.00  |
| 257. | Security Officer Renewal                            | 42.00  |
| 258. | Education Approval                                  | 300.00 |
|      | Athletic Agents                                     |        |
| 259. | New Application Filing                              | 510.00 |
| 260. | License Renewal                                     | 510.00 |
|      | Athletic Trainer                                    |        |
| 261. | New Application Filing                              | 70.00  |
| 262. | License Renewal                                     | 47.00  |



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## Rates and Fees

### Commerce - Commerce General Regulation - Occupational and Professional Licensing

|      |   |        |
|------|---|--------|
|      | Building Inspector                              |        |
| 263. | New Application Filing                          | 85.00  |
| 264. | License Renewal                                 | 63.00  |
|      | Certified Court Reporter                        |        |
| 265. | New Application Filing                          | 45.00  |
| 266. | License Renewal                                 | 42.00  |
|      | Certified Dietician                             |        |
| 267. | New Application Filing                          | 60.00  |
| 268. | License Renewals                                | 37.00  |
|      | Certified Nurse Midwife                         |        |
| 269. | New Application Filing                          | 100.00 |
| 270. | License Renewal                                 | 73.00  |
| 271. | Intern-New Application Filing                   | 35.00  |
|      | Certified Public Accountant                     |        |
| 272. | Individual CPA Application Filing               | 85.00  |
| 273. | Individual License/Certificate Renewal          | 63.00  |
| 274. | CPA Firm Application for Registration           | 90.00  |
| 275. | CPA Firm Registration Renewal                   | 52.00  |
|      | Chiropractic Physician                          |        |
| 276. | New Application Filing                          | 200.00 |
| 277. | License Renewal                                 | 103.00 |
|      | Contractor                                      |        |
| 278. | New Application Filing                          | 175.00 |
| 279. | License Renewals                                | 113.00 |
| 280. | New / Change Qualifier                          | 50.00  |
| 281. | Corporation Conversion                          | 35.00  |
| 282. | Continuing Education Course Approval            | 40.00  |
| 283. | Continuing Education (per credit hour tracking) | 1.00   |
|      | Controlled Substance                            |        |
| 284. | New Application Filing                          | 100.00 |
| 285. | License Renewal                                 | 78.00  |
|      | Controlled Substance Handler                    |        |
| 286. | Facility New Application Filing                 | 90.00  |
| 287. | Facility License Renewal                        | 68.00  |
| 288. | Individual New Application Filing               | 90.00  |
| 289. | Individual License Renewal                      | 68.00  |
|      | Controlled Substance Precursor                  |        |
| 290. | Distributor New Application Filing              | 210.00 |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|      |   |        |
|------|---|--------|
| 291. | License Renewal                                 | 113.00 |
|      | Cosmetologist/Barber                            |        |
| 292. | New Application Filing                          | 60.00  |
| 293. | License Renewal                                 | 52.00  |
| 294. | Instructor Certificate                          | 60.00  |
| 295. | School New Application Filing                   | 110.00 |
| 296. | School License Renewal                          | 110.00 |
| 297. | Barber New Application                          | 60.00  |
| 298. | School License Renewal                          | 52.00  |
| 299. | Barber Instructor Certificate                   | 60.00  |
|      | Deception Detection                             |        |
| 300. | Examiner New Application Filing                 | 50.00  |
| 301. | Examiner License Renewal                        | 32.00  |
| 302. | Intern New Application Filing                   | 35.00  |
| 303. | Intern License Renewal                          | 32.00  |
|      | Dentist   |        |
| 304. | New Application Filing                          | 110.00 |
| 305. | License Renewals                                | 73.00  |
| 306. | Anesthesia Upgrade New Application              | 60.00  |
|      | Dental Hygienist                                |        |
| 307. | New Application Filing                          | 60.00  |
| 308. | License Renewal                                 | 47.00  |
| 309. | Anesthesia Upgrade New Application              | 35.00  |
|      | Direct Entry Midwife                            |        |
| 310. | New Application Filing                          | 100.00 |
| 311. | License Renewal                                 | 73.00  |
|      | Electrician                                     |        |
| 312. | New Application Filing                          | 110.00 |
| 313. | License Renewal                                 | 63.00  |
| 314. | Continuing Education Course Approval            | 40.00  |
| 315. | Continuing Education (per credit hour tracking) | 1.00   |
|      | Electrologist                                   |        |
| 316. | New Application Filing                          | 50.00  |
| 317. | License Renewals                                | 32.00  |
| 318. | Instructor Certificate                          | 60.00  |
| 319. | School New Application Filing                   | 110.00 |
| 320. | School License Renewal                          | 110.00 |



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## Rates and Fees

### Commerce - Commerce General Regulation - Occupational and Professional Licensing

|                                |   |                             |
|--------------------------------|---|-----------------------------|
| Elevator Mechanic              |   |                             |
| 321.                           | New Application Filing                          | 110.00                      |
| 322.                           | License Renewal                                 | 63.00                       |
| 323.                           | Continuing Education Course Approval            | 40.00                       |
| 324.                           | Continuing Education (per credit hour tracking) | 1.00                        |
| Engineer, Professional         |   |                             |
| 325.                           | New Application Filing                          | 110.00                      |
| 326.                           | Engineer License Renewal                        | 63.00                       |
| 327.                           | Structural Engineer New Application Filing      | 110.00                      |
| 328.                           | Structural Engineer License Renewal             | 63.00                       |
| Engineer                       |   |                             |
| 329.                           | Education and Enforcement Surcharge             | 10.00                       |
| Environmental Health Scientist |   |                             |
| 330.                           | New Application Filing                          | 60.00                       |
| 331.                           | License Renewal                                 | 37.00                       |
| 332.                           | New Application Filing                          | 60.00                       |
| In training                    |   |                             |
| Esthetician                    |   |                             |
| 333.                           |   | 60.00                       |
| 334.                           | License Renewals                                | 52.00                       |
| 335.                           | Instructor Certificate                          | 60.00                       |
| 336.                           | Master New Application Filing                   | 85.00                       |
| 337.                           | Master License Renewal                          | 68.00                       |
| 338.                           | School New Application Filing                   | 110.00                      |
| 339.                           | School License Renewal                          | 110.00                      |
| Factory Built Housing          |   |                             |
| 340.                           | Dealer New Application Filing                   | 30.00                       |
| 341.                           | Dealer License Renewal                          | 30.00                       |
| 342.                           | On-site Plant Inspection (per hour)             | \$50 per hour plus expenses |
| 343.                           | Education and Enforcement                       | 25.00                       |
| Funeral Services               |   |                             |
| 344.                           | Director New Application Filing                 | 160.00                      |
| 345.                           | Director License Renewal                        | 88.00                       |
| 346.                           | Intern New Application Filing                   | 85.00                       |
| 347.                           | Establishment New Application Filing            | 250.00                      |
| 348.                           | Establishment License Renewal                   | 250.00                      |





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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|      |   |        |
|------|---|--------|
|      | Genetic Counselor                       |        |
| 349. | New Application Filing                  | 150.00 |
| 350. | License Renewal                         | 138.00 |
|      | Geologist                               |        |
| 351. | New Application Filing                  | 150.00 |
| 352. | License Renewal                         | 123.00 |
| 353. | Education and Enforcement Fund          | 15.00  |
|      | Handyman Affirmation                    |        |
| 354. | Handyman Exemption Registration/Renewal | 35.00  |
|      | Health Facility Administrator           |        |
| 355. | New Application Filing                  | 120.00 |
| 356. | License Renewals                        | 83.00  |
|      | Hearing Instrument Specialist           |        |
| 357. | New Application Filing                  | 150.00 |
| 358. | License Renewal                         | 103.00 |
| 359. | Intern New Application Filing           | 35.00  |
|      | Hunting Guide                           |        |
| 360. | New Application Filing                  | 75.00  |
| 361. | License Renewal                         | 50.00  |
|      | Landscape Architect                     |        |
| 362. | New Application Filing                  | 110.00 |
| 363. | License Renewal                         | 63.00  |
| 364. | Examination Record                      | 30.00  |
| 365. | Education and Enforcement Fund          | 10.00  |
|      | Land Surveyor                           |        |
| 366. | New Application Filing                  | 110.00 |
| 367. | License Renewals                        | 63.00  |
| 368. | Education and Enforcement Surcharge     | 10.00  |
|      | Marriage and Family Therapist           |        |
| 369. | Therapist New Application Filing        | 120.00 |
| 370. | Therapist License Renewal               | 93.00  |
| 371. | Associate New Application Filing        | 85.00  |
| 372. | Externship New Application Filling      | 85.00  |
|      | Massage                                 |        |
| 373. | Therapist New Application Filing        | 60.00  |
| 374. | Therapist License Renewal               | 52.00  |
| 375. | Apprentice New Application Filing       | 35.00  |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|      |  |        |
|------|--|--------|
|      | Medical Language Interpreter                       |        |
| 376. | New Application Filing                             | 50.00  |
| 377. | Interpreter Renewal                                | 25.00  |
|      | Nail Technician                                    |        |
| 378. | New Application Filing                             | 60.00  |
| 379. | License Renewal                                    | 52.00  |
| 380. | Instructor Certificate                             | 60.00  |
| 381. | School New Application Filing                      | 110.00 |
| 382. | School License Renewal                             | 110.00 |
|      | Naturopathic Physician                             |        |
| 383. | New Application Filing                             | 200.00 |
| 384. | License Renewals                                   | 113.00 |
|      | Nursing  |        |
| 385. | Licensed Practical Nurse New Application Filing    | 60.00  |
| 386. | Licensed Practical Nurse License Renewal           | 68.00  |
| 387. | Registered Nurse New Application Filing            | 60.00  |
| 388. | Registered Nurse License Renewal                   | 68.00  |
| 389. | Advanced Practice RN New Application Filing        | 100.00 |
| 390. | Advanced Practice RN License Renewal               | 78.00  |
| 391. | Advanced Practice RN-Intern New Application Filing | 35.00  |
| 392. | Certified Nurse Anesthetist New Application Filing | 100.00 |
| 393. | Certified Nurse Anesthetist License Renewal        | 78.00  |
| 394. | Educational Program Approval-Initial Visit         | 500.00 |
| 395. | Educational Program Approval-Follow-up             | 250.00 |
| 396. | Medication Aide Certified New Application Filing   | 50.00  |
| 397. | Medication Aide Certified License Renewal          | 42.00  |
|      | Occupational Therapist                             |        |
| 398. | New Application Filing                             | 70.00  |
| 399. | Therapist License Renewal                          | 47.00  |
| 400. | Assistant New Application Filing                   | 70.00  |
| 401. | Assistants License Renewal                         | 47.00  |
|      | Optometrist  |        |
| 402. | New Application Filing                             | 140.00 |
| 403. | License Renewal                                    | 93.00  |
|      | Outfitter  |        |
| 404. | New License Filing                                 | 150.00 |
| 405. | License Renewal                                    | 50.00  |



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### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|                                   |                                   |        |
|-----------------------------------|-----------------------------------|--------|
| Osteopathic Physician and Surgeon |                                   |        |
| 406.                              | New Application Filing            | 200.00 |
| 407.                              | License Renewals                  | 193.00 |
| Pharmacy                          |                                   |        |
| 408.                              | Pharmacist New Application Filing | 110.00 |
| 409.                              | Pharmacist License Renewal        | 73.00  |
| 410.                              | Intern New Application Filing     | 100.00 |
| 411.                              | Technician New Application Filing | 60.00  |
| 412.                              | Technician License Renewal        | 57.00  |
| 413.                              | Class A New Application Filing    | 200.00 |
| 414.                              | Class A License Renewal           | 103.00 |
| 415.                              | Class B New Application           | 200.00 |
| 416.                              | Class B License Renewal           | 103.00 |
| 417.                              | Class C New Application           | 200.00 |
| 418.                              | Class C License Renewal           | 103.00 |
| 419.                              | Class D New Application           | 200.00 |
| 420.                              | Class D License Renewal           | 103.00 |
| 421.                              | Class E New Application           | 200.00 |
| 422.                              | Class E License Renewal           | 103.00 |
| Physical Therapy                  |                                   |        |
| 423.                              | New Application Filing            | 70.00  |
| 424.                              | License Renewal                   | 47.00  |
| Physical Therapy Assistant        |                                   |        |
| 425.                              | New Application Filing            | 60.00  |
| 426.                              | License Renewal                   | 47.00  |
| Physician/Surgeon                 |                                   |        |
| 427.                              | New Application Filing            | 200.00 |
| 428.                              | License Renewal                   | 193.00 |
| Physician Assistant               |                                   |        |
| 429.                              | New Application Filing            | 180.00 |
| 430.                              | License Renewals                  | 133.00 |
| Plumber                           |                                   |        |
| 431.                              | New Application Filing            | 110.00 |
| 432.                              | License Renewals                  | 63.00  |
| Podiatric Physician               |                                   |        |
| 433.                              | New Application Filing            | 200.00 |
| 434.                              | License Renewal                   | 113.00 |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|      |   |        |
|------|---|--------|
|      | Pre-Need Funeral Arrangement                                      |        |
| 435. | Sales Agent New Application Filing                                | 85.00  |
| 436. | Sales Agent License Renewal                                       | 73.00  |
|      | Private Probation Provider  |        |
| 437. | New Application Filing  | 85.00  |
| 438. | License Renewal   | 63.00  |
|      | Clinical Mental Health Counselor                                  |        |
| 439. | New Application Filing  | 120.00 |
| 440. | License Renewals  | 93.00  |
| 441. | Professional Counselor Associate New Application Filing           | 85.00  |
| 442. | Associate Clinical Mental Health Extern New Application           | 85.00  |
|      | Psychologist  |        |
| 443. | New Application Filing  | 200.00 |
| 444. | License Renewal   | 128.00 |
| 445. | Certified Psychology Resident New App Filing                      | 85.00  |
|      | Radiology   |        |
| 446. | Technologist New Application Filing                               | 70.00  |
| 447. | Technologist License Renewal                                      | 47.00  |
| 448. | Practical Technologist New Application Filing                     | 70.00  |
| 449. | Practical Technologist License Renewal                            | 47.00  |
|      | Recreation Therapy  |        |
| 450. | Master Therapeutic Recreational Specialist New Application Filing | 70.00  |
| 451. | Master Therapeutic Recreational Specialist License Renewal        | 47.00  |
| 452. | Therapeutic Recreational Specialist New Application Filing        | 70.00  |
| 453. | Therapeutic Recreational Specialist License Renewal               | 47.00  |
| 454. | Therapeutic Recreational Technical New License Application        | 70.00  |
| 455. | Therapeutic Recreational Technician License Renewal               | 47.00  |
|      | Residence Lien Recovery Fund                                      |        |
| 456. | Registration Processing Fee-Voluntary Registrants                 | 25.00  |
| 457. | Post-claim Laborer Assessment                                     | 20.00  |
| 458. | Beneficiary Claim   | 120.00 |
| 459. | Laborer Beneficiary Claim   | 15.00  |
| 460. | Reinstatement of Lapsed Registration                              | 50.00  |
| 461. | Late  | 20.00  |
| 462. | Certificate of Compliance   | 30.00  |
|      | Respiratory Care Practitioner                                     |        |
| 463. | New Application Filing  | 60.00  |
| 464. | License Renewal   | 52.00  |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|  |  |        |
|--|--|--------|
| Security Services                            |  |        |
| 465.   | Contract Security Company Application Filing                       | 330.00 |
| 466.   | Contract Security Company Renewal                                  | 203.00 |
| 467.   | Replace/Change Qualifier   | 50.00  |
| 468.   | Education Program Approval   | 300.00 |
| 469.   | Education Program Approval Renewal                                 | 103.00 |
| 470.   | Armed Security Officer New Application Filing                      | 60.00  |
| 471.   | Armed Security Officer New License Renewal                         | 42.00  |
| 472.   | Unarmed Security Officer New Application Filing                    | 60.00  |
| 473.   | Unarmed Security Officer New License Renewal                       | 42.00  |
| Social Worker                                |  |        |
| 474.   | Clinical New Application Filing                                    | 120.00 |
| 475.   | Clinical License Renewal   | 93.00  |
| 476.   | Certified New Application Filing                                   | 120.00 |
| 477.   | Certified License Renewal  | 93.00  |
| 478.   | Certified Externship   | 85.00  |
| 479.   | Social Service Worker New Application Filing                       | 85.00  |
| 480.   | Social Service Worker License Renewal                              | 78.00  |
| Speech Language Pathologist/Audiologist      |  |        |
| 481.   | Speech Language Pathologist New Application Filing                 | 70.00  |
| 482.   | Speech Language Pathologist License Renewal                        | 47.00  |
| 483.   | Audiologist New Application Filing                                 | 70.00  |
| 484.   | Audiologist License Renewal  | 47.00  |
| Speech Language Pathologist / Audiologist    |  |        |
| 485.   | Speech Language Pathologist and Audiologist New Application Filing | 70.00  |
| 486.   | Speech Language Pathologist and Audiologist License Renewal        | 47.00  |
| Substance Use Disorder Counselor (Licensed)  |  |        |
| 487.   | New Application Filing   | 85.00  |
| 488.   | License Renewal  | 78.00  |
| Substance Use Disorder Counselor (Certified) |  |        |
| 489.   | Certified Substance Counselor                                      | 70.00  |
| 490.   | Certified Counselor Intern   | 70.00  |
| 491.   | Certified Substance Extern   | 70.00  |
| Veterinarian                                 |  |        |
| 492.   | New Application Filing   | 150.00 |
| 493.   | License Renewal  | 83.00  |
| 494.   | Intern New Application Filing                                      | 35.00  |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|  |   |                     |
|--|---|---------------------|
| Vocational Rehab Counselor   |   |                     |
| 495.   | New Application Filing                        | 70.00               |
| 496.   | License Renewal                               | 47.00               |
| Other  |   |                     |
| 497.   | Inactive/Reactivation/Emeritus License        | 50.00               |
| 498.   | Temporary License                             | 50.00               |
| 499.   | Late Renewal                                  | 20.00               |
| 500.   | License/Registration Reinstatement            | 50.00               |
| 501.   | Duplicate License                             | 10.00               |
| 502.   | Disciplinary File Search (per order document) | 12.00               |
| 503.   | Change Qualifier                              | 50.00               |
| 504.   | UBC Seminar                                   | Actual Cost         |
| surcharge of 1% of Building Permits in accordance w/ UCA-15a-1-209-5-a |   |                     |
| 505.   | UBC Building Permit surcharge                 | 1% of Building Cost |
| State Construction Registry  |   |                     |
| Online   |   |                     |
| 506.   | Notice of Commencement                        | 7.50                |
| 507.   | Appended Notice of Commencement Online        | 7.50                |
| 508.   | Preliminary Notice                            | 1.25                |
| 509.   | Notice of Completion                          | 7.50                |
| 510.   | Required Notifications                        | Actual Cost         |
| 511.   | Requested Notifications                       | Opt in Free         |
| Receipt Retrieval  |   |                     |
| 512.   | Within 2 years                                | 1.00                |
| 513.   | Beyond 2 years                                | 5.00                |
| 514.   | Public Search                                 | 1.00                |
| Annual account set up  |   |                     |
| 515.   | Auto bill to credit card                      | 60.00               |
| 516.   | Invoice                                       | 100.00              |
| 517.   | Notice of Construction Loan                   | 8.00                |
| 518.   | Notice of Intent to Complete                  | 8.00                |
| 519.   | Notice of Retention                           | 1.25                |
| 520.   | Notice of Remaining to Complete               | 1.25                |
| Offline  |   |                     |
| 521.   | Notice of Commencement                        | 15.00               |
| 522.   | Appended Notice of Commencement - Online      | 15.00               |
| 523.   | Preliminary Notice                            | 6.00                |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Occupational and Professional Licensing**

|      |                                  |           |
|------|----------------------------------|-----------|
| 524. | Notice of Completion             | 15.00     |
| 525. | Required Notifications           | 6.00      |
| 526. | Requested Notifications          | 25.00     |
|      | Receipt Retrieval                |           |
| 527. | Within 2 years                   | 6.00      |
| 528. | Beyond 2 years                   | 12.50     |
| 529. | Public Search                    | No Charge |
|      | Annual account set up            |           |
| 530. | Auto bill to credit card         | 75.00     |
| 531. | Invoice                          | 125.00    |
| 532. | Notice of Construction Loan      | 15.00     |
| 533. | Notice of Intent to Complete     | 16.00     |
| 534. | Notice of Retention              | 8.00      |
| 535. | Notice of Remaining to Complete  | 6.00      |
| 536. | Notice of Loan Default           | No Charge |
| 537. | Building Permit                  | No Charge |
|      | Filed by city                    |           |
| 538. | Withdrawal of Preliminary Notice | No Charge |
|      | Construction Ownership           |           |
| 539. | Ownership Status Report          | 20.00     |
| 540. | Ownership Listing/Change         | 20.00     |
|      | Physician Educator               |           |
| 541. | I new application                | 200.00    |
| 542. | I renewal                        | 193.00    |
| 543. | II new application               | 200.00    |
| 544. | I renewal                        | 193.00    |
|      | Radiologist Assistant            |           |
| 545. | New Application Filing           | 70.00     |
| 546. | License Renewal                  | 47.00     |

### **Commerce - Commerce General Regulation - Real Estate**

|      |  |        |
|------|--|--------|
|      | Broker/Sales Agent                             |        |
| 547. | Property Management Sales Agent Designation    | 50.00  |
|      | Appraisers                                     |        |
| 548. | AMC National Registry Fee                      | 25.00  |
| 549. | Appraisal Education Special Event Provider Fee | 250.00 |
|      | Subdivided Land                                |        |
|      | Exemption                                      |        |
| 550. | Water Corporation                              | 50.00  |





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## Rates and Fees

### **Commerce - Commerce General Regulation - Real Estate**

|      |   |        |
|------|---|--------|
| 551. | Temporary Permit                            | 100.00 |
|      | Appraisers                                  |        |
| 552. | Appraisal Education Special Event (per day) | 150.00 |
|      | Timeshare and Camp Resort                   |        |
| 553. | Late Fee                                    | 100.00 |
|      | Subdivided Land                             |        |
| 554. | Application                                 | 500.00 |
| 555. | Charge over 30                              | 3.00   |
|      | Appraisers                                  |        |
|      | Licensed and Certified                      |        |
| 556. | Application                                 | 250.00 |
|      | Subdivided Land                             |        |
| 557. | Inspection Deposit                          | 300.00 |
|      | Mortgage Broker                             |        |
| 558. | Mortgage Loan Originator New Application    | 100.00 |
| 559. | Mortgage Loan Originator Renewal            | 30.00  |
|      | Subdivided Land                             |        |
| 560. | Consolidation                               | 200.00 |
| 561. | Charge                                      | 3.00   |
|      | Sales Agent                                 |        |
| 562. | New Application (2 year)                    | 100.00 |
| 563. | Renewal                                     | 48.00  |
|      | Subdivided Land                             |        |
| 564. | Renewal Report                              | 203.00 |
|      | Timeshare and Camp Resort                   |        |
| 565. | Salesperson                                 | 100.00 |
|      | New and renewal                             |        |
|      | Education                                   |        |
| 566. | Real Estate Broker                          | 18.00  |
|      | Timeshare and Camp Resort                   |        |
| 567. | Registration                                | 500.00 |
|      | Education                                   |        |
| 568. | Continuing Registration                     | 10.00  |
|      | Timeshare and Camp Resort                   |        |
| 569. | Per unit charge over 100                    | 3.00   |
|      | Education                                   |        |
| 570. | Real Estate Agent                           | 12.00  |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Real Estate**

|      |   |        |
|------|---|--------|
|      | Timeshare and Camp Resort                       |        |
| 571. | Inspection Deposit                              | 300.00 |
|      | Appraisers                                      |        |
|      | Licensed and Certified                          |        |
| 572. | Renewal   | 350.00 |
| 573. | National Register                               | 80.00  |
| 574. | Appraiser CE Course Application/Renewal         | 75.00  |
| 575. | Appraiser Temporary Permit Extension            | 100.00 |
|      | One time only                                   |        |
|      | Timeshare and Camp Resort                       |        |
| 576. | Consolidation                                   | 200.00 |
| 577. | Per unit charge                                 | 3.00   |
|      | Appraisal Management Company                    |        |
| 578. | AMC Registration                                | 350.00 |
| 579. | Renewal   | 350.00 |
|      | Certifications                                  |        |
| 580. | Real Estate Prelicense School Certification     | 100.00 |
| 581. | Real Estate Prelicense Instructor Certification | 75.00  |
|      | Appraisal Management Company                    |        |
| 582. | Late  | 50.00  |
|      | Broker  |        |
| 583. | New Application                                 | 100.00 |
|      | 2 year  |        |
|      | Timeshare and Camp Resort                       |        |
| 584. | Temporary Permit                                | 100.00 |
|      | Broker  |        |
| 585. | Renewal   | 48.00  |
|      | Timeshare and Camp Resort                       |        |
| 586. | Renewal Reports                                 | 203.00 |
|      | Appraisers                                      |        |
| 587. | Temporary Permit                                | 100.00 |
|      | Broker/Sales Agent                              |        |
| 588. | Activation                                      | 15.00  |
| 589. | New Company                                     | 200.00 |
|      | Appraisers                                      |        |
| 590. | Appraiser Trainee Registration                  | 100.00 |
|      | Broker/Sales Agent                              |        |
| 591. | Company Broker Change                           | 50.00  |



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## Rates and Fees

### Commerce - Commerce General Regulation - Real Estate

|      |   |        |
|------|---|--------|
|      | Registration Addendum                                     |        |
| 592. | Supplementary Filing                                      | 200.00 |
|      | Broker/Sales Agent  |        |
| 593. | Company Name Change                                       | 100.00 |
|      | Mortgage Education  |        |
| 594. | Individual  | 36.00  |
|      | Broker/Sales Agent  |        |
| 595. | Verification (per copy)                                   | 20.00  |
|      | Real Estate Education                                     |        |
| 596. | Real Estate Continuing Education Course Certification     | 75.00  |
| 597. | Real Estate Continuing Education Instructor Certification | 50.00  |
|      | General Division  |        |
| 598. | Duplicate License   | 10.00  |
| 599. | Certifications/Computer Histories                         | 20.00  |
|      | Mortgage Education  |        |
| 600. | Entity  | 50.00  |
|      | General Division  |        |
| 601. | Late Renewal  | 50.00  |
|      | Mortgage Education  |        |
| 602. | Mortgage Prelicense School Certification                  | 100.00 |
|      | Appraisers  |        |
| 603. | Appraiser Expert Witness                                  | 200.00 |
|      | General Division  |        |
| 604. | Reinstatement   | 100.00 |
| 605. | Branch Office   | 200.00 |
|      | Appraisers  |        |
| 606. | Appraiser Trainee Renewal                                 | 100.00 |
|      | General Division  |        |
| 607. | No Action Letter  | 120.00 |
|      | Mortgage Education  |        |
| 608. | Mortgage Prelicense Instructor Certification/Renewal      | 75.00  |
| 609. | Mortgage Branch Schools                                   | 100.00 |
|      | General Division  |        |
| 610. | Trust Account Seminar                                     | 5.00   |
|      | Certifications  |        |
| 611. | Real Estate Branch Schools                                | 100.00 |
|      | General Division  |        |
| 612. | Continuing Education Instructor/Course Late               | 25.00  |



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## Rates and Fees

### **Commerce - Commerce General Regulation - Real Estate**

|                 |  |        |
|-----------------|--|--------|
| Certifications  |  |        |
| 613.            | Appraiser Prelicense Course Certification                              | 70.00  |
|                 | Mortgage Broker  |        |
|                 | Mortgage Lending Manager   |        |
| 614.            | Application  | 100.00 |
|                 | Mortgage Education   |        |
| 615.            | Mortgage Continuing Education Course Certification Application Renewal | 75.00  |
|                 | Mortgage Broker  |        |
|                 | Mortgage Lending Manager   |        |
| 616.            | Renewal  | 30.00  |
|                 | Mortgage Education   |        |
| 617.            | Mortgage Continuing Education Instructor Certification                 | 50.00  |
|                 | Mortgage Broker  |        |
|                 | Mortgage Lender Entities   |        |
| 618.            | Application  | 200.00 |
| Appraisers      |  |        |
| 619.            | Appraiser Pre-License School Application                               | 100.00 |
|                 | Mortgage Broker  |        |
|                 | Mortgage Lender Entities   |        |
| 620.            | Renewal  | 200.00 |
| 621.            | Mortgage DBA   | 200.00 |
| Appraisers      |  |        |
| 622.            | Appraiser Pre-License Instructor Application                           | 75.00  |
|                 | Mortgage Broker  |        |
| 623.            | Activation   | 15.00  |
|                 | Mortgage Education   |        |
| 624.            | Mortgage Out of State Records Inspection                               | 500.00 |
| Certifications  |  |        |
| 625.            | Appraiser CE Instructor Application/Renewal                            | 75.00  |
| Subdivided Land |  |        |
|                 | Exemption  |        |
| 626.            | HUD  | 100.00 |

### **Commerce - Commerce General Regulation - Securities**

|                         |  |        |
|-------------------------|--|--------|
| Other                   |  |        |
| 627.                    | Title III Crowd Funding Timely Notice Filing   | 100.00 |
| 628.                    | Title III Crowd Funding Notice Filing Late Fee | 500.00 |
| Securities Registration |  |        |
| 629.                    | Qualification Registration                     | 300.00 |



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## Rates and Fees

### Commerce - Commerce General Regulation - Securities

|      |  |             |
|------|--|-------------|
|      | Covered Securities Notice Filings        |             |
| 630. | Regulation A Timely Securities Filing    | 100.00      |
| 631. | Late Fee Regulation A Filing             | 500.00      |
|      | Securities Registration                  |             |
| 632. | Coordinated Registration                 | 300.00      |
|      | Exemptions                               |             |
| 633. | Transactional                            | 60.00       |
|      | Transactional Exemptions                 |             |
| 634. | No-action and Interpretative Opinions    | 120.00      |
|      | Licensing                                |             |
| 635. | Agent                                    | 40.00       |
| 636. | Broker/Dealer                            | 130.00      |
|      | Investment Advisor                       |             |
| 637. | New and renewal                          | 40.00       |
|      | Investment Advisor Representative        |             |
| 638. |  | 30.00       |
|      | Certified Dealer                         |             |
| 639. | New and Renewal                          | 500.00      |
|      | Certified Adviser                        |             |
| 640. |  | 500.00      |
|      | Covered Securities Notice Filings        |             |
| 641. | Investment Companies                     | 600.00      |
| 642. | All Other Covered Securities             | 100.00      |
| 643. | Late Fee Rule 506 Notice Filing          | 500.00      |
|      | Less than 15 days after sale             |             |
|      | Federal Covered Adviser                  |             |
| 644. | New and Renewal                          | 70.00       |
|      | Exemptions                               |             |
| 645. | Securities                               | 60.00       |
|      | Other                                    |             |
| 646. | Late Renewal                             | 20.00       |
| 647. | Fairness Hearing                         | 1,500.00    |
| 648. | Statute Booklet                          | Actual Cost |
| 649. | Small Corp. Offering Registration (SCOR) | Variable    |
| 650. | Rules and form booklet                   | Actual Cost |
|      | Excluding SCOR                           |             |
| 651. | Postage and Handling                     | Actual Cost |



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## Rates and Fees

### **Governor's Office of Economic Opportunity - Administration**

Government Records Access and Management Act (GRAMA) fees apply for the entire Department

|      |  |              |
|------|--|--------------|
| 652. | Odd size photocopies (per Page)  | Actual Cost  |
|      | GRAMA fees apply to the entire Department. The fees are to send requested information to the requestee and can be different sized documentation.   |              |
| 653. | 8.5 x 11 photocopy (per page)  | .25          |
|      | GRAMA fees apply to the entire Department. The fees are to send requested information to the requestee via photocopy documents per public record.  |              |
| 654. | Document Certification   | 2.00         |
|      | GRAMA fees apply to the entire Department. Some documents require to be certified depending on what the item is. There is a fee to get documents certified.  |              |
| 655. | Local Document Faxing (per page)   | .50          |
|      | Sending faxes for GRAMA requests. GRAMA fees apply to the entire Department  |              |
| 656. | Staff time to search, compile and prepare records (per Hour)   | Actual Cost  |
|      | Each GRAMA request must be reviewed and prepared, redacted, and researched to ensure only pertinent information is sent to the requester. GRAMA fees apply to the entire Department  |              |
| 657. | Mail and ship preparation, plus actual postage (per Hour)  | Actual Cost  |
|      | Preparing requested GRAMA request require postage and envelopes and depending on how the documents are being sent (express mail, priority mail) actual postage fees. GRAMA fees apply to the entire Department   |              |
| 658. | Media Storage Duplication (per Hour)   | Actual Cost  |
|      | Storing information in a database is associated with costs such as drives and memory drives some memory billed thru DTS. GRAMA fees apply to the entire Department   |              |
| 659. | SPONSORSHIP - LEVEL 1 (per SPONSORSHIP)  | \$0 to \$500 |
|      | GOED will consider opportunities that support our mission and agency objectives to help the state's businesses excel in job creation, innovation, entrepreneurship, and global trade; to develop a quality workforce; to have a stable and sustainable business friendly environment; promote Utah as a premier vacation destination; and foster a film culture. From \$1 to \$500 fee applies for the entire Department |              |



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## Rates and Fees

### **Governor's Office of Economic Opportunity - Administration**

|      |  |                             |
|------|--|-----------------------------|
| 660. | SPONSORSHIP - LEVEL 2 (per SPONSORSHIP)  | \$501 to \$1,000            |
|      | GOED will consider opportunities that support our mission and agency objectives to help the state's businesses excel in job creation, innovation, entrepreneurship, and global trade; to develop a quality workforce; to have a stable and sustainable business friendly environment; promote Utah as a premier vacation destination; and foster a film culture.<br>From \$501 to \$1,000 fee applies for the entire Department    |                             |
| 661. | SPONSORSHIP - LEVEL 3 (per SPONSORSHIP)  | \$1,001 to \$5,000          |
|      | GOED will consider opportunities that support our mission and agency objectives to help the state's businesses excel in job creation, innovation, entrepreneurship, and global trade; to develop a quality workforce; to have a stable and sustainable business friendly environment; promote Utah as a premier vacation destination; and foster a film culture.<br>From \$1,001 to \$5,000 fee applies for the entire Department  |                             |
| 662. | SPONSORSHIP - LEVEL 4 (per SPONSORSHIP)  | \$5,001 to \$10,000         |
|      | GOED will consider opportunities that support our mission and agency objectives to help the state's businesses excel in job creation, innovation, entrepreneurship, and global trade; to develop a quality workforce; to have a stable and sustainable business friendly environment; promote Utah as a premier vacation destination; and foster a film culture.<br>From \$5,001 to \$10,000 fee applies for the entire Department |                             |
| 663. | SPONSORSHIP - LEVEL 5 (per SPONSORSHIP)  | Over \$10,000               |
|      | GOED will consider opportunities that support our mission and agency objectives to help the state's businesses excel in job creation, innovation, entrepreneurship, and global trade; to develop a quality workforce; to have a stable and sustainable business friendly environment; promote Utah as a premier vacation destination; and foster a film culture.<br>Over \$10,000 fee applies for the entire Department            |                             |
| 664. | GOED Participation Fees (per Participant)  | Up to \$500 per participant |

### **Governor's Office of Economic Opportunity - Economic Prosperity - Business Services**

|      |  |                               |
|------|--|-------------------------------|
| 665. | Loan Origination Fee for Capital Access Program  | 0.5% of the full program cost |
|      | This a fee that will be charged to financial institutions to cover the admin costs associated with originating the loan and starts calendar year 2023. |                               |





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## Rates and Fees

### **Governor's Office of Economic Opportunity - Economic Prosperity - Business Services**

|      |  |                               |
|------|--|-------------------------------|
| 666. | Loan Origination Fee for Loan Participation Program  | Variable                      |
|      | This is a variable fee, and the department may charge at a rate that is less than or equal to 4% of the loan amount based on participation & risk level and starts calendar year 2023. |                               |
| 667. | Loan Origination Fee, for Loan Participation Program   | 0.5% of the full program cost |
|      | This a fee that will be charged to financial institutions to cover the admin costs associated with originating the loan and starts calendar year 2023.                                 |                               |
|      | Small Business Innovative Research (SBIR) / Small Business Technology Transfer (STTR)  |                               |
| 668. | Innovation Center Search Fee (per User)  | 125.00                        |
| 669. | Innovation Center 4-8 hour seminar/workshop (per User)   | 75.00                         |
| 670. | Innovation Center 4-8 hour seminar/workshop: non-client (per User)   | 50.00                         |
| 671. | Innovation Center 4-8 hour seminar/workshop: client (per User)   | 25.00                         |
| 672. | Innovation Center 2-4 hour seminar/workshop (per User)   | 25.00                         |
| 673. | Innovation Center 1-4 hour seminar/workshop (per User)   | 10.00                         |
| 674. | Seminar - Outside speakers: all day event (per User)   | 225.00                        |
| 675. | Seminar - Outside speakers: all day event (early bird) (per User)  | 150.00                        |
| 676. | Seminar - Outside speakers: all day event (search client) (per User)   | 100.00                        |

### **Governor's Office of Economic Opportunity - Economic Prosperity - Incentives and Grants**

|      |   |            |
|------|---|------------|
| 677. | Housing and Transit Reinvestment Zone   | 20,000.00  |
|      | This is to facilitate the Housing and Transit Reinvestment Zone Act   |            |
| 678. | PTAC Participation Fee (per Participant)  | Up to \$60 |
| 679. | Rural Investment Jobs Act - Annual Fee  | 50,000.00  |
|      | Annual fee to be paid by each approved rural investment company. Calculated by dividing \$50,000 by the number of approved rural investment companies. Due on or before the last day of February each year. |            |
| 680. | Market Tax Credit Fee   | 100,000.00 |
|      | Annual fee to certify a proposed equity investment or long-term debt security as a qualified equity investment.   |            |

### **Governor's Office of Economic Opportunity - Economic Prosperity - Strategic Initiatives**

|      |  |               |
|------|--|---------------|
|      | Community Reinvestment Agency Database   |               |
| 681. | Community Reinvestment Agency Database Fee   | Actual Amount |
|      | Actual costs to administer the Community Reinvestment Agency Database.                   |               |
| 682. | Block Chain (per License)  | 50.00         |
|      | This fee is established to cover the administration costs for administering the program. |               |



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## Rates and Fees

### **Governor's Office of Economic Opportunity - Economic Prosperity - Strategic Initiatives**

#### CommunityGrants App

|      |   |          |
|------|---|----------|
| 683. | CommunityGrants App User - State of Utah Executive Branch Agencies (per User) | 72.00    |
|      | CommunityGrants App User - State of Utah Executive Branch Agencies (per User) |          |
| 684. | CommunityGrants App User - Tier 1 (per User)                                  | 480.00   |
|      | CommunityGrants App User - Tier 1 (per User)                                  |          |
| 685. | CommunityGrants App User - Tier 2 (per User)                                  | 420.00   |
|      | CommunityGrants App User - Tier 2 (per User)                                  |          |
| 686. | CommunityGrants App User - Tier 3 (per User)                                  | 360.00   |
|      | CommunityGrants App User - Tier 3 (per User)                                  |          |
| 687. | CommunityGrants App User - Tier 4 (per User)                                  | 300.00   |
|      | CommunityGrants App User - Tier 4 (per User)                                  |          |
| 688. | CommunityGrants App User - Tier 5 (per User)                                  | 240.00   |
|      | CommunityGrants App User - Tier 5 (per User)                                  |          |
| 689. | CommunityGrants Customer Portal - 100 Members (per User)                      | 3,000.00 |
|      | CommunityGrants Customer Portal - 100 Members (per 100)                       |          |
| 690. | CommunityGrants Customer Community - Min. 100 Members (per User)              | 900.00   |
|      | CommunityGrants Customer Community - Minimum - 100 Members (per 100 Members)  |          |
| 691. | CommunityGrants Customer Community - Min. 500 Members (per User)              | 2,000.00 |
|      | CommunityGrants Customer Community - Minimum - 500 Members (per 100)          |          |
| 692. | CommunityGrants Customer Community-Wholesale-100 Members (per User)           | 1,200.00 |
|      | CommunityGrants Customer Community - Wholesale - 100 Members (per 100)        |          |
| 693. | CommunityGrants Customer Community-Wholesale-500 Members (per User)           | 2,400.00 |
|      | CommunityGrants Customer Community - Wholesale - 500 Members (per 100)        |          |
| 694. | CommunityGrants Customer Community - Retail - 100 Members (per User)          | 1,800.00 |
|      | CommunityGrants Customer Community - Retail - 100 Members (per 100)           |          |
| 695. | CommunityGrants Customer Community - Retail - 500 Members (per User)          | 3,720.00 |
|      | CommunityGrants Customer Community - Retail - 500 Members (per 100)           |          |

### **Governor's Office of Economic Opportunity - Office of Tourism - Tourism**

|      |  |          |
|------|--|----------|
| 696. | Hotel Convention Center Monthly (per Monthly)  | 2,500.00 |
|      | This covers administrative fees where pre-opened claims will be paid by withholding that amount from the amount paid to the hotel owner in connection with each pre-opening claim. |          |



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## Rates and Fees

### **Governor's Office of Economic Opportunity - Office of Tourism - Tourism**

|      |   |                            |
|------|---|----------------------------|
| 697. | Hotel Convention Center (per Monthly)   | 1,000.00                   |
|      | This covers administrative fees where post-opening claims will be paid by withholding that amount from the amount paid to the hotel owner in connection with each post-opening claim.   |                            |
| 698. | Tourism/Film Participation Fees (per Event)   | Actual cost up to \$70,000 |
|      | Participation fees for Sales Missions and Trade Missions, also co-op marketing costs for in-country ad campaigns set up by the international trade reps. This fee covers participation in international events, trade shows, sales missions, and marketing campaigns. |                            |
| 699. | Gift Store Fee (per Net Revenue)  | 3% of Net Revenue          |
|      | Calendars   |                            |
| 700. | Calendar sales: Individual (purchases of less than 30)  | 10.00                      |
| 701. | Calendar sales: Bulk (non-state agencies)   | 8.00                       |
| 702. | Calendar sales: Bulk (state agencies)   | 6.00                       |
| 703. | Calendar sales: Office of Tourism, Film, and Global Branding employees  | 5.00                       |
|      | These fees may apply to one or more programs within the Office of Tourism Line Item.  |                            |
| 704. | Calendar Envelopes  | .50                        |
|      | Posters   |                            |
| 705. | Posters: Framed wall posters  | 55.00                      |
| 706. | Posters: Non framed wall posters  | 2.99                       |
|      | Shirts  |                            |
| 707. | T-shirt sales (cost per shirt)  | 10.00                      |
|      | Commissions   |                            |
| 708. | Tourism promotional items re-seller commission  | 12%                        |
|      | This licensing fee is 12% of product sales.   |                            |
| 709. | UDOT Signage Commissions  | 54,000.00                  |

### **Financial Institutions - Financial Institutions Administration - Administration**

|      |             |     |
|------|-------------|-----|
| 710. | Photocopies | .25 |
|------|-------------|-----|

### **Cultural and Community Engagement - Utah Stem Foundation Fund**

|      |   |        |
|------|---|--------|
| 711. | Innovation Hub Premium PLA Filament Use (per gram)  | .02    |
| 712. | Makerspace Class                                    | 100.00 |
| 713. | Innovation Hub Standard PLA Filament Use (per gram) | .01    |
| 714. | Innovation Hub General Use (monthly) (per month)    | 25.00  |
| 715. | Innovation Hub General Use (per Day)                | 5.00   |
| 716. | Innovation Hub Equipment Use (per hour)             | 10.00  |
| 717. | Innovation Hub Camp                                 | 200.00 |
| 718. | Innovation Hub Space Rental (per hour)              | 50.00  |



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## Rates and Fees

### **Cultural and Community Engagement - Administration - Administrative Services**

|      |  |        |
|------|--|--------|
| 719. | Conference Level 4 - Vendor/Display Table - registration not included (per Table)                          | 300.00 |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.          |        |
| 720. | Conference Level 5 - Vendor/Display Table - registration not included (per Table)                          | 500.00 |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.          |        |
|      | Department Merchandise   |        |
| 721. | General Merchandise - Level 1 (per Item)   | 5.00   |
|      | Fee entitled "General Merchandise" applies for the entire Department of Cultural and Community Engagement. |        |
| 722. | General Merchandise - Level 2 (per Item)   | 10.00  |
|      | Fee entitled "General Merchandise" applies for the entire Department of Cultural and Community Engagement. |        |
| 723. | General Merchandise - Level 3 (per Item)   | 15.00  |
|      | Fee entitled "General Merchandise" applies for the entire Department of Cultural and Community Engagement. |        |
| 724. | General Merchandise - Level 4 (per Item)   | 20.00  |
|      | Fee entitled "General Merchandise" applies for the entire Department of Cultural and Community Engagement. |        |
| 725. | General Merchandise - Level 5 (per Item)   | 50.00  |
|      | Fee entitled "General Merchandise" applies for the entire Department of Cultural and Community Engagement. |        |
| 726. | General Merchandise - Level 6 (per Item)   | 100.00 |
|      | Fee entitled "General Merchandise" applies for the entire Department of Cultural and Community Engagement. |        |
|      | Department Conference  |        |
| 727. | Conference Level 1 - Early Registration (per Person)   | 20.00  |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.          |        |
| 728. | Conference Level 1 - Regular Registration (per Person)   | 25.00  |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.          |        |
| 729. | Conference Level 1 - Late Registration (per Person)  | 30.00  |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.          |        |
| 730. | Conference Level 1 - Vendor/Display Table - registration not included (per Table)                          | 50.00  |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.          |        |
| 731. | Conference Level 2 - Early Registration (per Person)   | 45.00  |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.          |        |



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## Rates and Fees

### **Cultural and Community Engagement - Administration - Administrative Services**

|      |   |          |
|------|---|----------|
| 732. | Conference Level 2 - Regular Registration (per Person)  | 50.00    |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.             |          |
| 733. | Conference Level 2 - Late Registration (per Person)   | 55.00    |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.             |          |
| 734. | Conference Level 2 - Vendor/Display Table - registration not included (per Table)                             | 100.00   |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.             |          |
| 735. | Conference Level 3 - Student/Group/Change Leader Registration (per Person)                                    | 70.00    |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.             |          |
| 736. | Conference Level 3 - Early Registration (per Person)  | 80.00    |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.             |          |
| 737. | Conference Level 3 - Regular Registration (per Person)  | 95.00    |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.             |          |
| 738. | Conference Level 3 - Late Registration (per Person)   | 100.00   |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.             |          |
| 739. | Conference Level 3 - Vendor/Display Table Fee - registration not included (per Table)                         | 150.00   |
|      | Fee entitled "Conference" applies for the entire Department of Cultural and Community Engagement.             |          |
|      | Conference Sponsorship  |          |
| 740. | Conference Sponsorship Level 1  | 350.00   |
|      | Fee entitled "Conference Sponsorship" applies for the entire Department of Cultural and Community Engagement. |          |
| 741. | Conference Sponsorship Level 2  | 500.00   |
|      | Fee entitled "Conference Sponsorship" applies for the entire Department of Cultural and Community Engagement. |          |
| 742. | Conference Sponsorship Level 3  | 650.00   |
|      | Fee entitled "Conference Sponsorship" applies for the entire Department of Cultural and Community Engagement. |          |
| 743. | Conference Sponsorship Level 4  | 1,000.00 |
|      | Fee entitled "Conference Sponsorship" applies for the entire Department of Cultural and Community Engagement. |          |
| 744. | Conference Sponsorship Level 5  | 2,500.00 |
|      | Fee entitled "Conference Sponsorship" applies for the entire Department of Cultural and Community Engagement. |          |



Recommendation of the Appropriations Subcommittee for  
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Rates and Fees

**Cultural and Community Engagement - Administration - Administrative Services**

|      |  |           |
|------|--|-----------|
| 745. | Conference Sponsorship Level 6   | 5,000.00  |
|      | Fee entitled "Conference Sponsorship" applies for the entire Department of Cultural and Community Engagement.    |           |
| 746. | Conference Sponsorship Level 7   | 10,000.00 |
|      | Fee entitled "Conference Sponsorship" applies for the entire Department of Cultural and Community Engagement.    |           |
|      | General Training and Workshop  |           |
| 747. | General Training/Workshop Participation - Level 1 (per Person)   | 5.00      |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 748. | General Training/Workshop Participation - Level 2 (per Person)   | 10.00     |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 749. | General Training/Workshop Participation - Level 3 (per Person)   | 15.00     |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 750. | General Training/Workshop Participation - Level 4 (per Person)   | 25.00     |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 751. | General Training/Workshop Participation - Level 5 (per Person)   | 30.00     |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 752. | General Training/Workshop Participation - Level 6 (per Person)   | 40.00     |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 753. | General Training/Workshop Participation - Level 7 (per Person)   | 50.00     |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 754. | General Training/Workshop Participation - Level 8 (per Person)   | 60.00     |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 755. | General Training/Workshop Participation - Level 9 (per Person)   | 125.00    |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 756. | General Training/Workshop Participation - Level 10 (per Person)  | 300.00    |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |
| 757. | General Training/Workshop Materials Fee (per Person)   | 15.00     |
|      | Fee entitled "General Training/Workshop" applies for the entire Department of Cultural and Community Engagement. |           |



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## Rates and Fees

### **Cultural and Community Engagement - Administration - Administrative Services**

Government Records Access and Management Act

|      |  |     |
|------|--|-----|
| 758. | Photocopies (per page)   | .25 |
|      | GRAMA fees apply for the entire Department of Cultural and Community Engagement. |     |

### **Cultural and Community Engagement - Arts and Museums - Community Arts Outreach**

|      |   |                |
|------|---|----------------|
| 759. | Art Consultation Fee Level 3 (per Hour)   | 45.00          |
|      | 3 Hour Minimum - packing, shipping, and installation  |                |
| 760. | Art Consultation Fee Level 2 (per Hour)   | 60.00          |
|      | 2 Hour Minimum - condition inspection, reporting, documentation, and pulling from and returning to the vault at (this charge would also be incurred for yearly site inspections without change to loan) |                |
| 761. | Art Consultation Fee Level 1 (per Hour)   | 2 Hour Minimum |
|      | 2 Hour Minimum - consultation, site visits, and curation  |                |
| 762. | Change Leader Institute Level 5   | 500.00         |
| 763. | Change Leader Conference  | 55.00          |
|      | This is the fee that will be charged for the annual change leader conference.   |                |
|      | Community Outreach  |                |
| 764. | Traveling Exhibit Fees  | 125.00         |
| 765. | Traveling Exhibit Fees Title I Schools  | 100.00         |
|      | Community/State Partnership Change Leader Registration  |                |
| 766. | Change Leader Institute Level 1   | 100.00         |
| 767. | Change Leader Institute Level 2   | 200.00         |
| 768. | Change Leader Institute Level 3   | 300.00         |
| 769. | Change Leader Institute Level 4   | 400.00         |

### **Cultural and Community Engagement - Arts and Museums - Museum Services**

|      |  |        |
|------|--|--------|
| 770. | Museum Environmental Monitoring Kit Rental/Shipping (per Period) | 40.00  |
| 771. | Museum Environmental Monitoring Kit Deposit                      | 150.00 |

### **Cultural and Community Engagement - Historical Society - State Historical Society**

|      |  |          |
|------|--|----------|
| 772. | Business/Corporate/Family  | 80.00    |
|      | Utah Historical Society Annual Membership  |          |
| 773. | University of Illinois Press   | 9,600.00 |
|      | Utah Historical Society Annual Membership: UIP manages the institutional subscription agency memberships and sends the money to the State of Utah. |          |
| 774. | History Conference - Vendor/Exhibitor Table  | 50.00    |
|      | Annual History Conference  |          |





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## Rates and Fees

### **Cultural and Community Engagement - Historical Society - State Historical Society**

|      |   |          |
|------|---|----------|
| 775. | History Conference - Nonmember  | 100.00   |
|      | Annual History Conference Registration for non historical society members                           |          |
| 776. | History Conference - Member   | 50.00    |
|      | Annual History Conference   |          |
|      | Registration fee for Utah State Historical Society Members  |          |
|      | Utah Historical Society Annual Membership   |          |
| 777. | Student/Adjunct/Senior  | 40.00    |
| 778. | Individual  | 50.00    |
| 779. | Sustaining/Business/Corporate   | 250.00   |
| 780. | Patron/Institution/Subscription Agencies/UIP  | 100.00   |
| 781. | Sponsor   | 300.00   |
| 782. | Lifetime  | 1,000.00 |
| 783. | Utah Historical Quarterly (per issue)   | 13.00    |
|      | Cost of a single issue of Utah Historical Quarterly (in addition to mailing costs, when applicable) |          |
| 784. | Publication Royalties   | 1.00     |

### **Cultural and Community Engagement - Historical Society - Historic Preservation and Antiquities**

|      |   |          |
|------|---|----------|
| 785. | Anthropological Remains Recovery (per Recovery or Analysis and reporting) | 2,500.00 |
|      | Fee is for recovery or analysis and reporting services.                   |          |
| 786. | GIS Search - Staff Performed (per 1/4 Hour)                               | 15.00    |
| 787. | GIS Data Cut and Transfer (per Section)                                   | 15.00    |

### **Cultural and Community Engagement - Historical Society - Library and Collections**

|      |                         |       |
|------|-------------------------|-------|
| 788. | Surplus Photo 8x10      | 4.00  |
| 789. | Surplus Photo 5x7       | 2.50  |
|      | B/W Historic Photo      |       |
| 790. | 4x5 B/W Historic Photo  | 7.00  |
| 791. | 5x7 B/W Historic Photo  | 10.00 |
| 792. | 8x10 B/W Historic Photo | 15.00 |
| 793. | Self-Serve Photo        | .50   |
| 794. | Digital Image 300 dpi>  | 10.00 |
| 795. | Historic Collection Use | 10.00 |
|      | Research Center         |       |
| 796. | Self Copy 8.5x11        | .10   |
| 797. | Self Copy 11x17         | .25   |
| 798. | Staff Copy 8.5x11       | .25   |
| 799. | Staff Copy 11x17        | .50   |



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## Rates and Fees

### **Cultural and Community Engagement - Historical Society - Library and Collections**

|      |  |       |
|------|--|-------|
| 800. | Digital Self Scan/Save (per Page)            | .05   |
| 801. | Digital Staff Scan/Save (per Page)           | .25   |
| 802. | Microfilm Self Copy (per page)               | .25   |
| 803. | Microfilm Self Scan/Save (per Page)          | .15   |
| 804. | Microfilm Staff Scan/Save or Copy (per page) | 1.00  |
| 805. | Audio Recording (per item)                   | 10.00 |
| 806. | Video Recording (per item)                   | 20.00 |
|      | Diazo print                                  |       |
| 807. | 16 mm diazo print (per roll)                 | 12.00 |
| 808. | 35 mm diazo print (per roll)                 | 14.00 |
| 809. | Microfilm Digitization                       | 40.00 |
| 810. | Digital Format Conversion                    | 5.00  |
| 811. | Surplus Photo 4x5                            | 1.00  |
| 812. | Mailing Charges                              | 1.00  |

### **Cultural and Community Engagement - State Library - Administration**

|      |                              |      |
|------|------------------------------|------|
| 813. | Sale of Used Books/Materials | 1.00 |
|      | Disposal of discarded books. |      |

### **Cultural and Community Engagement - Pete Suazo Athletics Commission**

|      |   |          |
|------|---|----------|
|      | Unarmed Combat Event  |          |
| 814. | Unarmed Combat Event: <500 Seats  | 500.00   |
| 815. | Unarmed Combat Event: 500 - 1,000 Seats   | 1,000.00 |
|      | This fee is not changing but is more accurately reflecting the individual charge vs how it was previously listed as a compounding charge. |          |
| 816. | Unarmed Combat Event: 1,000 - 3,000 Seats   | 1,750.00 |
|      | This fee is not changing but is more accurately reflecting the individual charge vs how it was previously listed as a compounding charge. |          |
| 817. | Unarmed Combat Event: 3,000 - 5,000 seats   | 3,250.00 |
|      | This fee is not changing but is more accurately reflecting the individual charge vs how it was previously listed as a compounding charge. |          |
| 818. | Unarmed Combat Event: 5,000 - 10,000 Seats  | 4,750.00 |
|      | This fee is not changing but is more accurately reflecting the individual charge vs how it was previously listed as a compounding charge. |          |
| 819. | Unarmed Combat Event: >10,000 Seats (per Seat)  | 2.00     |
|      | This fee is changing to more fully cover costs associated with larger events.   |          |



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## Rates and Fees

### **Cultural and Community Engagement - Pete Suazo Athletics Commission**

|   |   |        |
|---|---|--------|
| Licenses and Badges   |   |        |
| 820.  | Promoter (per License)                      | 250.00 |
| 821.  | Official, Manager, Matchmaker (per License) | 50.00  |
| Judge, Referee, Matchmaker, Contestant Manager Licenses                         |   |        |
| 822.  | Contestant, Second (Corner) (per License)   | 50.00  |
| Amateur, Professional, Second (Corner), Timekeeper Licenses                     |   |        |
| 823.  | Federal and National ID (per Badge)         | 10.00  |
| Drug Tests, Fight Fax, Contestant ID Badge                                      |   |        |
| 824.  | Additional Inspector                        | 100.00 |
| 825.  | Health Testing                              | 20.00  |
| Health and safety testing required for participants                             |   |        |
| 826.  | Event Registration                          | 100.00 |
| Fee to reserve a date on the Pete Suazo Utah Athletic Commission event calendar |   |        |

### **Cultural and Community Engagement - State Historic Preservation Office - Administration**

|      |  |       |
|------|--|-------|
| 827. | Online Cultural Resources Viewer (per unit 1-20, depending on usage) | 50.00 |
|------|--|-------|

### **Insurance - Health Insurance Actuary**

|   |  |                 |
|---|--|-----------------|
| Actuary Restricted Revenue  |  |                 |
| 828.  | Actuary Restricted Revenue - Actuarial Review Assessment | As Appropriated |
| Health Insurance Actuarial Review Assessment for the cost of one-full time actuary position limited to the amount appropriated by the legislature for the fiscal year pursuant to 31A-30-115. |  |                 |

### **Insurance - Insurance Department Administration - Administration**

|                               |   |          |
|-------------------------------|---|----------|
| Continuing Care Provider      |   |          |
| 829.                          | Continuing Care Provider - Initial Application                                | 6,900.00 |
| 830.                          | Continuing Care Provider - Initial Disclosure Statement                       | 600.00   |
| 831.                          | Continuing Care Provider - Renewal  | 6,900.00 |
| 832.                          | Continuing Care Provider - Renewal Disclosure Statement                       | 600.00   |
| 833.                          | Continuing Care Provider - Late Renewal or Reinstatement                      | 6,950.00 |
| Continuing Education Provider |   |          |
| 834.                          | Continuing Education Provider - Initial or Renewal                            | 250.00   |
| 835.                          | Continuing Education Provider - Late Renewal or Reinstatement                 | 300.00   |
| 836.                          | Continuing Education Provider - Post Approval                                 | 25.00    |
| Insurer                       |   |          |
| Annual Service Fee            |   |          |
| 837.                          | Insurer - Annual Service Fee - \$0 premium volume                             | 0.00     |
| 838.                          | Insurer - Annual Service Fee - More than \$0 to less than \$1M premium volume | 950.00   |
| 839.                          | Insurer - Annual Service Fee - \$1M to less than \$3M premium volume          | 1,500.00 |



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## Rates and Fees

### **Insurance - Insurance Department Administration - Administration**

|      |  |          |
|------|--|----------|
| 840. | Insurer - Annual Service Fee - \$3M to less than \$6M premium volume   | 2,125.00 |
| 841. | Insurer - Annual Service Fee - \$6M to less than \$11M premium volume  | 2,875.00 |
| 842. | Insurer - Annual Service Fee - \$11M to less than \$15M premium volume | 3,775.00 |
| 843. | Insurer - Annual Service Fee - \$15M to less than \$20M premium volume | 4,800.00 |
| 844. | Insurer - Annual Service Fee - \$20M or more in premium volume         | 5,950.00 |
|      | Certificate of Authority   |          |
| 845. | Insurer - Certificate of Authority Initial Application                 | 1,000.00 |
| 846. | Insurer - Certificate of Authority Renewal                             | 300.00   |
| 847. | Insurer - Certificate of Authority Late Renewal                        | 350.00   |
| 848. | Insurer - Certificate of Authority Reinstatement                       | 1,000.00 |
| 849. | Insurer - Certificate of Authority Amendment                           | 250.00   |
| 850. | Insurer - Insurer Form A Filing  | 2,000.00 |
| 851. | Insurer - Mutual Insurer Organizational Permit                         | 1,000.00 |
| 852. | Insurer - Redomestication Filing                                       | 2,000.00 |
|      | Life Settlement Provider   |          |
| 853. | Life Settlement Provider - Initial License Application                 | 1,000.00 |
| 854. | Life Settlement Provider - Renewal                                     | 300.00   |
| 855. | Life Settlement Provider - Late Renewal                                | 350.00   |
| 856. | Life Settlement Provider - Reinstatement                               | 1,000.00 |
| 857. | Life Settlement Provider - Annual Service Fee                          | 600.00   |
|      | Navigator  |          |
| 858. | Navigator - Individual Initial License                                 | 35.00    |
| 859. | Navigator - Individual License Renewal                                 | 35.00    |
| 860. | Navigator - Individual License Reinstatement                           | 60.00    |
| 861. | Navigator - Agency Initial License                                     | 40.00    |
| 862. | Navigator - Agency License Renewal                                     | 40.00    |
| 863. | Navigator - Agency License Reinstatement                               | 65.00    |
|      | Other  |          |
| 864. | Other - Accepting Service of Legal Process                             | 10.00    |
| 865. | Other - Address Correction   | 35.00    |
| 866. | Other - Administrative Action Removal from Public Access (per action)  | 185.00   |
| 867. | Other - Annual Statement Copy  | 40.00    |
| 868. | Other - Code Book  | 57.00    |
|      | Cost to agency   |          |
| 869. | Other - Code Book Mailing Fee  | 3.00     |
| 870. | Other - Examination Fee  | 94.00    |
|      | Agency cost for billable hours for in-house examinations of insurers.  |          |
| 871. | Other - Independent Review Organization Application                    | 250.00   |



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## Rates and Fees

### **Insurance - Insurance Department Administration - Administration**

|      |   |          |
|------|---|----------|
| 872. | Other - List Production - Staff Fee<br>1 CD and up to 30 minutes of staff time                              | 50.00    |
| 873. | Other - List Production - Staff Fee - Additional Time<br>For each additional 30 minutes or fraction thereof | 50.00    |
| 874. | Other - List Production - Printed List (per page)<br>Information already in list format                     | 1.00     |
| 875. | Other - Non-Electronic Payment Processing   | 25.00    |
| 876. | Other - Photocopy (per page)  | .50      |
| 877. | Other - Returned Check Charge   | 20.00    |
| 878. | Other - Workers' Comp Schedule  | 5.00     |
|      | Other Organization  |          |
| 879. | Other Organization - Initial Application  | 250.00   |
| 880. | Other Organization - Renewal  | 200.00   |
| 881. | Other Organization - Late Renewal   | 250.00   |
| 882. | Other Organization - Reinstatement  | 250.00   |
| 883. | Other Organization - Annual Service Fee   | 200.00   |
|      | Pharmacy Benefit Manager  |          |
| 884. | Pharmacy Benefit Manager - Initial License Application  | 1,000.00 |
| 885. | Pharmacy Benefit Manager - Renewal  | 1,000.00 |
| 886. | Pharmacy Benefit Manager - Late Renewal or Reinstatement  | 1,050.00 |
|      | Producer  |          |
|      | Producer - Individual   |          |
| 887. | Full Line Initial or Biennial Renewal License   | 70.00    |
| 888. | Producer - Individual - Full Line Reinstatement   | 120.00   |
| 889. | Producer - Individual - Limited Line Initial or Biennial Renewal License                                    | 45.00    |
| 890. | Producer - Individual - Limited Line Reinstatement  | 95.00    |
| 891. | Producer - Individual - Additional Line of Authority  | 25.00    |
|      | Producer - Agency   |          |
| 892. | Producer - Agency - Full Line and Limited Line Initial or Biennial Renewal License                          | 75.00    |
| 893. | Producer - Agency - License Reinstatement   | 125.00   |
| 894. | Producer - Agency - Additional Line of Authority  | 25.00    |
| 895. | Producer - Title Resident Agency Initial or Biennial Renewal License  | 100.00   |
| 896. | Producer - Title Resident Agency Reinstatement  | 150.00   |
| 897. | Producer - Title Dual License Form Filing   | 25.00    |
|      | Professional Employer Organization  |          |
| 898. | Professional Employer Organization - Certified - Initial License  | 2,000.00 |
| 899. | Professional Employer Organization - Certified - Renewal  | 1,000.00 |
| 900. | Professional Employer Organization - Certified Late Renewal or Reinstatement                                | 1,050.00 |



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## Rates and Fees

### **Insurance - Insurance Department Administration - Administration**

|      |  |          |
|------|--|----------|
| 901. | Professional Employer Organization - Non-Certified - Initial or Renewal License                | 2,000.00 |
| 902. | Non-Certified - Late Renewal or Reinstatement  | 2,050.00 |
|      | Small Operator   |          |
| 903. | Professional Employer Organization - Small Operator - Initial License                          | 2,000.00 |
| 904. | Professional Employer Organization - Small Operator - Renewal                                  | 1,000.00 |
| 905. | Small Operator - Late Renewal or Reinstatement   | 1,050.00 |
|      | Surplus Lines Insurers & Accredited/Certified/Trusteed Reinsurer                               |          |
| 906. | Surplus Lines Insurers & Accredited/Certified/Trusteed Reinsurer - Initial License Application | 1,000.00 |
| 907. | Surplus Lines Insurers & Accredited/Certified/Trusteed Reinsurer - Renewal                     | 500.00   |
| 908. | Surplus Lines Insurers & Accredited/Certified/Trusteed Reinsurer - Late Renewal                | 550.00   |
| 909. | Surplus Lines Insurers & Accredited/Certified/Trusteed Reinsurer - Reinstatement               | 1,000.00 |
|      | Bail Bond Agency   |          |
| 910. | Bail Bond Agency - Resident Initial or Renewal License   | 250.00   |
| 911. | Bail Bond Agency - Reinstatement of Lapsed License   | 300.00   |

### **Insurance - Insurance Department Administration - Captive Insurers**

|      |  |          |
|------|--|----------|
|      | Captive Insurer  |          |
| 912. | Captive Insurer - License Initial Application              | 200.00   |
| 913. | Captive Insurer - Initial License Application Review       | 72.00    |
| 914. | Captive Insurer - Initial License Issuance                 | 7,250.00 |
| 915. | Captive Insurer - Renewal                                  | 7,250.00 |
| 916. | Captive Insurer - Dormancy Certificate Annual Renewal      | 2,500.00 |
| 917. | Captive Insurer - Late Renewal                             | 7,300.00 |
| 918. | Captive Insurer - Reinstatement                            | 7,300.00 |
| 919. | Captive Insurer - Cell Initial Application                 | 200.00   |
| 920. | Captive Insurer - Cell Initial License                     | 1,000.00 |
| 921. | Captive Insurer - Cell License Renewal                     | 1,000.00 |
| 922. | Captive Insurer - Cell Late Renewal Additional Fee         | 50.00    |
| 923. | Captive Insurer - Cell Dormancy Certificate Annual Renewal | 500.00   |

### **Insurance - Insurance Department Administration - Criminal Background Checks**

|      |  |       |
|------|--|-------|
|      | Criminal Background Check                      |       |
| 924. | Criminal Background Check - BCI Fingerprinting | 15.00 |
| 925. | Criminal Background Check - FBI Fingerprinting | 13.25 |

### **Insurance - Insurance Department Administration - Electronic Commerce Fee**

|      |  |        |
|------|--|--------|
|      | Electronic Commerce Restricted                   |        |
| 926. | Electronic Commerce Restricted - Agency License  | 10.00  |
| 927. | Electronic Commerce Restricted - Captive Insurer | 250.00 |



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## Rates and Fees

### **Insurance - Insurance Department Administration - Electronic Commerce Fee**

|      |  |       |
|------|--|-------|
| 928. | Electronic Commerce Restricted - Continuing Education Provider   | 20.00 |
| 929. | Electronic Commerce Restricted - Database Access per Transaction   | 3.00  |
| 930. | Electronic Commerce Restricted - Individual License  | 5.00  |
| 931. | Electronic Commerce Restricted - Paper Filing  | 5.00  |
| 932. | Electronic Commerce Restricted - Paper Application   | 25.00 |
| 933. | Electronic Commerce Restricted - Insurer, Surplus Lines Insurer, and Accredited/Certified/Trusteed Reinsurer   | 75.00 |
| 934. | Electronic Commerce Restricted - Life Settlement Provider, Professional Employer Organization, Continuing Care Provider, Pharmacy Benefit Manager and Other Organization Fee | 50.00 |

### **Insurance - Insurance Department Administration - GAP Waiver Program**

#### GAP Waiver Restricted Revenue

|      |  |          |
|------|--|----------|
| 935. | GAP Waiver Restricted Revenue - Annual Registration      | 1,000.00 |
| 936. | GAP Waiver Restricted Revenue - Late Annual Registration | 1,050.00 |
| 937. | GAP Waiver Restricted Revenue - Retailer Assessment      | 50.00    |
| 938. | GAP Waiver Restricted Revenue - Late Retailer Assessment | 100.00   |

#### GAP Waiver Restricted Revenue - Late Retailer Assessment

### **Insurance - Insurance Department Administration - Insurance Fraud Program**

#### Fraud Program Restricted Revenue

##### Premium Assessment

|      |  |       |
|------|--|-------|
| 939. | Fraud Program Restricted Revenue - Premium Assessment Late Fee | 50.00 |
|------|--|-------|

##### Investigation Recovery

|      |   |      |
|------|---|------|
| 940. | Fraud Program Restricted Revenue - Investigative Recovery | 0.00 |
|------|---|------|

##### Cost to agency

### **Insurance - Title Insurance Program**

#### Title

##### Title Insurance Recovery, Education, and Research Fund

|      |   |          |
|------|---|----------|
| 941. | Title - Title Insurance Recovery, Education and Research Fund - Individual Initial or Renewal Assessment                                  | 15.00    |
| 942. | Title - Title Insurance Recovery, Education and Research Fund - Agency Initial License Assessment   | 1,000.00 |
| 943. | Title - Title Insurance Recovery, Education and Research Fund - Agency Renewal Assessment Band A \$0 up to \$1M written premium volume    | 125.00   |
| 944. | Title - Title Insurance Recovery, Education and Research Fund - Agency Renewal Assessment Band B \$1 up to \$10M written premium volume   | 250.00   |
| 945. | Title - Title Insurance Recovery, Education and Research Fund - Agency Renewal Assessment Band C \$10M up to \$20M written premium volume | 375.00   |





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### Insurance - Title Insurance Program

|      |  |                 |
|------|--|-----------------|
| 946. | Title - Title Insurance Recovery, Education and Research Fund - Agency Renewal Assessment Band D or more than \$20M written premium volume | 500.00          |
|      | Title Licensee Enforcement Restricted Account  |                 |
| 947. | Regulation Assessment  | As Appropriated |
|      | The cost of one full-time equivalent position limited to the amount appropriated by the legislature for the fiscal year.                   |                 |

### Labor Commission - Administration

|      |   |                      |
|------|---|----------------------|
|      | Industrial Accidents Division   |                      |
|      | Workers Compensation  |                      |
| 948. | Coverage Waiver   | 50.00                |
|      | 34A-2-1003(1) A waiver application and a waiver renewal application fee was established by the commission in accordance with Section 63J-1-504, except that the fee may not exceed \$50.                                  |                      |
| 949. | Seminar Fee (alternate years) (per registrant)  | Not to exceed 500.00 |
|      | Industrial Accidents no longer hosts the biannual conference. The fee is not used as a result.  |                      |
|      | Premium Assessment  |                      |
| 950. | Workplace Safety Fund (per premium)   | 0.25%                |
|      | A .25% of the premium income remitted to the State Treasurer pursuant to UC 59-9-101(2)(c), 34A-2-701, for the Labor Commission to promote workplace safety.  |                      |
| 951. | Employers Reinsurance Fund (per premium)  | 0%                   |
|      | The fee is set by actuarial studies, then a insurance premium payments collected by the Tax Commission makes an assessment against total premium for the ERF fund.  |                      |
| 952. | Uninsured Employers Fund (per premium)  | 0.5%                 |
|      | The Actuary, Deloitte, does a study on economic conditions and makes an estimate for revenues and projecting expenditures. An estimate and recommendation of the premium assessment is presented to the Labor Commission. |                      |
| 953. | Industrial Accidents Restricted Account (per premium)   | 0.50%                |
|      | 34A-2-1003(1) An \$50 application fee was established by the commission in accordance with Section 63J-1-504. A .5% premium income established pursuant to Subsection 59-9-10(2)(c)(iv); and Section 34A-2-1003.          |                      |
|      | Certificate to Self-Insured   |                      |
| 954. | New Self-Insured Certificate  | 1,200.00             |
|      | R612-400 The new self insurance certificate application fee is \$1,000 as established by the commission pursuant to section 63J-1-504.  |                      |



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### **Labor Commission - Administration**

|      |   |        |
|------|---|--------|
| 955. | Self-Insured Certificate Renewal  | 650.00 |
|      | R612-400 The renewal of a self insurance certificate fee is \$1,000 as established by the commission pursuant to section 63J-1-504. |        |
|      | Boiler, Elevator and Coal Mine Safety Division  |        |
|      | Boiler and Pressure Vessel Inspections  |        |
|      | Owner   |        |
| 956. | User Inspection Agency Certification  | 250.00 |
|      | Certificate of Competency   |        |
| 957. | Original Exam   | 25.00  |
| 958. | Renewal   | 20.00  |
|      | Jacketed Kettles and Hot Water Supply   |        |
|      | Consultation  |        |
| 959. | Witness special inspection (per hour)   | 60.00  |
|      | The fee is for covering the cost of an inspector conducting boiler inspection.  |        |
|      | Boilers   |        |
|      | Existing  |        |
| 960. | < 250,000 BTU   | 30.00  |
| 961. | > 250,000 BTU but < 4,000,000 BTU   | 60.00  |
| 962. | > 4,000,001 BTU but < 20,000,000 BTU  | 150.00 |
| 963. | > 20,000,000 BTU  | 300.00 |
|      | New   |        |
| 964. | < 250,000 BTU   | 45.00  |
| 965. | > 250,000 BTU but < 4,000,000 BTU   | 90.00  |
| 966. | > 4,000,001 BTU but < 20,000,000 BTU  | 225.00 |
| 967. | > 20,000,000 BTU  | 450.00 |
|      | Pressure Vessel   |        |
| 968. | Existing  | 30.00  |
| 969. | New   | 45.00  |
|      | Pressure Vessel Inspection by Owner-user  |        |
| 970. | 25 or less on single statement (per vessel)   | 5.00   |
| 971. | 26 through 100 on single statement (per statement)  | 100.00 |
| 972. | 101 through 500 on single statement (per statement)   | 200.00 |
| 973. | over 500 on single statement (per statement)  | 400.00 |
|      | Elevator Inspections Existing Elevators   |        |
| 974. | Hydraulic   | 85.00  |
| 975. | Electric  | 85.00  |
| 976. | Handicapped   | 85.00  |
| 977. | Other Elevators   | 85.00  |



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## Rates and Fees

### **Labor Commission - Administration**

|       |  |        |
|-------|--|--------|
|       | Elevator Inspections New Elevators   |        |
| 978.  | Hydraulic  | 300.00 |
| 979.  | Electric   | 700.00 |
| 980.  | Handicapped  | 200.00 |
| 981.  | Other Elevators  | 200.00 |
| 982.  | Consultation and Review (per hour)   | 60.00  |
| 983.  | Escalators/Moving Walks  | 700.00 |
| 984.  | Remodeled Electric   | 500.00 |
| 985.  | Roped Hydraulic  | 500.00 |
|       | Coal Mine Certification  |        |
| 986.  | Mine Foreman   | 50.00  |
| 987.  | Temporary Mine Foreman   | 35.00  |
| 988.  | Fire Boss  | 50.00  |
| 989.  | Surface Foreman  | 50.00  |
| 990.  | Temporary Surface Foreman  | 35.00  |
| 991.  | Hoistman   | 50.00  |
|       | Electrician  |        |
| 992.  | Underground  | 50.00  |
| 993.  | Surface  | 50.00  |
|       | Certification Retest   |        |
| 994.  | Per section  | 20.00  |
| 995.  | Maximum fee charge   | 50.00  |
|       | Hydrocarbon Mine Certifications  |        |
| 996.  | Hoistman   | 50.00  |
|       | Certification Retest   |        |
| 997.  | Per section  | 20.00  |
| 998.  | Maximum fee charge   | 50.00  |
|       | Gilsonite  |        |
| 999.  | Mine Examiner  | 50.00  |
| 1000. | Shot Firer   | 50.00  |
|       | Mine Foreman   |        |
| 1001. | Certificate  | 50.00  |
| 1002. | Temporary  | 35.00  |
|       | Photocopies, Search, Printing  |        |
| 1003. | Black and White no special handling  | .25    |
|       | The fee is set to cover the cost of paper and toner but does not reflect the actual cost of making copies. |        |



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## Rates and Fees

### **Labor Commission - Administration**

|       |  |       |
|-------|--|-------|
| 1004. | Research, redacting, unstapling, restapling (per hour)   | 15.00 |
|       | Fee largely for research in response to a GRAMA request. |       |
| 1005. | More than 1 hour (per hour)                              | 20.00 |
|       | Fee largely for research in response to a GRAMA request. |       |
| 1006. | Color Printing (per page)                                | .50   |
|       | The cost of color printing or copying.                   |       |
| 1007. | Certified Copies (per certification)                     | 2.00  |
|       | Plus search fees if applicable                           |       |
| 1008. | Electronic documents CD or DVD                           | 2.00  |
| 1009. | Fax plus telephone costs                                 | .50   |

### **Tax Commission - License Plates Production**

#### License Plates Production

|       |                   |      |
|-------|-------------------|------|
| 1010. | Decal Replacement | 1.00 |
|-------|-------------------|------|

### **Tax Commission - Tax Administration - Operations**

#### Administration

|       |  |       |
|-------|--|-------|
| 1011. | Liquor Profit Distribution             | 6.00  |
|       | All Divisions                          |       |
| 1012. | Certified Document                     | 5.00  |
| 1013. | Faxed Document Processing (per page)   | 1.00  |
| 1014. | Record Research                        | 6.50  |
| 1015. | Photocopies, over 10 copies (per page) | .10   |
| 1016. | Research, special requests (per hour)  | 20.00 |

### **Tax Commission - Tax Administration - Customer Service**

#### Administration

##### All Divisions

|       |  |                  |
|-------|--|------------------|
| 1017. | Convenience Fee  | Not to exceed 3% |
|       | Convenience fee for tax payments and other authorized transactions |                  |

|       |                    |                      |
|-------|--------------------|----------------------|
| 1018. | Lien Subordination | Not to exceed 300.00 |
|-------|--------------------|----------------------|

|       |               |       |
|-------|---------------|-------|
| 1019. | Tax Clearance | 50.00 |
|-------|---------------|-------|

##### All Divisions

|       |                               |       |
|-------|-------------------------------|-------|
| 1020. | Custom Programming (per hour) | 85.00 |
| 1021. | Data Processing Set-Up        | 55.00 |
| 1022. | Sample License Plates         | 5.00  |

#### Outdoor Recreation

|       |                                      |      |
|-------|--------------------------------------|------|
| 1023. | Outdoor Recreation Decal Replacement | 4.00 |
|-------|--------------------------------------|------|

#### Motor Vehicle

|       |                           |      |
|-------|---------------------------|------|
| 1024. | Motor Vehicle Information | 3.00 |
|-------|---------------------------|------|



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## Rates and Fees

### **Tax Commission - Tax Administration - Customer Service**

|       |   |                    |
|-------|---|--------------------|
| 1025. | Motor Vehicle Information Via Internet                | 1.00               |
| 1026. | Motor Vehicle Transaction (per standard unit)         | 1.87               |
|       | Motor Carrier   |                    |
| 1027. | Cab Card  | 3.00               |
| 1028. | Duplicate Registration                                | 3.00               |
|       | Temporary Permit                                      |                    |
| 1029. | Individual permit                                     | 6.00               |
|       | Electronic Payment                                    |                    |
| 1030. | Authorized Motor Vehicle Registrations                | Not to exceed 4.00 |
|       | Special Group Plate Programs                          |                    |
|       | Inventory ordered before July 1, 2003                 |                    |
| 1031. | Extra Plate Costs                                     | 5.50               |
|       | Plus standard plate fee                               |                    |
|       | New Programs or inventory reorders after July 1, 2003 |                    |
| 1032. | Start-up or significant program changes (per program) | 3,900.00           |
| 1033. | Extra Plate Costs (per decal set ordered)             | 3.50               |
|       | Plus standard plate fee                               |                    |
| 1034. | Extra Handling Cost (per decal set ordered)           | 2.40               |
| 1035. | Special Group Logo Decals                             | Variable           |
|       | Variable depending upon the specific order of decals  |                    |
| 1036. | Special Group Slogan Decals                           | Variable           |
|       | Variable depending upon the specific order of decals  |                    |
|       | License Plates Production                             |                    |
| 1037. | Reflectorized Plate                                   | Up to \$20         |
| 1038. | Plate Mailing Charge (per Plate Set)                  | up to \$10         |

### **Tax Commission - Tax Administration - Property and Miscellaneous Taxes**

|       |                                       |        |
|-------|---------------------------------------|--------|
|       | Motor and Special Fuel                |        |
|       | International Fuel Tax Administration |        |
| 1039. | Decal (per set)                       | 4.00   |
| 1040. | Reinstatement                         | 100.00 |

### **Tax Commission - Tax Administration - Enforcement**

|       |  |           |
|-------|--|-----------|
| 1041. | Purchase or Renewal of a License (per license) | up to \$8 |
| 1042. | Purchase of a License Plate (per Plate)        | up to \$6 |
| 1043. | Purchase of an In-Transit Permit (per permit)  | up to \$2 |
|       | Outdoor Recreation                             |           |
| 1044. | Outdoor Recreation Decal Replacement           | 4.00      |
|       | Motor Vehicle                                  |           |
| 1045. | Motor Vehicle Information                      | 3.00      |



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## Rates and Fees

### **Tax Commission - Tax Administration - Enforcement**

|       |   |                     |
|-------|---|---------------------|
| 1046. | Motor Vehicle Information Via Internet  | 1.00                |
| 1047. | Motor Vehicle Transaction (per standard unit)                                 | 1.87                |
|       | Temporary Permit Restricted Fund  |                     |
| 1048. | Individual Permit   | 6.00                |
| 1049. | Temporary Permit  | Not to exceed 13.00 |
|       | Sold to dealers in bulk, not to exceed approved fee amount                    |                     |
| 1050. | Temporary Sports Event Registration Certificate                               | Not to exceed 12.00 |
|       | MV Business Regulation  |                     |
| 1051. | Dismantler's Retitling Inspection   | 50.00               |
| 1052. | Salvage Vehicle Inspection  | 50.00               |
|       | Electronic Payment  |                     |
| 1053. | Temporary Permit Books (per book)   | Not to exceed 4.00  |
| 1054. | Dealer Permit Penalties (per penalty)   | Not to exceed 1.00  |
| 1055. | Salvage Buyer's License (per license)   | Not to exceed 3.00  |
|       | Licenses  |                     |
| 1056. | Motor Vehicle Manufacturer License  | 102.00              |
| 1057. | Motor Vehicle Remanufacturer License  | 102.00              |
| 1058. | New Motor Vehicle Dealer  | 127.00              |
| 1059. | Transporter   | 51.00               |
| 1060. | Body Shop   | 112.00              |
| 1061. | Used Motor Vehicle Dealer   | 127.00              |
| 1062. | Dismantler  | 102.00              |
| 1063. | Salesperson   | 31.00               |
| 1064. | Salesperson's License Transfer Fee  | 31.00               |
| 1065. | Salesperson's License Reissue   | 5.00                |
| 1066. | Crusher   | 102.00              |
| 1067. | Used Motorcycle, Off-Highway Vehicle, and Small Trailer Dealer                | 51.00               |
| 1068. | New Motorcycle, Off-Highway Vehicle, and Small Trailer Dealer                 | 51.00               |
| 1069. | Representative  | 26.00               |
| 1070. | Distributor or Factory Branch and Distributor Branch's                        | 61.00               |
|       | Additional place of business  |                     |
| 1071. | Temporary   | 26.00               |
| 1072. | Permanent   | Variable            |
|       | Variable rate - same rate as the original license fee (based on license type) |                     |
|       | License Plates  |                     |
|       | Purchase  |                     |
| 1073. | Manufacturer  | 10.00               |



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**Tax Commission - Tax Administration - Enforcement**

|       |                   |       |
|-------|-------------------|-------|
| 1074. | Dealer            | 12.00 |
| 1075. | Dismantler        | 10.00 |
| 1076. | Transporter       | 10.00 |
|       | Renewal           |       |
| 1077. | Manufacturer      | 8.50  |
| 1078. | Dealer            | 10.50 |
| 1079. | Dismantler        | 8.50  |
| 1080. | Transporter       | 8.50  |
| 1081. | In-transit Permit | 2.50  |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

Governor's Office of Economic Opportunity

| Financing  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base                 | FY 2025 Adj.        |                    | FY 2025 Revised<br>Appropriation |
|--|------------------------------|----------------------------------|----------------------|---------------------|--------------------|----------------------------------|
|  |                              |                                  |                      | Ongoing             | One-Time           |                                  |
| General Fund                                     | \$                           | \$210,990,400                    | \$74,396,400         | \$                  | \$1,143,800        | \$75,540,200                     |
| Income Tax Fund                                  | \$                           | \$24,234,100                     | \$24,234,100         | \$                  | \$                 | \$24,234,100                     |
| Industrial Assistance (GFR)                      | \$                           | \$250,000                        | \$                   | \$                  | \$                 | \$                               |
| Motion Picture Incentive (GFR)                   | \$                           | \$1,481,500                      | \$1,479,100          | \$                  | \$                 | \$1,479,100                      |
| Transportation Fund                              | \$                           | \$118,000                        | \$118,000            | \$                  | \$                 | \$118,000                        |
| Rural Opportunity Fund                           | \$                           | \$2,250,000                      | \$2,250,000          | \$                  | \$                 | \$2,250,000                      |
| Tourism Marketing Perform. (GFR)                 | \$                           | \$22,822,800                     | \$22,822,800         | \$                  | \$                 | \$22,822,800                     |
| Transfers  | \$                           | \$6,095,800                      | \$4,710,900          | \$                  | \$                 | \$4,710,900                      |
| Federal Funds                                    | \$29,356,700                 | \$30,074,900                     | \$714,400            | \$15,697,900        | \$                 | \$16,412,300                     |
| Dedicated Credits Revenue                        | \$50,000                     | \$1,113,800                      | \$1,063,800          | \$50,000            | \$                 | \$1,113,800                      |
| Interest Income                                  | \$                           | \$150,000                        | \$150,000            | \$                  | \$                 | \$150,000                        |
| Utah Capital Investment Restricted Account (GFR) | \$                           | \$15,000,000                     | \$                   | \$                  | \$                 | \$                               |
| Beginning Nonlapsing                             | \$                           | \$97,242,900                     | \$46,385,000         | \$                  | \$                 | \$46,385,000                     |
| Closing Nonlapsing                               | \$                           | (\$46,385,000)                   | (\$16,990,700)       | \$                  | \$                 | (\$16,990,700)                   |
| <b>Total</b>                                     | <b>\$29,406,700</b>          | <b>\$365,439,200</b>             | <b>\$161,333,800</b> | <b>\$15,747,900</b> | <b>\$1,143,800</b> | <b>\$178,225,500</b>             |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|------|--------------|----------|----------------------------------|
|              |                              |                                  |      | Ongoing      | One-Time |                                  |
| Budgeted FTE | .0                           | 96.6                             | 96.6 | 1.0          | .0       | 97.6                             |
| Vehicles     | .0                           | 8.0                              | 8.0  | .0           | .0       | 8.0                              |

| Adjustments by Line Item             | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base        | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriated |
|--------------------------------------|------------------------------|---------------------------------|-------------|--------------|----------|---------------------------------|
|                                      |                              |                                 |             | Ongoing      | One-time |                                 |
| <b>Operating and Capital Budgets</b> |                              |                                 |             |              |          |                                 |
| Administration                       |                              |                                 |             |              |          |                                 |
| Appropriated in Previous Session     |                              | \$2,800,870                     |             |              |          |                                 |
| Base Budget Appropriation            |                              | \$30                            | \$2,927,100 |              |          | \$2,927,100                     |
| Administration Subtotal              | \$0                          | \$2,800,900                     | \$2,927,100 | \$0          | \$0      | \$2,927,100                     |





Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

Governor's Office of Economic Opportunity

| Adjustments by Line Item                            | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base                | FY 2025 Adj.<br>Ongoing | One-time           | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|---------------------|-------------------------|--------------------|---------------------------------|
| <b>Operating and Capital Budgets</b>                |                              |                                 |                     |                         |                    |                                 |
| <i>Economic Prosperity</i>                          |                              |                                 |                     |                         |                    |                                 |
| Appropriated in Previous Session                    |                              | \$73,370,030                    |                     |                         |                    |                                 |
| Base Budget Appropriation                           |                              | \$12,367,270                    | \$54,340,500        |                         |                    | \$54,340,500                    |
| GOEO Dedicated Credits Adjustments                  | \$50,000                     | \$50,000                        |                     | \$50,000                |                    | \$50,000                        |
| GOEO Federal Funds Adjustments                      | \$6,372,400                  | \$6,372,400                     |                     | \$13,813,600            |                    | \$13,813,600                    |
| Immigration & Integration Center<br>Director        |                              |                                 |                     | \$200,000               |                    | \$200,000                       |
| <i>Economic Prosperity Subtotal</i>                 | <i>\$6,422,400</i>           | <i>\$92,159,700</i>             | <i>\$54,340,500</i> | <i>\$14,063,600</i>     | <i>\$0</i>         | <i>\$68,404,100</i>             |
| <i>Office of Tourism</i>                            |                              |                                 |                     |                         |                    |                                 |
| Appropriated in Previous Session                    |                              | \$29,236,700                    |                     |                         |                    |                                 |
| Base Budget Appropriation                           |                              | \$2,526,300                     | \$27,692,800        |                         |                    | \$27,692,800                    |
| GOEO Federal Funds Adjustments                      | \$1,884,300                  | \$1,884,300                     |                     | \$1,884,300             |                    | \$1,884,300                     |
| <i>Office of Tourism Subtotal</i>                   | <i>\$1,884,300</i>           | <i>\$33,647,300</i>             | <i>\$27,692,800</i> | <i>\$1,884,300</i>      | <i>\$0</i>         | <i>\$29,577,100</i>             |
| <i>Pass-Through</i>                                 |                              |                                 |                     |                         |                    |                                 |
| Appropriated in Previous Session                    |                              | \$125,683,000                   |                     |                         |                    |                                 |
| Base Budget Appropriation                           |                              | (\$12,853,200)                  | \$11,385,900        |                         |                    | \$11,385,900                    |
| Utah Advanced Materials<br>Manufacturing Initiative |                              |                                 |                     |                         | \$1,000,000        | \$1,000,000                     |
| Utah Tech Week                                      |                              |                                 |                     |                         | \$250,000          | \$250,000                       |
| <i>Pass-Through Subtotal</i>                        | <i>\$0</i>                   | <i>\$112,829,800</i>            | <i>\$11,385,900</i> | <i>\$0</i>              | <i>\$1,250,000</i> | <i>\$12,635,900</i>             |
| <i>Transient Room Tax Fund</i>                      |                              |                                 |                     |                         |                    |                                 |
| Appropriated in Previous Session                    |                              | \$1,384,900                     |                     |                         |                    |                                 |
| Base Budget Appropriation                           |                              |                                 |                     |                         |                    |                                 |
| <i>Transient Room Tax Fund Subtotal</i>             | <i>\$0</i>                   | <i>\$1,384,900</i>              | <i>\$0</i>          | <i>\$0</i>              | <i>\$0</i>         | <i>\$0</i>                      |
| <i>Inland Port Authority</i>                        |                              |                                 |                     |                         |                    |                                 |
| Appropriated in Previous Session                    |                              | \$3,183,200                     |                     |                         |                    |                                 |
| Base Budget Appropriation                           |                              |                                 | \$3,183,200         |                         |                    | \$3,183,200                     |
| <i>Inland Port Authority Subtotal</i>               | <i>\$0</i>                   | <i>\$3,183,200</i>              | <i>\$3,183,200</i>  | <i>\$0</i>              | <i>\$0</i>         | <i>\$3,183,200</i>              |
| <i>Point of the Mountain Authority</i>              |                              |                                 |                     |                         |                    |                                 |
| Appropriated in Previous Session                    |                              | \$1,750,300                     |                     |                         |                    |                                 |
| Base Budget Appropriation                           |                              |                                 | \$1,750,300         |                         |                    | \$1,750,300                     |
| <i>Point of the Mountain Authority Subtotal</i>     | <i>\$0</i>                   | <i>\$1,750,300</i>              | <i>\$1,750,300</i>  | <i>\$0</i>              | <i>\$0</i>         | <i>\$1,750,300</i>              |
| <i>World Trade Center Utah</i>                      |                              |                                 |                     |                         |                    |                                 |
| Appropriated in Previous Session                    |                              | \$1,362,500                     |                     |                         |                    |                                 |
| Base Budget Appropriation                           |                              |                                 | \$1,162,500         |                         |                    | \$1,162,500                     |
| <i>World Trade Center Utah Subtotal</i>             | <i>\$0</i>                   | <i>\$1,362,500</i>              | <i>\$1,162,500</i>  | <i>\$0</i>              | <i>\$0</i>         | <i>\$1,162,500</i>              |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

**Governor's Office of Economic Opportunity**

| Adjustments by Line Item                                     | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base          | FY 2025 Adj.<br>OngoingOne-time |             | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|---------------|---------------------------------|-------------|---------------------------------|
| Operating and Capital Budgets                                |                              |                                 |               |                                 |             |                                 |
| Utah Sports Commission                                       |                              |                                 |               |                                 |             |                                 |
| Appropriated in Previous Session                             |                              | \$9,687,300                     |               |                                 |             |                                 |
| Base Budget Appropriation                                    |                              |                                 | \$7,537,300   |                                 |             | \$7,537,300                     |
| Utah Sports Commission Subtotal                              | \$0                          | \$9,687,300                     | \$7,537,300   | \$0                             | \$0         | \$7,537,300                     |
| Utah Innovation Lab  |                              |                                 |               |                                 |             |                                 |
| Appropriated in Previous Session                             |                              | \$15,000,000                    |               |                                 |             |                                 |
| Utah Innovation Lab Subtotal                                 | \$0                          | \$15,000,000                    | \$0           | \$0                             | \$0         | \$0                             |
| Operating and Capital Budgets Subtotal                       | \$8,306,700                  | \$273,805,900                   | \$109,979,600 | \$15,947,900                    | \$1,250,000 | \$127,177,500                   |
| Business-like Activities                                     |                              |                                 |               |                                 |             |                                 |
| Rural Opportunity Fund                                       |                              |                                 |               |                                 |             |                                 |
| Appropriated in Previous Session                             |                              | \$2,250,000                     |               |                                 |             |                                 |
| Base Budget Appropriation                                    |                              |                                 | \$2,250,000   |                                 |             | \$2,250,000                     |
| Rural Opportunity Fund Subtotal                              | \$0                          | \$2,250,000                     | \$2,250,000   | \$0                             | \$0         | \$2,250,000                     |
| State Small Business Credit Initiative Program Fund          |                              |                                 |               |                                 |             |                                 |
| Appropriated in Previous Session                             |                              | \$123,600                       |               |                                 |             |                                 |
| Base Budget Appropriation                                    |                              | \$26,400                        | \$150,000     |                                 |             | \$150,000                       |
| GOEO Federal Funds Adjustments                               | \$21,100,000                 | \$21,100,000                    |               |                                 |             |                                 |
| State Small Business Credit Initiative Program Fund Subtotal | \$21,100,000                 | \$21,250,000                    | \$150,000     | \$0                             | \$0         | \$150,000                       |
| Business-like Activities Subtotal                            | \$21,100,000                 | \$23,500,000                    | \$2,400,000   | \$0                             | \$0         | \$2,400,000                     |
| Restricted Fund and Account Transfers                        |                              |                                 |               |                                 |             |                                 |
| GFR - Industrial Assistance Account                          |                              |                                 |               |                                 |             |                                 |
| Appropriated in Previous Session                             |                              | \$39,179,100                    |               |                                 |             |                                 |
| Base Budget Appropriation                                    |                              |                                 | \$20,000,000  |                                 |             | \$20,000,000                    |
| GFR - Industrial Assistance Account Subtotal                 | \$0                          | \$39,179,100                    | \$20,000,000  | \$0                             | \$0         | \$20,000,000                    |
| GFR - Motion Picture Incentive Fund                          |                              |                                 |               |                                 |             |                                 |
| Appropriated in Previous Session                             |                              | \$1,420,500                     |               |                                 |             |                                 |
| Base Budget Appropriation                                    |                              |                                 | \$1,420,500   |                                 |             | \$1,420,500                     |
| GFR - Motion Picture Incentive Fund Subtotal                 | \$0                          | \$1,420,500                     | \$1,420,500   | \$0                             | \$0         | \$1,420,500                     |
| GFR - Tourism Marketing Performance Fund                     |                              |                                 |               |                                 |             |                                 |
| Appropriated in Previous Session                             |                              | \$22,822,800                    |               |                                 |             |                                 |
| Base Budget Appropriation                                    |                              |                                 | \$22,822,800  |                                 |             | \$22,822,800                    |
| Reduce Tourism Marketing Performance Fund                    |                              |                                 |               | (\$200,000)                     | (\$106,200) | (\$306,200)                     |
| GFR - Tourism Marketing Performance Fund Subtotal            | \$0                          | \$22,822,800                    | \$22,822,800  | (\$200,000)                     | (\$106,200) | \$22,516,600                    |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

Governor's Office of Economic Opportunity

| Adjustments by Line Item                       | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base          | FY 2025 Adj. |             | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|---------------|--------------|-------------|---------------------------------|
|  |                              |                                 |               | Ongoing      | One-time    |                                 |
| Restricted Fund and Account Transfers          |                              |                                 |               |              |             |                                 |
| Restricted Fund and Account Transfers Subtotal | \$0                          | \$63,422,400                    | \$44,243,300  | (\$200,000)  | (\$106,200) | \$43,937,100                    |
| Fiduciary Funds                                |                              |                                 |               |              |             |                                 |
| Transient Room Tax Fund                        |                              |                                 |               |              |             |                                 |
| Base Budget Appropriation                      |                              | \$4,710,900                     | \$4,710,900   |              |             | \$4,710,900                     |
| Transient Room Tax Fund Subtotal               | \$0                          | \$4,710,900                     | \$4,710,900   | \$0          | \$0         | \$4,710,900                     |
| Fiduciary Funds Subtotal                       | \$0                          | \$4,710,900                     | \$4,710,900   | \$0          | \$0         | \$4,710,900                     |
| Governor's Office of Economic Opportunity      | \$29,406,700                 | \$365,439,200                   | \$161,333,800 | \$15,747,900 | \$1,143,800 | \$178,225,500                   |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

Tax Commission

| Financing  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base                 | FY 2025 Adj.       |                  | FY 2025 Revised<br>Appropriation |
|--|------------------------------|----------------------------------|----------------------|--------------------|------------------|----------------------------------|
|  |                              |                                  |                      | Ongoing            | One-Time         |                                  |
| General Fund   | (\$500,000)                  | \$34,832,800                     | \$34,601,300         | \$                 | \$500,000        | \$35,101,300                     |
| Alc Bev Enf and Treatment (GFR)  | \$                           | \$7,327,800                      | \$7,327,800          | \$1,920,000        | \$               | \$9,247,800                      |
| Aquatic Invasive Species Interdiction<br>Account (GFR)                                   | \$                           | \$49,200                         | \$                   | \$                 | \$               | \$                               |
| License Plate Restricted Account (GFR)   | \$1,003,700                  | \$6,411,200                      | \$5,407,500          | \$1,003,700        | \$               | \$6,411,200                      |
| Electronic Cigarette Substance and Nicotine<br>Product Proceeds Restricted Account (GFR) | \$                           | \$                               | \$89,700             | \$                 | \$               | \$89,700                         |
| Electronic Payment Fee Restricted Account<br>(GFR)                                       | \$150,000                    | \$10,059,700                     | \$9,909,700          | \$150,000          | \$               | \$10,059,700                     |
| Income Tax Fund  | \$                           | \$27,455,300                     | \$27,324,300         | \$                 | \$               | \$27,324,300                     |
| MV Enforcement Temp Permit Acct (GFR)  | \$                           | \$5,114,500                      | \$5,101,000          | \$600,000          | \$               | \$5,701,000                      |
| Transportation Fund  | \$                           | \$5,857,400                      | \$5,857,400          | \$                 | \$               | \$5,857,400                      |
| Rural Healthcare Facilities Account (GFR)  | \$                           | \$218,900                        | \$218,900            | \$                 | \$               | \$218,900                        |
| Sales and Use Tax Admin Fees (GFR)   | \$228,200                    | \$14,293,800                     | \$14,025,300         | \$46,500           | \$397,400        | \$14,469,200                     |
| Tobacco Settlement (GFR)   | \$                           | \$18,500                         | \$18,500             | \$                 | \$               | \$18,500                         |
| Transfers  | \$                           | \$202,000                        | \$201,300            | \$                 | \$               | \$201,300                        |
| Uninsured Motorist I.D.  | \$1,000                      | \$166,100                        | \$164,500            | \$1,000            | \$               | \$165,500                        |
| Federal Funds  | \$                           | \$720,500                        | \$717,700            | \$                 | \$               | \$717,700                        |
| Dedicated Credits Revenue  | \$1,031,200                  | \$10,559,000                     | \$9,489,700          | \$1,030,600        | \$700            | \$10,521,000                     |
| Beginning Nonlapsing   | \$                           | \$9,000,000                      | \$1,500,000          | \$                 | \$               | \$1,500,000                      |
| Closing Nonlapsing   | \$                           | (\$1,500,000)                    | (\$1,500,000)        | \$                 | \$               | (\$1,500,000)                    |
| <b>Total</b>   | <b>\$1,914,100</b>           | <b>\$130,786,700</b>             | <b>\$120,454,600</b> | <b>\$4,751,800</b> | <b>\$898,100</b> | <b>\$126,104,500</b>             |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base  | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|-------|--------------|----------|----------------------------------|
|              |                              |                                  |       | Ongoing      | One-Time |                                  |
| Budgeted FTE | .0                           | 723.0                            | 723.0 | .0           | .0       | 723.0                            |
| Vehicles     | .0                           | 54.0                             | 54.0  | .0           | .0       | 54.0                             |

| Adjustments by Line Item                     | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base        | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|-------------|--------------|----------|---------------------------------|
|  |                              |                                 |             | Ongoing      | One-time |                                 |
| <b>Operating and Capital Budgets</b>         |                              |                                 |             |              |          |                                 |
| License Plates Production                    |                              |                                 |             |              |          |                                 |
| Appropriated in Previous Session             |                              | \$4,805,900                     |             |              |          |                                 |
| Base Budget Appropriation                    |                              | \$75,000                        | \$4,880,900 |              |          | \$4,880,900                     |
| License Plate Restricted Account<br>Increase | \$1,000,000                  | \$1,000,000                     |             | \$1,000,000  |          | \$1,000,000                     |



# Recommendation of the Appropriations Subcommittee for Business, Economic Development, and Labor For the 2024 General Session

## Tax Commission

| Adjustments by Line Item                           | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base          | FY 2025 Adj. |           | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|---------------|--------------|-----------|---------------------------------|
|  |                              |                                 |               | Ongoing      | One-time  |                                 |
| Operating and Capital Budgets                      |                              |                                 |               |              |           |                                 |
| License Plates Production                          |                              |                                 |               |              |           |                                 |
| License Plates Production Subtotal                 | \$1,000,000                  | \$5,880,900                     | \$4,880,900   | \$1,000,000  | \$0       | \$5,880,900                     |
| Liquor Profit Distribution                         |                              |                                 |               |              |           |                                 |
| Appropriated in Previous Session                   |                              | \$7,327,800                     |               |              |           |                                 |
| Base Budget Appropriation                          |                              |                                 | \$7,327,800   |              |           | \$7,327,800                     |
| Liquor Profit Distribution                         |                              |                                 |               | \$1,920,000  |           | \$1,920,000                     |
| Liquor Profit Distribution Subtotal                | \$0                          | \$7,327,800                     | \$7,327,800   | \$1,920,000  | \$0       | \$9,247,800                     |
| Rural Health Care Facilities Distribution          |                              |                                 |               |              |           |                                 |
| Appropriated in Previous Session                   |                              | \$218,900                       |               |              |           |                                 |
| Base Budget Appropriation                          |                              |                                 | \$218,900     |              |           | \$218,900                       |
| Rural Health Care Facilities Distribution Subtotal | \$0                          | \$218,900                       | \$218,900     | \$0          | \$0       | \$218,900                       |
| Tax Administration                                 |                              |                                 |               |              |           |                                 |
| Appropriated in Previous Session                   |                              | \$108,726,100                   |               |              |           |                                 |
| Base Budget Appropriation                          |                              | \$7,500,000                     | \$107,808,100 |              |           | \$107,808,100                   |
| Convenience Fee Dedicated Credits Increase         | \$750,000                    | \$750,000                       |               | \$750,000    |           | \$750,000                       |
| Customer Experience Enhancement Contract           | \$199,400                    | \$199,400                       |               |              | \$199,400 | \$199,400                       |
| Donation Check-Off Fees Dedicated Credits Increase | \$35,000                     | \$35,000                        |               | \$35,000     |           | \$35,000                        |
| Electronic Payment Restricted Account Increase     | \$150,000                    | \$150,000                       |               | \$150,000    |           | \$150,000                       |
| Import of Actuals                                  |                              |                                 |               |              | \$198,700 | \$198,700                       |
| Motor Vehicle Enforcement Officers Pay Plan        |                              |                                 |               | \$600,000    |           | \$600,000                       |
| Privacy Officer (2023GS H.B. 343) - Tax            | \$5,700                      | \$5,700                         |               | \$22,800     |           | \$22,800                        |
| Seized Vehicle Sales Dedicated Credits Increase    | \$200,000                    | \$200,000                       |               | \$200,000    |           | \$200,000                       |
| Tax Litigation - Expert Witness Costs              |                              |                                 |               |              | \$500,000 | \$500,000                       |
| Tax Nonlapsing Balance                             | (\$500,000)                  | (\$500,000)                     |               |              |           |                                 |
| Vehicle Registration Renewal Notification Mailing  | \$74,000                     | \$74,000                        |               | \$74,000     |           | \$74,000                        |
| Tax Administration Subtotal                        | \$914,100                    | \$117,140,200                   | \$107,808,100 | \$1,831,800  | \$898,100 | \$110,538,000                   |
| Operating and Capital Budgets Subtotal             | \$1,914,100                  | \$130,567,800                   | \$120,235,700 | \$4,751,800  | \$898,100 | \$125,885,600                   |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Tax Commission

| Adjustments by Line Item                              | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base                 | FY 2025 Adj.       |                  | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|----------------------|--------------------|------------------|---------------------------------|
|   |                              |                                 |                      | Ongoing            | One-time         |                                 |
| <b>Restricted Fund and Account Transfers</b>          |                              |                                 |                      |                    |                  |                                 |
| GFR - Rural Health Care Facilities                    |                              |                                 |                      |                    |                  |                                 |
| Appropriated in Previous Session                      |                              | \$218,900                       |                      |                    |                  |                                 |
| Base Budget Appropriation                             |                              |                                 | \$218,900            |                    |                  | \$218,900                       |
| GFR - Rural Health Care Facilities Subtotal           | \$0                          | \$218,900                       | \$218,900            | \$0                | \$0              | \$218,900                       |
| <b>Restricted Fund and Account Transfers Subtotal</b> | <b>\$0</b>                   | <b>\$218,900</b>                | <b>\$218,900</b>     | <b>\$0</b>         | <b>\$0</b>       | <b>\$218,900</b>                |
| <b>Tax Commission Total</b>                           | <b>\$1,914,100</b>           | <b>\$130,786,700</b>            | <b>\$120,454,600</b> | <b>\$4,751,800</b> | <b>\$898,100</b> | <b>\$126,104,500</b>            |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Alcoholic Beverage Services

| Financing                          | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base                 | FY 2025 Adj.         |                      | FY 2025 Revised<br>Appropriation |
|------------------------------------|------------------------------|----------------------------------|----------------------|----------------------|----------------------|----------------------------------|
|                                    |                              |                                  |                      | Ongoing              | One-Time             |                                  |
| General Fund                       | \$                           | \$140,000,000                    | \$                   | \$                   | \$                   | \$                               |
| Liquor Control Fund                | (\$3,937,300)                | \$79,625,200                     | \$92,667,500         | (\$1,152,600)        | (\$5,856,800)        | \$85,658,100                     |
| Underage Drinking Prevention (GFR) | \$                           | \$3,320,300                      | \$3,344,800          | \$                   | \$                   | \$3,344,800                      |
| Beginning Nonlapsing               | \$                           | \$9,087,600                      | \$70,000,000         | \$                   | \$                   | \$70,000,000                     |
| Closing Nonlapsing                 | \$                           | (\$70,000,000)                   | \$                   | \$                   | \$                   | \$                               |
| <b>Total</b>                       | <b>(\$3,937,300)</b>         | <b>\$162,033,100</b>             | <b>\$166,012,300</b> | <b>(\$1,152,600)</b> | <b>(\$5,856,800)</b> | <b>\$159,002,900</b>             |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base  | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|-------|--------------|----------|----------------------------------|
|              |                              |                                  |       | Ongoing      | One-Time |                                  |
| Budgeted FTE | .0                           | 555.5                            | 555.5 | 1.0          | .0       | 556.5                            |
| Vehicles     | .0                           | 20.0                             | 20.0  | .0           | .0       | 20.0                             |

| Adjustments by Line Item                       | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base                | FY 2025 Adj.         |                      | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|---------------------|----------------------|----------------------|---------------------------------|
|  |                              |                                 |                     | Ongoing              | One-time             |                                 |
| <b>Operating and Capital Budgets</b>           |                              |                                 |                     |                      |                      |                                 |
| <b>DABS Operations</b>                         |                              |                                 |                     |                      |                      |                                 |
| Appropriated in Previous Session               |                              | \$83,562,500                    |                     |                      |                      |                                 |
| Base Budget Appropriation                      |                              | \$3,989,400                     | \$92,667,500        |                      |                      | \$92,667,500                    |
| DABS Accounting Transparency Platform          |                              |                                 |                     | \$2,730,500          | \$370,000            | \$3,100,500                     |
| DABS New Facility Delayed Personnel Operations |                              |                                 |                     |                      | (\$5,438,900)        | (\$5,438,900)                   |
| DABS Targeted Adjustment                       | (\$3,883,100)                | (\$3,883,100)                   |                     | (\$3,883,100)        |                      | (\$3,883,100)                   |
| Liquor Store O&M Backout                       | (\$54,200)                   | (\$54,200)                      |                     |                      | (\$787,900)          | (\$787,900)                     |
| <b>DABS Operations Subtotal</b>                | <b>(\$3,937,300)</b>         | <b>\$83,614,600</b>             | <b>\$92,667,500</b> | <b>(\$1,152,600)</b> | <b>(\$5,856,800)</b> | <b>\$85,658,100</b>             |
| <b>Parents Empowered</b>                       |                              |                                 |                     |                      |                      |                                 |
| Appropriated in Previous Session               |                              | \$3,320,300                     |                     |                      |                      |                                 |
| Base Budget Appropriation                      |                              | \$98,200                        | \$3,344,800         |                      |                      | \$3,344,800                     |
| <b>Parents Empowered Subtotal</b>              | <b>\$0</b>                   | <b>\$3,418,500</b>              | <b>\$3,344,800</b>  | <b>\$0</b>           | <b>\$0</b>           | <b>\$3,344,800</b>              |
| <b>Operating and Capital Budgets Subtotal</b>  | <b>(\$3,937,300)</b>         | <b>\$87,033,100</b>             | <b>\$96,012,300</b> | <b>(\$1,152,600)</b> | <b>(\$5,856,800)</b> | <b>\$89,002,900</b>             |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

Alcoholic Beverage Services

| Adjustments by Line Item                          | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base                 | FY 2025 Adj.         |                      | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|----------------------|----------------------|----------------------|---------------------------------|
|   |                              |                                 |                      | Ongoing              | One-time             |                                 |
| <b>Business-like Activities</b>                   |                              |                                 |                      |                      |                      |                                 |
| <i>State Store Land Acquisition Fund</i>          |                              |                                 |                      |                      |                      |                                 |
| Appropriated in Previous Session                  |                              | \$140,000,000                   |                      |                      |                      |                                 |
| Base Budget Appropriation                         |                              | (\$65,000,000)                  | \$70,000,000         |                      |                      | \$70,000,000                    |
| <i>State Store Land Acquisition Fund Subtotal</i> | \$0                          | \$75,000,000                    | \$70,000,000         | \$0                  | \$0                  | \$70,000,000                    |
| <b>Business-like Activities Subtotal</b>          | <b>\$0</b>                   | <b>\$75,000,000</b>             | <b>\$70,000,000</b>  | <b>\$0</b>           | <b>\$0</b>           | <b>\$70,000,000</b>             |
| <b>Alcoholic Beverage Services Total</b>          | <b>(\$3,937,300)</b>         | <b>\$162,033,100</b>            | <b>\$166,012,300</b> | <b>(\$1,152,600)</b> | <b>(\$5,856,800)</b> | <b>\$159,002,900</b>            |





Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

Labor Commission

| Financing                                    | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base                | FY 2025 Adj.   |                 | FY 2025 Revised<br>Appropriation |
|--|------------------------------|----------------------------------|---------------------|----------------|-----------------|----------------------------------|
|  |                              |                                  |                     | Ongoing        | One-Time        |                                  |
| General Fund                                 | \$                           | \$7,884,500                      | \$7,861,200         | \$             | (\$24,100)      | \$7,837,100                      |
| Employers' Reinsurance Fund                  | \$                           | \$92,100                         | \$91,900            | \$             | \$              | \$91,900                         |
| Industrial Accident Restricted Account (GFR) | \$                           | \$3,939,500                      | \$3,926,200         | \$             | \$              | \$3,926,200                      |
| Premium Tax Collections                      | \$                           | \$1,366,300                      | \$1,366,300         | \$             | \$              | \$1,366,300                      |
| Trust and Agency Funds                       | \$                           | \$3,086,400                      | \$3,086,400         | \$             | \$              | \$3,086,400                      |
| Workplace Safety (GFR)                       | \$                           | \$1,728,600                      | \$1,726,000         | \$7,200        | \$54,000        | \$1,787,200                      |
| Federal Funds                                | \$                           | \$3,433,300                      | \$3,420,200         | \$             | \$              | \$3,420,200                      |
| Dedicated Credits Revenue                    | \$                           | \$22,529,100                     | \$22,528,700        | \$             | \$              | \$22,528,700                     |
| Interest Income                              | \$                           | \$3,103,700                      | \$3,103,700         | \$             | \$              | \$3,103,700                      |
| Beginning Nonlapsing                         | \$                           | \$43,145,800                     | \$43,805,600        | \$             | \$              | \$43,805,600                     |
| Closing Nonlapsing                           | \$                           | (\$43,805,600)                   | (\$44,465,400)      | \$             | \$              | (\$44,465,400)                   |
| <b>Total</b>                                 | <b>\$0</b>                   | <b>\$46,503,700</b>              | <b>\$46,450,800</b> | <b>\$7,200</b> | <b>\$29,900</b> | <b>\$46,487,900</b>              |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base  | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|-------|--------------|----------|----------------------------------|
|              |                              |                                  |       | Ongoing      | One-Time |                                  |
| Budgeted FTE | .0                           | 118.9                            | 118.9 | .0           | .0       | 118.9                            |
| Vehicles     | .0                           | 38.0                             | 38.0  | .0           | .0       | 38.0                             |

| Adjustments by Line Item                      | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base                | FY 2025 Adj.   |                 | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|---------------------|----------------|-----------------|---------------------------------|
|   |                              |                                 |                     | Ongoing        | One-time        |                                 |
| <b>Operating and Capital Budgets</b>          |                              |                                 |                     |                |                 |                                 |
| <i>Labor Commission</i>                       |                              |                                 |                     |                |                 |                                 |
| Appropriated in Previous Session              |                              | \$17,207,100                    |                     |                |                 |                                 |
| Base Budget Appropriation                     |                              |                                 | \$17,154,200        |                |                 | \$17,154,200                    |
| Elevator Safety Vehicle                       |                              |                                 |                     | \$3,600        | \$27,000        | \$30,600                        |
| Occupational Safety & Health Vehicle          |                              |                                 |                     | \$3,600        | \$27,000        | \$30,600                        |
| Reduce Funds for Elevator Inspector           |                              |                                 |                     |                | (\$24,100)      | (\$24,100)                      |
| <i>Labor Commission Subtotal</i>              | <i>\$0</i>                   | <i>\$17,207,100</i>             | <i>\$17,154,200</i> | <i>\$7,200</i> | <i>\$29,900</i> | <i>\$17,191,300</i>             |
| <b>Operating and Capital Budgets Subtotal</b> | <b>\$0</b>                   | <b>\$17,207,100</b>             | <b>\$17,154,200</b> | <b>\$7,200</b> | <b>\$29,900</b> | <b>\$17,191,300</b>             |
| <b>Business-like Activities</b>               |                              |                                 |                     |                |                 |                                 |
| <i>Employers Reinsurance Fund</i>             |                              |                                 |                     |                |                 |                                 |
| Appropriated in Previous Session              |                              | \$21,766,000                    |                     |                |                 |                                 |
| Base Budget Appropriation                     |                              |                                 | \$21,766,000        |                |                 | \$21,766,000                    |
| <i>Employers Reinsurance Fund Subtotal</i>    | <i>\$0</i>                   | <i>\$21,766,000</i>             | <i>\$21,766,000</i> | <i>\$0</i>     | <i>\$0</i>      | <i>\$21,766,000</i>             |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Labor Commission

| Adjustments by Line Item                 | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base                | FY 2025 Adj.   |                 | FY 2025 Revised     |
|--|------------------------------|---------------------------------|---------------------|----------------|-----------------|---------------------|
|  |                              |                                 |                     | Ongoing        | One-time        | Appropriated        |
| <b>Business-like Activities</b>          |                              |                                 |                     |                |                 |                     |
| <i>Uninsured Employers Fund</i>          |                              |                                 |                     |                |                 |                     |
| Appropriated in Previous Session         |                              | \$6,590,400                     |                     |                |                 |                     |
| Base Budget Appropriation                |                              |                                 | \$6,590,400         |                |                 | \$6,590,400         |
| <i>Uninsured Employers Fund Subtotal</i> | \$0                          | \$6,590,400                     | \$6,590,400         | \$0            | \$0             | \$6,590,400         |
| <b>Business-like Activities Subtotal</b> | <b>\$0</b>                   | <b>\$28,356,400</b>             | <b>\$28,356,400</b> | <b>\$0</b>     | <b>\$0</b>      | <b>\$28,356,400</b> |
| <b>Fiduciary Funds</b>                   |                              |                                 |                     |                |                 |                     |
| <i>Wage Claim Agency Fund</i>            |                              |                                 |                     |                |                 |                     |
| Appropriated in Previous Session         |                              | \$940,200                       |                     |                |                 |                     |
| Base Budget Appropriation                |                              |                                 | \$940,200           |                |                 | \$940,200           |
| <i>Wage Claim Agency Fund Subtotal</i>   | \$0                          | \$940,200                       | \$940,200           | \$0            | \$0             | \$940,200           |
| <b>Fiduciary Funds Subtotal</b>          | <b>\$0</b>                   | <b>\$940,200</b>                | <b>\$940,200</b>    | <b>\$0</b>     | <b>\$0</b>      | <b>\$940,200</b>    |
| <b>Labor Commission Total</b>            | <b>\$0</b>                   | <b>\$46,503,700</b>             | <b>\$46,450,800</b> | <b>\$7,200</b> | <b>\$29,900</b> | <b>\$46,487,900</b> |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Commerce

| Financing  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base                | FY 2025 Adj.<br>Ongoing | One-Time         | FY 2025 Revised<br>Appropriation |
|--|------------------------------|----------------------------------|---------------------|-------------------------|------------------|----------------------------------|
| Commerce Electronic Payment Fee Restricted Account (GFR) | \$                           | \$800,000                        | \$800,000           | \$                      | \$               | \$800,000                        |
| Commerce Service Fund                                    | \$                           | \$36,144,700                     | \$35,435,300        | \$                      | \$250,000        | \$35,685,300                     |
| Factory Built Housing Fees (GFR)                         | \$                           | \$117,300                        | \$117,000           | \$                      | \$               | \$117,000                        |
| Geologist Ed. and Enf. (GFR)                             | \$                           | \$22,700                         | \$22,600            | \$                      | \$               | \$22,600                         |
| Latino Community Support Restricted Account (GFR)        | \$                           | \$12,700                         | \$12,700            | \$                      | \$               | \$12,700                         |
| Nurses Ed and Enf Account (GFR)                          | \$                           | \$56,200                         | \$56,000            | \$                      | \$               | \$56,000                         |
| Pawnbroker Operations (GFR)                              | \$                           | \$159,200                        | \$158,500           | \$                      | \$               | \$158,500                        |
| Public Utility Restricted Account (GFR)                  | \$                           | \$7,600,000                      | \$7,581,900         | \$                      | \$               | \$7,581,900                      |
| Single Sign-On Expendable Special Revenue Fund           | \$                           | \$310,000                        | \$                  | \$                      | \$               | \$                               |
| Transfers  | \$                           | \$1,091,100                      | \$1,087,800         | \$                      | \$               | \$1,087,800                      |
| Utah Housing Opportunity Restricted Account (GFR)        | \$                           | \$50,000                         | \$50,000            | \$                      | \$               | \$50,000                         |
| Federal Funds  | \$                           | \$487,500                        | \$486,100           | \$                      | \$               | \$486,100                        |
| Dedicated Credits Revenue                                | \$                           | \$2,819,400                      | \$2,713,200         | \$                      | \$               | \$2,713,200                      |
| Licenses/Fees  | \$                           | \$1,181,200                      | \$851,600           | \$                      | \$               | \$851,600                        |
| Interest Income  | \$                           | \$12,500                         | \$12,400            | \$                      | \$               | \$12,400                         |
| Other Financing Sources                                  | \$                           | \$15,400                         | \$                  | \$                      | \$               | \$                               |
| Pass-through   | \$                           | \$151,400                        | \$150,700           | \$                      | \$               | \$150,700                        |
| Beginning Nonlapsing                                     | \$                           | \$20,370,500                     | \$7,196,900         | \$                      | \$               | \$7,196,900                      |
| Closing Nonlapsing                                       | \$                           | (\$7,196,900)                    | (\$2,717,600)       | \$                      | \$               | (\$2,717,600)                    |
| <b>Total</b>   | <b>\$0</b>                   | <b>\$64,204,900</b>              | <b>\$54,015,100</b> | <b>\$0</b>              | <b>\$250,000</b> | <b>\$54,265,100</b>              |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base  | FY 2025 Adj.<br>Ongoing | One-Time | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|-------|-------------------------|----------|----------------------------------|
| Budgeted FTE | .0                           | 289.2                            | 289.2 | .0                      | .0       | 289.2                            |
| Vehicles     | .0                           | 36.0                             | 36.0  | .0                      | .0       | 36.0                             |

| Adjustments by Line Item                           | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base     | FY 2025 Adj.<br>Ongoing | One-time | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|----------|-------------------------|----------|---------------------------------|
| <b>Operating and Capital Budgets</b>               |                              |                                 |          |                         |          |                                 |
| <i>Architecture Education and Enforcement Fund</i> |                              |                                 |          |                         |          |                                 |
| Appropriated in Previous Session                   |                              | \$15,200                        |          |                         |          |                                 |
| Base Budget Appropriation                          |                              | \$2,800                         | \$15,200 |                         |          | \$15,200                        |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Commerce

| Adjustments by Line Item                                 | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base         | FY 2025 Adj.<br>Ongoing | One-time  | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|--------------|-------------------------|-----------|---------------------------------|
| <b>Operating and Capital Budgets</b>                     |                              |                                 |              |                         |           |                                 |
| <i>Architecture Education and Enforcement Fund</i>       |                              |                                 |              |                         |           |                                 |
| Architecture Education and Enforcement Fund Subtotal     | \$0                          | \$18,000                        | \$15,200     | \$0                     | \$0       | \$15,200                        |
| <i>Building Inspector Training</i>                       |                              |                                 |              |                         |           |                                 |
| Appropriated in Previous Session                         |                              | \$1,277,200                     |              |                         |           |                                 |
| Base Budget Appropriation                                |                              | \$2,118,100                     | \$1,276,500  |                         |           | \$1,276,500                     |
| Building Inspector Training Subtotal                     | \$0                          | \$3,395,300                     | \$1,276,500  | \$0                     | \$0       | \$1,276,500                     |
| <i>Commerce General Regulation</i>                       |                              |                                 |              |                         |           |                                 |
| Appropriated in Previous Session                         |                              | \$48,229,100                    |              |                         |           |                                 |
| Base Budget Appropriation                                |                              | \$1,613,200                     | \$47,174,400 |                         |           | \$47,174,400                    |
| Commerce Litigation Support                              |                              |                                 |              |                         | \$250,000 | \$250,000                       |
| Commerce General Regulation Subtotal                     | \$0                          | \$49,842,300                    | \$47,174,400 | \$0                     | \$250,000 | \$47,424,400                    |
| <i>Consumer Protection Educ. And Training Fund</i>       |                              |                                 |              |                         |           |                                 |
| Appropriated in Previous Session                         |                              | \$287,100                       |              |                         |           |                                 |
| Base Budget Appropriation                                |                              | \$820,000                       | \$287,100    |                         |           | \$287,100                       |
| Consumer Protection Educ. And Training Fund Subtotal     | \$0                          | \$1,107,100                     | \$287,100    | \$0                     | \$0       | \$287,100                       |
| <i>Cosmet/Barber, Esthetician, Electrologist Fund</i>    |                              |                                 |              |                         |           |                                 |
| Appropriated in Previous Session                         |                              | \$102,900                       |              |                         |           |                                 |
| Base Budget Appropriation                                |                              | \$4,900                         | \$102,200    |                         |           | \$102,200                       |
| Cosmet/Barber, Esthetician, Electrologist Fund Subtotal  | \$0                          | \$107,800                       | \$102,200    | \$0                     | \$0       | \$102,200                       |
| <i>Land Surveyor/Engineer Educ &amp; Enforce Fund</i>    |                              |                                 |              |                         |           |                                 |
| Appropriated in Previous Session                         |                              | \$31,400                        |              |                         |           |                                 |
| Base Budget Appropriation                                |                              | \$65,200                        | \$31,400     |                         |           | \$31,400                        |
| Land Surveyor/Engineer Educ & Enforce Fund Subtotal      | \$0                          | \$96,600                        | \$31,400     | \$0                     | \$0       | \$31,400                        |
| <i>Landscapes Architects Educ &amp; Enforce Fund</i>     |                              |                                 |              |                         |           |                                 |
| Appropriated in Previous Session                         |                              | \$5,000                         |              |                         |           |                                 |
| Base Budget Appropriation                                |                              | (\$1,500)                       | \$5,000      |                         |           | \$5,000                         |
| Landscapes Architects Educ & Enforce Fund Subtotal       | \$0                          | \$3,500                         | \$5,000      | \$0                     | \$0       | \$5,000                         |
| <i>Ofc of Consumer Services Prof &amp; Tech Services</i> |                              |                                 |              |                         |           |                                 |
| Appropriated in Previous Session                         |                              | \$3,210,500                     |              |                         |           |                                 |
| Base Budget Appropriation                                |                              | (\$1,956,200)                   | \$3,210,500  |                         |           | \$3,210,500                     |
| Ofc of Consumer Services Prof & Tech Services Subtotal   | \$0                          | \$1,254,300                     | \$3,210,500  | \$0                     | \$0       | \$3,210,500                     |



# Recommendation of the Appropriations Subcommittee for Business, Economic Development, and Labor For the 2024 General Session

## Commerce

| Adjustments by Line Item                               | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base      | FY 2025 Adj.<br>OngoingOne-time |     | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|-----------|---------------------------------|-----|---------------------------------|
| Operating and Capital Budgets                          |                              |                                 |           |                                 |     |                                 |
| Physicians Education Fund                              |                              |                                 |           |                                 |     |                                 |
| Appropriated in Previous Session                       |                              | \$25,000                        |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              |                                 | \$25,000  |                                 |     | \$25,000                        |
| Physicians Education Fund Subtotal                     | \$0                          | \$25,000                        | \$25,000  | \$0                             | \$0 | \$25,000                        |
| Public Utilities Prof & Tech Services                  |                              |                                 |           |                                 |     |                                 |
| Appropriated in Previous Session                       |                              | \$151,400                       |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              | \$787,400                       | \$151,400 |                                 |     | \$151,400                       |
| Public Utilities Prof & Tech Services Subtotal         | \$0                          | \$938,800                       | \$151,400 | \$0                             | \$0 | \$151,400                       |
| Real Estate Educ, Research, and Recovery Fund          |                              |                                 |           |                                 |     |                                 |
| Appropriated in Previous Session                       |                              | \$502,100                       |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              | \$38,500                        | \$501,400 |                                 |     | \$501,400                       |
| Real Estate Educ, Research, and Recovery Fund Subtotal | \$0                          | \$540,600                       | \$501,400 | \$0                             | \$0 | \$501,400                       |
| Residence Lien Recovery Fund                           |                              |                                 |           |                                 |     |                                 |
| Appropriated in Previous Session                       |                              | \$500,000                       |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              | (\$413,300)                     | \$500,000 |                                 |     | \$500,000                       |
| Residence Lien Recovery Fund Subtotal                  | \$0                          | \$86,700                        | \$500,000 | \$0                             | \$0 | \$500,000                       |
| Resid. Mort. Loan Educ, Res, & Recov Fund              |                              |                                 |           |                                 |     |                                 |
| Appropriated in Previous Session                       |                              | \$398,100                       |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              | \$42,200                        | \$397,500 |                                 |     | \$397,500                       |
| Resid. Mort. Loan Educ, Res, & Recov Fund Subtotal     | \$0                          | \$440,300                       | \$397,500 | \$0                             | \$0 | \$397,500                       |
| Securities Invest Ed/Trn/Enf Fund                      |                              |                                 |           |                                 |     |                                 |
| Appropriated in Previous Session                       |                              | \$297,900                       |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              | \$37,500                        | \$297,200 |                                 |     | \$297,200                       |
| Securities Invest Ed/Trn/Enf Fund Subtotal             | \$0                          | \$335,400                       | \$297,200 | \$0                             | \$0 | \$297,200                       |
| Electrician Education Fund                             |                              |                                 |           |                                 |     |                                 |
| Appropriated in Previous Session                       |                              | \$28,800                        |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              | (\$20,200)                      | \$28,800  |                                 |     | \$28,800                        |
| Electrician Education Fund Subtotal                    | \$0                          | \$8,600                         | \$28,800  | \$0                             | \$0 | \$28,800                        |
| Plumber Education Fund                                 |                              |                                 |           |                                 |     |                                 |
| Appropriated in Previous Session                       |                              | \$11,500                        |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              | (\$6,900)                       | \$11,500  |                                 |     | \$11,500                        |
| Plumber Education Fund Subtotal                        | \$0                          | \$4,600                         | \$11,500  | \$0                             | \$0 | \$11,500                        |
| Utility Bill Assistance Program                        |                              |                                 |           |                                 |     |                                 |
| Base Budget Appropriation                              |                              | \$6,000,000                     |           |                                 |     |                                 |
| Utility Bill Assistance Program Subtotal               | \$0                          | \$6,000,000                     | \$0       | \$0                             | \$0 | \$0                             |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

Commerce

| Adjustments by Line Item                      | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base         | FY 2025 Adj. |           | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|--------------|--------------|-----------|---------------------------------|
|   |                              |                                 |              | Ongoing      | One-time  |                                 |
| <i>Operating and Capital Budgets</i>          |                              |                                 |              |              |           |                                 |
| <i>Operating and Capital Budgets Subtotal</i> | \$0                          | \$64,204,900                    | \$54,015,100 | \$0          | \$250,000 | \$54,265,100                    |
| <i>Commerce Total</i>                         | \$0                          | \$64,204,900                    | \$54,015,100 | \$0          | \$250,000 | \$54,265,100                    |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Financial Institutions

| Financing                    | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base               | FY 2025 Adj.     |                 | FY 2025 Revised<br>Appropriation |
|------------------------------|------------------------------|----------------------------------|--------------------|------------------|-----------------|----------------------------------|
|                              |                              |                                  |                    | Ongoing          | One-Time        |                                  |
| Financial Institutions (GFR) | \$231,200                    | \$10,106,200                     | \$9,749,400        | \$657,700        | \$39,200        | \$10,446,300                     |
| <b>Total</b>                 | <b>\$231,200</b>             | <b>\$10,106,200</b>              | <b>\$9,749,400</b> | <b>\$657,700</b> | <b>\$39,200</b> | <b>\$10,446,300</b>              |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|------|--------------|----------|----------------------------------|
|              |                              |                                  |      | Ongoing      | One-Time |                                  |
| Budgeted FTE | .0                           | 61.0                             | 61.0 | 5.0          | .0       | 66.0                             |

| Adjustments by Line Item                              | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base               | FY 2025 Adj.     |                 | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|--------------------|------------------|-----------------|---------------------------------|
|   |                              |                                 |                    | Ongoing          | One-time        |                                 |
| <b>Operating and Capital Budgets</b>                  |                              |                                 |                    |                  |                 |                                 |
| <i>Financial Institutions Administration</i>          |                              |                                 |                    |                  |                 |                                 |
| ACI Payments Settlement                               | \$216,200                    | \$216,200                       |                    |                  |                 |                                 |
| Appropriated in Previous Session                      |                              | \$9,875,000                     |                    |                  |                 |                                 |
| Base Budget Appropriation                             |                              |                                 | \$9,749,400        |                  |                 | \$9,749,400                     |
| Examiner Positions                                    |                              |                                 |                    | \$657,700        | \$14,200        | \$671,900                       |
| Office Lease Increases                                | \$15,000                     | \$15,000                        |                    |                  | \$25,000        | \$25,000                        |
| <i>Financial Institutions Administration Subtotal</i> | <i>\$231,200</i>             | <i>\$10,106,200</i>             | <i>\$9,749,400</i> | <i>\$657,700</i> | <i>\$39,200</i> | <i>\$10,446,300</i>             |
| <b>Operating and Capital Budgets Subtotal</b>         | <b>\$231,200</b>             | <b>\$10,106,200</b>             | <b>\$9,749,400</b> | <b>\$657,700</b> | <b>\$39,200</b> | <b>\$10,446,300</b>             |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Insurance

| Financing   | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base                | FY 2025 Adj.       |                  | FY 2025 Revised<br>Appropriation |
|---|------------------------------|----------------------------------|---------------------|--------------------|------------------|----------------------------------|
|   |                              |                                  |                     | Ongoing            | One-Time         |                                  |
| General Fund  | \$                           | \$8,788,100                      | \$8,778,000         | \$1,087,600        | \$134,400        | \$10,000,000                     |
| State Mandated Insurer Payments<br>Restricted (GFR) | \$                           | \$8,778,000                      | \$8,778,000         | \$                 | \$               | \$8,778,000                      |
| Bail Bond Surety Admin (GFR)                        | \$                           | \$44,200                         | \$44,200            | \$                 | \$               | \$44,200                         |
| Captive Insurance (GFR)                             | \$                           | \$1,740,000                      | \$1,733,200         | \$                 | \$               | \$1,733,200                      |
| Criminal Background Check (GFR)                     | \$                           | \$165,000                        | \$165,000           | \$                 | \$               | \$165,000                        |
| Guaranteed Asset Protection Waiver (GFR)            | \$                           | \$129,100                        | \$129,100           | \$                 | \$               | \$129,100                        |
| Health Insurance Actuarial Review (GFR)             | \$                           | \$448,400                        | \$447,700           | \$                 | \$               | \$447,700                        |
| Insurance Department Acct (GFR)                     | \$115,000                    | \$10,721,700                     | \$10,559,300        | \$513,000          | \$               | \$11,072,300                     |
| Insurance Fraud Investigation (GFR)                 | \$300,000                    | \$3,071,700                      | \$2,765,600         | \$510,000          | \$               | \$3,275,600                      |
| Relative Value Study (GFR)                          | \$                           | \$119,000                        | \$119,000           | \$                 | \$               | \$119,000                        |
| Technology Development (GFR)                        | \$                           | \$653,100                        | \$653,100           | \$                 | \$               | \$653,100                        |
| Title Licensee Enforcement (GFR)                    | \$                           | \$294,500                        | \$293,100           | \$                 | \$               | \$293,100                        |
| Federal Funds                                       | \$                           | \$5,200                          | \$5,200             | \$                 | \$               | \$5,200                          |
| Dedicated Credits Revenue                           | \$                           | \$44,900                         | \$44,900            | \$                 | \$               | \$44,900                         |
| Licenses/Fees                                       | \$                           | \$150,000                        | \$250,000           | \$                 | \$               | \$250,000                        |
| Beginning Nonlapsing                                | \$                           | \$4,176,400                      | \$7,736,600         | \$                 | \$               | \$7,736,600                      |
| Closing Nonlapsing                                  | \$                           | (\$7,736,600)                    | (\$6,562,600)       | \$                 | \$               | (\$6,562,600)                    |
| <b>Total</b>  | <b>\$415,000</b>             | <b>\$31,592,700</b>              | <b>\$35,939,400</b> | <b>\$2,110,600</b> | <b>\$134,400</b> | <b>\$38,184,400</b>              |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|------|--------------|----------|----------------------------------|
|              |                              |                                  |      | Ongoing      | One-Time |                                  |
| Budgeted FTE | .0                           | 94.0                             | 94.0 | 3.0          | .0       | 97.0                             |
| Vehicles     | .0                           | 12.0                             | 12.0 | .0           | .0       | 12.0                             |

| Adjustments by Line Item             | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base      | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriated |
|--------------------------------------|------------------------------|---------------------------------|-----------|--------------|----------|---------------------------------|
|                                      |                              |                                 |           | Ongoing      | One-time |                                 |
| <b>Operating and Capital Budgets</b> |                              |                                 |           |              |          |                                 |
| Health Insurance Actuary             |                              |                                 |           |              |          |                                 |
| Appropriated in Previous Session     |                              | \$514,300                       |           |              |          |                                 |
| Base Budget Appropriation            |                              | (\$238,300)                     | \$513,600 |              |          | \$513,600                       |
| Health Insurance Actuary Subtotal    | \$0                          | \$276,000                       | \$513,600 | \$0          | \$0      | \$513,600                       |





# Recommendation of the Appropriations Subcommittee for Business, Economic Development, and Labor For the 2024 General Session

## Insurance

| Adjustments by Line Item                            | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base         | FY 2025 Adj.<br>OngoingOne-time |             | FY 2025 Revised<br>Appropriated |              |
|---|------------------------------|---------------------------------|--------------|---------------------------------|-------------|---------------------------------|--------------|
| Operating and Capital Budgets                       |                              |                                 |              |                                 |             |                                 |              |
| Insurance Department Administration                 |                              |                                 |              |                                 |             |                                 |              |
| Appropriated in Previous Session                    |                              | \$17,177,700                    |              |                                 |             |                                 |              |
| Attorney General ISF for Administration             | \$115,000                    | \$115,000                       | \$115,000    |                                 |             | \$115,000                       |              |
| Attorney General ISF for Fraud                      | \$300,000                    | \$300,000                       | \$300,000    |                                 |             | \$300,000                       |              |
| Base Budget Appropriation                           |                              | (\$393,700)                     | \$17,107,300 |                                 |             |                                 | \$17,107,300 |
| Financial Regulator                                 |                              |                                 | \$142,000    |                                 |             | \$142,000                       |              |
| Fraud Investigator Salary Increase                  |                              |                                 | \$210,000    |                                 |             | \$210,000                       |              |
| Property & Casualty Market Examiners                |                              |                                 | \$256,000    |                                 |             | \$256,000                       |              |
| Insurance Department Administration Subtotal        |                              | \$415,000                       | \$17,107,300 | \$1,023,000                     | \$0         | \$18,130,300                    |              |
| Insurance Fraud Victim Restitution Fund             |                              |                                 |              |                                 |             |                                 |              |
| Appropriated in Previous Session                    |                              | \$350,000                       |              |                                 |             |                                 |              |
| Base Budget Appropriation                           |                              | (\$175,000)                     | \$350,000    |                                 |             |                                 | \$350,000    |
| Insurance Fraud Victim Restitution Fund Subtotal    | \$0                          | \$175,000                       | \$350,000    | \$0                             | \$0         | \$350,000                       |              |
| Title Insurance Program                             |                              |                                 |              |                                 |             |                                 |              |
| Appropriated in Previous Session                    |                              | \$318,100                       |              |                                 |             |                                 |              |
| Base Budget Appropriation                           |                              | (\$111,000)                     | \$316,700    |                                 |             |                                 | \$316,700    |
| Title Insurance Program Subtotal                    |                              | \$0                             | \$316,700    | \$0                             | \$0         | \$316,700                       |              |
| Title Insurance Recovery Edu & Res Fund             |                              |                                 |              |                                 |             |                                 |              |
| Appropriated in Previous Session                    |                              | \$95,800                        |              |                                 |             |                                 |              |
| Base Budget Appropriation                           |                              |                                 | \$95,800     |                                 |             |                                 | \$95,800     |
| Title Insurance Recovery Edu & Res Fund Subtotal    | \$0                          | \$95,800                        | \$95,800     | \$0                             | \$0         | \$95,800                        |              |
| Coverage for Autism Spectrum Disorder               |                              |                                 |              |                                 |             |                                 |              |
| Appropriated in Previous Session                    |                              | \$8,778,000                     |              |                                 |             |                                 |              |
| Base Budget Appropriation                           |                              | (\$3,916,200)                   | \$8,778,000  |                                 |             |                                 | \$8,778,000  |
| Coverage for Autism Spectrum Disorder Subtotal      | \$0                          | \$4,861,800                     | \$8,778,000  | \$0                             | \$0         | \$8,778,000                     |              |
| Operating and Capital Budgets Subtotal              |                              | \$415,000                       | \$22,814,700 | \$27,161,400                    | \$1,023,000 | \$0                             | \$28,184,400 |
| Restricted Fund and Account Transfers               |                              |                                 |              |                                 |             |                                 |              |
| State Mandated Insurer Payments Restricted          |                              |                                 |              |                                 |             |                                 |              |
| Appropriated in Previous Session                    |                              | \$8,778,000                     |              |                                 |             |                                 |              |
| Base Budget Appropriation                           |                              |                                 | \$8,778,000  |                                 |             |                                 | \$8,778,000  |
| State Mandated Insurer Payments                     |                              |                                 |              | \$1,087,600                     | \$134,400   | \$1,222,000                     |              |
| State Mandated Insurer Payments Restricted Subtotal | \$0                          | \$8,778,000                     | \$8,778,000  | \$1,087,600                     | \$134,400   | \$10,000,000                    |              |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Insurance

| Adjustments by Line Item   | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base                       | FY 2025 Adj.              |                         | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|----------------------------|---------------------------|-------------------------|---------------------------------|
|  |                              |                                 |                            | Ongoing                   | One-time                |                                 |
| <b><i>Restricted Fund and Account Transfers</i></b>              |                              |                                 |                            |                           |                         |                                 |
| <b><i>Restricted Fund and Account Transfers<br/>Subtotal</i></b> | <b><i>\$0</i></b>            | <b><i>\$8,778,000</i></b>       | <b><i>\$8,778,000</i></b>  | <b><i>\$1,087,600</i></b> | <b><i>\$134,400</i></b> | <b><i>\$10,000,000</i></b>      |
| <b><i>Insurance Total</i></b>                                    | <b><i>\$415,000</i></b>      | <b><i>\$31,592,700</i></b>      | <b><i>\$35,939,400</i></b> | <b><i>\$2,110,600</i></b> | <b><i>\$134,400</i></b> | <b><i>\$38,184,400</i></b>      |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

Public Service Commission

| Financing                               | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base                | FY 2025 Adj. |                     | FY 2025 Revised<br>Appropriation |
|---|------------------------------|----------------------------------|---------------------|--------------|---------------------|----------------------------------|
|   |                              |                                  |                     | Ongoing      | One-Time            |                                  |
| Public Utility Restricted Account (GFR) | \$                           | \$2,887,700                      | \$2,877,600         | \$           | \$                  | \$2,877,600                      |
| Transfers                               | \$10,984,200                 | \$10,996,300                     | \$12,100            | \$           | \$21,284,900        | \$21,297,000                     |
| Dedicated Credits Revenue               | \$                           | \$16,516,400                     | \$16,515,700        | \$           | \$                  | \$16,515,700                     |
| Beginning Nonlapsing                    | \$                           | \$12,885,400                     | \$2,176,700         | \$           | \$                  | \$2,176,700                      |
| Closing Nonlapsing                      | \$                           | (\$2,176,700)                    | \$8,509,000         | \$           | \$                  | \$8,509,000                      |
| <b>Total</b>                            | <b>\$10,984,200</b>          | <b>\$41,109,100</b>              | <b>\$30,091,100</b> | <b>\$0</b>   | <b>\$21,284,900</b> | <b>\$51,376,000</b>              |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|------|--------------|----------|----------------------------------|
|              |                              |                                  |      | Ongoing      | One-Time |                                  |
| Budgeted FTE | .0                           | 19.3                             | 19.3 | .0           | .0       | 19.3                             |

| Adjustments by Line Item                         | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base                | FY 2025 Adj. |                     | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|---------------------|--------------|---------------------|---------------------------------|
|  |                              |                                 |                     | Ongoing      | One-time            |                                 |
| <b>Operating and Capital Budgets</b>             |                              |                                 |                     |              |                     |                                 |
| <i>Public Service Commission</i>                 |                              |                                 |                     |              |                     |                                 |
| Appropriated in Previous Session                 |                              | \$3,237,600                     |                     |              |                     |                                 |
| Base Budget Appropriation                        |                              | \$23,000                        | \$3,227,500         |              |                     | \$3,227,500                     |
| <i>Public Service Commission Subtotal</i>        | <i>\$0</i>                   | <i>\$3,260,600</i>              | <i>\$3,227,500</i>  | <i>\$0</i>   | <i>\$0</i>          | <i>\$3,227,500</i>              |
| <i>Universal Public Telecom Service</i>          |                              |                                 |                     |              |                     |                                 |
| Appropriated in Previous Session                 |                              | \$26,864,300                    |                     |              |                     |                                 |
| Base Budget Appropriation                        |                              |                                 | \$26,863,600        |              |                     | \$26,863,600                    |
| Utah Universal Service Fund Distributions        | \$10,984,200                 | \$10,984,200                    |                     |              | \$21,284,900        | \$21,284,900                    |
| <i>Universal Public Telecom Service Subtotal</i> | <i>\$10,984,200</i>          | <i>\$37,848,500</i>             | <i>\$26,863,600</i> | <i>\$0</i>   | <i>\$21,284,900</i> | <i>\$48,148,500</i>             |
| <b>Operating and Capital Budgets Subtotal</b>    | <b>\$10,984,200</b>          | <b>\$41,109,100</b>             | <b>\$30,091,100</b> | <b>\$0</b>   | <b>\$21,284,900</b> | <b>\$51,376,000</b>             |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Cultural and Community Engagement

| Financing  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base                | FY 2025 Adj.       |                    | FY 2025 Revised<br>Appropriation |
|--|------------------------------|----------------------------------|---------------------|--------------------|--------------------|----------------------------------|
|  |                              |                                  |                     | Ongoing            | One-Time           |                                  |
| General Fund   | (\$10,000)                   | \$44,377,700                     | \$39,196,200        | \$65,000           | \$8,300,000        | \$47,561,200                     |
| Humanitarian Service Rest. Account (GFR)   | \$                           | \$6,000                          | \$6,000             | \$                 | \$                 | \$6,000                          |
| Martin Luther King Jr Civ Rights Supp Restr<br>Acct (GFR)                        | \$                           | \$7,500                          | \$7,500             | \$                 | \$                 | \$7,500                          |
| National Professional Men's Soccer Team<br>Support of Building Communities (GFR) | \$                           | \$100,000                        | \$100,000           | \$                 | \$                 | \$100,000                        |
| Native American Repatriation Restricted<br>Account (GFR)                         | \$                           | \$61,200                         | \$61,200            | \$                 | \$                 | \$61,200                         |
| Transfers  | \$525,000                    | \$1,779,400                      | \$1,753,800         | \$640,600          | \$                 | \$2,394,400                      |
| Federal Funds  | \$5,600,000                  | \$15,458,800                     | \$9,547,500         | \$5,799,900        | \$                 | \$15,347,400                     |
| Dedicated Credits Revenue  | \$737,200                    | \$5,771,500                      | \$7,743,700         | (\$42,200)         | \$                 | \$7,701,500                      |
| Interest Income  | \$                           | \$16,400                         | \$58,100            | \$                 | \$                 | \$58,100                         |
| Pass-through   | \$                           | \$500,000                        | \$500,000           | \$                 | \$                 | \$500,000                        |
| Beginning Nonlapsing   | \$                           | \$22,019,300                     | \$17,024,400        | \$                 | \$                 | \$17,024,400                     |
| Closing Nonlapsing   | \$                           | (\$17,024,400)                   | (\$13,160,200)      | \$                 | \$                 | (\$13,160,200)                   |
| <b>Total</b>   | <b>\$6,852,200</b>           | <b>\$73,073,400</b>              | <b>\$62,838,200</b> | <b>\$6,463,300</b> | <b>\$8,300,000</b> | <b>\$77,601,500</b>              |

| FTE / Other  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriation | Base  | FY 2025 Adj. |          | FY 2025 Revised<br>Appropriation |
|--------------|------------------------------|----------------------------------|-------|--------------|----------|----------------------------------|
|              |                              |                                  |       | Ongoing      | One-Time |                                  |
| Budgeted FTE | .0                           | 149.3                            | 149.3 | .0           | .0       | 149.3                            |
| Vehicles     | .0                           | 22.0                             | 22.0  | .0           | .0       | 22.0                             |

| Adjustments by Line Item                                   | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base               | FY 2025 Adj.       |            | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|--------------------|--------------------|------------|---------------------------------|
|  |                              |                                 |                    | Ongoing            | One-time   |                                 |
| <b>Operating and Capital Budgets</b>                       |                              |                                 |                    |                    |            |                                 |
| <b>Administration</b>                                      |                              |                                 |                    |                    |            |                                 |
| Appropriated in Previous Session                           |                              | \$5,513,500                     |                    |                    |            |                                 |
| Base Budget Appropriation                                  |                              | \$128,800                       | \$5,486,300        |                    |            | \$5,486,300                     |
| CCE Dedicated Credits Adjustments                          |                              |                                 |                    | (\$149,400)        |            | (\$149,400)                     |
| CCE Federal Fund Adjustments                               |                              |                                 |                    | (\$100)            |            | (\$100)                         |
| Reallocate from CCE Administration to<br>Main Street (Out) | (\$227,000)                  | (\$227,000)                     |                    |                    |            |                                 |
| <b>Administration Subtotal</b>                             | <b>(\$227,000)</b>           | <b>\$5,415,300</b>              | <b>\$5,486,300</b> | <b>(\$149,500)</b> | <b>\$0</b> | <b>\$5,336,800</b>              |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Cultural and Community Engagement

| Adjustments by Line Item                        | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base        | FY 2025 Adj.<br>OngoingOne-time |     | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|-------------|---------------------------------|-----|---------------------------------|
| Operating and Capital Budgets                   |                              |                                 |             |                                 |     |                                 |
| Arts and Museums                                |                              |                                 |             |                                 |     |                                 |
| Appropriated in Previous Session                |                              | \$5,433,000                     |             |                                 |     |                                 |
| Base Budget Appropriation                       |                              | (\$74,000)                      | \$5,115,900 |                                 |     | \$5,115,900                     |
| CCE Federal Fund Adjustments                    | \$400,000                    | \$400,000                       |             | \$400,000                       |     | \$400,000                       |
| CCE Transfer Fund Adjustments                   | \$5,000                      | \$5,000                         |             | \$5,000                         |     | \$5,000                         |
| Arts and Museums Subtotal                       | \$405,000                    | \$5,764,000                     | \$5,115,900 | \$405,000                       | \$0 | \$5,520,900                     |
| Commission on Service and Volunteerism          |                              |                                 |             |                                 |     |                                 |
| Appropriated in Previous Session                |                              | \$5,524,800                     |             |                                 |     |                                 |
| Base Budget Appropriation                       |                              | \$121,600                       | \$5,519,000 |                                 |     | \$5,519,000                     |
| CCE Dedicated Credits Adjustments               | \$400,000                    | \$400,000                       |             | \$400,000                       |     | \$400,000                       |
| CCE Federal Fund Adjustments                    | \$3,000,000                  | \$3,000,000                     |             | \$3,000,000                     |     | \$3,000,000                     |
| CCE Transfer Fund Adjustments                   | \$50,000                     | \$50,000                        |             | \$50,000                        |     | \$50,000                        |
| Commission on Service and Volunteerism Subtotal | \$3,450,000                  | \$9,096,400                     | \$5,519,000 | \$3,450,000                     | \$0 | \$8,969,000                     |
| Historical Society                              |                              |                                 |             |                                 |     |                                 |
| Appropriated in Previous Session                |                              | \$125,100                       |             |                                 |     |                                 |
| Base Budget Appropriation                       |                              | (\$125,100)                     |             |                                 |     |                                 |
| Historical Society Subtotal                     | \$0                          | \$0                             | \$0         | \$0                             | \$0 | \$0                             |
| History Donation Fund                           |                              |                                 |             |                                 |     |                                 |
| Base Budget Appropriation                       |                              | \$683,100                       | \$750,000   |                                 |     | \$750,000                       |
| History Donation Fund Subtotal                  | \$0                          | \$683,100                       | \$750,000   | \$0                             | \$0 | \$750,000                       |
| Indian Affairs                                  |                              |                                 |             |                                 |     |                                 |
| Appropriated in Previous Session                |                              | \$904,000                       |             |                                 |     |                                 |
| Base Budget Appropriation                       |                              | (\$13,300)                      | \$885,700   |                                 |     | \$885,700                       |
| CCE Dedicated Credits Adjustments               | \$13,200                     | \$13,200                        |             | \$13,200                        |     | \$13,200                        |
| CCE Transfer Fund Adjustments                   | \$10,000                     | \$10,000                        |             | \$10,000                        |     | \$10,000                        |
| Indian Affairs Subtotal                         | \$23,200                     | \$913,900                       | \$885,700   | \$23,200                        | \$0 | \$908,900                       |
| Pass-Through                                    |                              |                                 |             |                                 |     |                                 |
| Appropriated in Previous Session                |                              | \$106,000                       |             |                                 |     |                                 |
| Base Budget Appropriation                       |                              | \$1,781,900                     | \$106,000   |                                 |     | \$106,000                       |
| Pass-Through Subtotal                           | \$0                          | \$1,887,900                     | \$106,000   | \$0                             | \$0 | \$106,000                       |
| State Arts Endowment Fund                       |                              |                                 |             |                                 |     |                                 |
| Appropriated in Previous Session                |                              | \$16,500                        |             |                                 |     |                                 |
| Base Budget Appropriation                       |                              | (\$6,900)                       | \$3,000     |                                 |     | \$3,000                         |
| State Arts Endowment Fund Subtotal              | \$0                          | \$9,600                         | \$3,000     | \$0                             | \$0 | \$3,000                         |



# Recommendation of the Appropriations Subcommittee for Business, Economic Development, and Labor For the 2024 General Session

## Cultural and Community Engagement

| Adjustments by Line Item   | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base         | FY 2025 Adj. |           | FY 2025 Revised<br>Appropriated |
|--|------------------------------|---------------------------------|--------------|--------------|-----------|---------------------------------|
|  |                              |                                 |              | Ongoing      | One-time  |                                 |
| Operating and Capital Budgets  |                              |                                 |              |              |           |                                 |
| Historical Society   |                              |                                 |              |              |           |                                 |
| Appropriated in Previous Session                                     |                              | \$2,713,000                     |              |              |           |                                 |
| Base Budget Appropriation  |                              | \$199,100                       | \$2,802,500  |              |           | \$2,802,500                     |
| CCE Dedicated Credits Adjustments                                    | \$250,000                    | \$250,000                       |              | \$250,000    |           | \$250,000                       |
| CCE Transfer Fund Adjustments  | \$30,000                     | \$30,000                        |              | \$300,000    |           | \$300,000                       |
| Cemetery Preservation Grants   |                              |                                 |              |              | \$300,000 | \$300,000                       |
| Reallocate from Cemeteries Program to<br>Historic Preservation (Out) |                              |                                 |              | (\$143,000)  |           | (\$143,000)                     |
| Reallocate from Historic Preservation to<br>Main Street (Out)        | (\$4,300)                    | (\$4,300)                       |              | (\$4,300)    |           | (\$4,300)                       |
| Reallocate from Historic Preservation to<br>SHPO (Out)               | (\$170,000)                  | (\$170,000)                     |              | (\$163,400)  |           | (\$163,400)                     |
| Reallocate from State Museum to State<br>History (In)                |                              |                                 |              | \$5,613,200  |           | \$5,613,200                     |
| Historical Society Subtotal  | \$105,700                    | \$3,017,800                     | \$2,802,500  | \$5,852,500  | \$300,000 | \$8,955,000                     |
| State Library  |                              |                                 |              |              |           |                                 |
| Appropriated in Previous Session                                     |                              | \$8,269,300                     |              |              |           |                                 |
| Base Budget Appropriation  |                              | \$543,800                       | \$8,239,200  |              |           | \$8,239,200                     |
| CCE Federal Fund Adjustments   | \$1,000,000                  | \$1,000,000                     |              | \$1,000,000  |           | \$1,000,000                     |
| CCE Transfer Fund Adjustments  |                              |                                 |              | (\$154,400)  |           | (\$154,400)                     |
| State Library Subtotal   | \$1,000,000                  | \$9,813,100                     | \$8,239,200  | \$845,600    | \$0       | \$9,084,800                     |
| State Library Donation Fund  |                              |                                 |              |              |           |                                 |
| Base Budget Appropriation  |                              | (\$27,900)                      |              |              |           |                                 |
| State Library Donation Fund Subtotal                                 | \$0                          | (\$27,900)                      | \$0          | \$0          | \$0       | \$0                             |
| STEM Action Center   |                              |                                 |              |              |           |                                 |
| Appropriated in Previous Session                                     |                              | \$11,298,200                    |              |              |           |                                 |
| Base Budget Appropriation  |                              | \$1,036,500                     | \$11,293,400 |              |           | \$11,293,400                    |
| CCE Dedicated Credits Adjustments                                    |                              |                                 |              | (\$200,000)  |           | (\$200,000)                     |
| CCE Federal Fund Adjustments   |                              |                                 |              | \$200,000    |           | \$200,000                       |
| STEM Action Center Subtotal  | \$0                          | \$12,334,700                    | \$11,293,400 | \$0          | \$0       | \$11,293,400                    |
| One Percent for Arts   |                              |                                 |              |              |           |                                 |
| Appropriated in Previous Session                                     |                              | \$1,814,300                     |              |              |           |                                 |
| Base Budget Appropriation  |                              | (\$57,200)                      | \$2,000,000  |              |           | \$2,000,000                     |
| CCE Transfer Fund Adjustments  | \$400,000                    | \$400,000                       |              | \$400,000    |           | \$400,000                       |
| One Percent for Arts Subtotal  | \$400,000                    | \$2,157,100                     | \$2,000,000  | \$400,000    | \$0       | \$2,400,000                     |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Cultural and Community Engagement

| Adjustments by Line Item  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base        | FY 2025 Adj.  |               | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|-------------|---------------|---------------|---------------------------------|
|   |                              |                                 |             | Ongoing       | One-time      |                                 |
| Operating and Capital Budgets                                       |                              |                                 |             |               |               |                                 |
| Heritage and Arts Foundation Fund                                   |                              |                                 |             |               |               |                                 |
| Appropriated in Previous Session                                    |                              | \$511,500                       |             |               |               |                                 |
| Base Budget Appropriation   |                              | (\$304,900)                     | \$2,695,100 |               |               | \$2,695,100                     |
| Heritage and Arts Foundation Fund Subtotal                          | \$0                          | \$206,600                       | \$2,695,100 | \$0           | \$0           | \$2,695,100                     |
| State of Utah Museum  |                              |                                 |             |               |               |                                 |
| Appropriated in Previous Session                                    |                              | \$1,813,200                     |             |               |               |                                 |
| Base Budget Appropriation   |                              | (\$1,163,200)                   | \$5,613,200 |               |               | \$5,613,200                     |
| One-time reallocation of Museum Funding                             |                              |                                 |             |               | (\$1,000,000) | (\$1,000,000)                   |
| Reallocate from State Museum to State History (Out)                 |                              |                                 |             | (\$5,613,200) |               | (\$5,613,200)                   |
| State of Utah Museum Subtotal                                       | \$0                          | \$650,000                       | \$5,613,200 | (\$5,613,200) | (\$1,000,000) | (\$1,000,000)                   |
| Arts & Museums Grants   |                              |                                 |             |               |               |                                 |
| Appropriated in Previous Session                                    |                              | \$4,422,500                     |             |               |               |                                 |
| Arts & Museums General Operating Grants                             |                              |                                 |             |               | \$6,000,000   | \$6,000,000                     |
| Base Budget Appropriation   |                              | (\$559,600)                     | \$4,422,500 |               |               | \$4,422,500                     |
| Arts & Museums Grants Subtotal                                      | \$0                          | \$3,862,900                     | \$4,422,500 | \$0           | \$6,000,000   | \$10,422,500                    |
| Capital Facilities Grants   |                              |                                 |             |               |               |                                 |
| Appropriated in Previous Session                                    |                              | \$7,730,000                     |             |               |               |                                 |
| Base Budget Appropriation   |                              | \$2,509,900                     | \$3,000,000 |               |               | \$3,000,000                     |
| Golden Spike Monument   |                              |                                 |             |               | \$2,000,000   | \$2,000,000                     |
| Capital Facilities Grants Subtotal                                  | \$0                          | \$10,239,900                    | \$3,000,000 | \$0           | \$2,000,000   | \$5,000,000                     |
| Heritage & Events Grants  |                              |                                 |             |               |               |                                 |
| America250 Programming  |                              |                                 |             |               | \$500,000     | \$500,000                       |
| Appropriated in Previous Session                                    |                              | \$1,845,000                     |             |               |               |                                 |
| Base Budget Appropriation   |                              | (\$915,100)                     | \$1,100,000 |               |               | \$1,100,000                     |
| Ogden Pioneer Days Rodeo - Miss Rodeo Utah/Utah Cowboy Hall of Fame |                              |                                 |             | \$75,000      |               | \$75,000                        |
| Heritage & Events Grants Subtotal                                   | \$0                          | \$929,900                       | \$1,100,000 | \$75,000      | \$500,000     | \$1,675,000                     |
| Pete Suazo Athletics Commission                                     |                              |                                 |             |               |               |                                 |
| Appropriated in Previous Session                                    |                              | \$271,200                       |             |               |               |                                 |
| Base Budget Appropriation   |                              | \$71,200                        | \$342,400   |               |               | \$342,400                       |
| CCE Dedicated Credits Adjustments                                   | \$74,000                     | \$74,000                        |             | \$74,000      |               | \$74,000                        |
| Pete Suazo Athletics Commission Subtotal                            | \$74,000                     | \$416,400                       | \$342,400   | \$74,000      | \$0           | \$416,400                       |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Cultural and Community Engagement

| Adjustments by Line Item  | FY 2024 Adj.<br>Supplemental | FY 2024 Revised<br>Appropriated | Base         | FY 2025 Adj. |             | FY 2025 Revised<br>Appropriated |
|---|------------------------------|---------------------------------|--------------|--------------|-------------|---------------------------------|
| Operating and Capital Budgets                                     |                              |                                 |              |              |             |                                 |
| State Historic Preservation Office                                |                              |                                 |              |              |             |                                 |
| Ancient Human Remains Recovery                                    |                              |                                 |              |              | \$500,000   | \$500,000                       |
| Appropriated in Previous Session                                  |                              | \$3,365,500                     |              |              |             |                                 |
| Base Budget Appropriation   |                              | \$205,900                       | \$3,464,000  |              |             |                                 |
| CCE Dedicated Credits Adjustments                                 |                              |                                 |              | (\$430,000)  |             | (\$430,000)                     |
| CCE Federal Fund Adjustments \$1,200,000                          |                              | \$1,200,000                     |              | \$1,200,000  |             | \$1,200,000                     |
| CCE Transfer Fund Adjustments \$30,000                            |                              | \$30,000                        |              | \$30,000     |             | \$30,000                        |
| Reallocate from CCE Administration to Main Street (In) \$227,000  |                              | \$227,000                       |              |              |             |                                 |
| Reallocate from Cemeteries Program to Historic Preservation (In)  |                              |                                 |              | \$143,000    |             | \$143,000                       |
| Reallocate from Historic Preservation to Main Street (In) \$4,300 |                              | \$4,300                         |              | \$4,300      |             | \$4,300                         |
| Reallocate from Historic Preservation to SHPO (In) \$170,000      |                              | \$170,000                       |              | \$163,400    |             | \$163,400                       |
| State Historic Preservation Office Subtotal \$1,631,300           |                              | \$5,202,700                     | \$3,464,000  | \$1,110,700  | \$500,000   | \$5,074,700                     |
| Archaeological and Historic Sites Grants                          |                              |                                 |              |              |             |                                 |
| Appropriated in Previous Session                                  |                              | \$500,000                       |              |              |             |                                 |
| Archaeological and Historic Sites Grants Subtotal \$0             |                              | \$500,000                       | \$0          | \$0          | \$0         | \$0                             |
| Operating and Capital Budgets Subtotal \$6,862,200                |                              | \$73,073,400                    | \$62,838,200 | \$6,473,300  | \$8,300,000 | \$77,611,500                    |
| Restricted Fund and Account Transfers                             |                              |                                 |              |              |             |                                 |
| GFR - Native American Repatriation Rest Acct                      |                              |                                 |              |              |             |                                 |
| Appropriated in Previous Session                                  |                              | \$10,000                        |              |              |             |                                 |
| Base Budget Appropriation   |                              |                                 |              |              |             |                                 |
| CCE Balances Review (\$10,000)                                    |                              | (\$10,000)                      |              | (\$10,000)   |             | (\$10,000)                      |
| GFR - Native American Repatriation Rest Acct Subtotal (\$10,000)  |                              | \$0                             | \$0          | (\$10,000)   | \$0         | (\$10,000)                      |
| Restricted Fund and Account Transfers Subtotal (\$10,000)         |                              | \$0                             | \$0          | (\$10,000)   | \$0         | (\$10,000)                      |
| Cultural and Community Engagement Total \$6,852,200               |                              | \$73,073,400                    | \$62,838,200 | \$6,463,300  | \$8,300,000 | \$77,601,500                    |





Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Funding Request Priority List

| Priority |    |
|----------|----|
| Ong      | 1x |

### 1 Utah Trade & Economy Asia Partnership

*A new partnership between the University of Utah, EDCUtah, World Trade Center Utah, and GOEO built around a 15-year vision for prosperity in Utah by establishing a trade corridor with Asia. The mission of the partnership is to facilitate economic development, trade, research, diplomacy and collaboration across the semiconductor, life science, automation, deep tech, AI, and gaming industries. The UTE Asia Partnership's office will be housed within the U of U Asia campus in Incheon, South Korea and will be dedicated to building Utah's brand in the region as a premiere destination for economic interaction with the Asian market. (Requested By: Sen. Vickers, E.)*

| Funding Source | FY 2024      | FY 2025          |            |
|----------------|--------------|------------------|------------|
|                | Supplemental | Ongoing          | One-time   |
| General Fund   | \$0          | \$300,000        | \$0        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$300,000</b> | <b>\$0</b> |

### 2 Attorneys for Social Media Support

*This item provides funding for additional Assistant Attorneys General to enable Commerce to enforce state regulation given increased legal work associated with new social media litigation.*

| Funding Source              | FY 2024      | FY 2025          |            |
|-----------------------------|--------------|------------------|------------|
|                             | Supplemental | Ongoing          | One-time   |
| Commerce Service Fund (GFR) | \$0          | \$796,800        | \$0        |
| <b>Total</b>                | <b>\$0</b>   | <b>\$796,800</b> | <b>\$0</b> |

### 3 Utah-MEP Alliance Funding

*Funding for the Utah-MEP Alliance which includes matching state funding for the federal NIST program, the ongoing state funding for workforce safety training through the Utah Manufacturers Association, funding for Impact Utah to facilitate the activities of the Utah-MEP, and funds for USU Outdoor Extensions Program. Funds to be dispersed according to the attached budget. (Requested By: Sen. McKell, M.)*

| Funding Source  | FY 2024      | FY 2025          |            |
|-----------------|--------------|------------------|------------|
|                 | Supplemental | Ongoing          | One-time   |
| Income Tax Fund | \$0          | \$884,000        | \$0        |
| <b>Total</b>    | <b>\$0</b>   | <b>\$884,000</b> | <b>\$0</b> |



Recommendation of the Appropriations Subcommittee for  
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## Funding Request Priority List

| Priority |    |
|----------|----|
| Ong      | 1x |

4 4 Financial Regulator

*This request restores financial regulator staff that was limited during the pandemic. The Department has been utilizing contract examiners, who are more expensive for insurance companies, because the workload is too excessive for their current staff.*

| Funding Source                     | FY 2024      | FY 2025   |          |
|------------------------------------|--------------|-----------|----------|
|                                    | Supplemental | Ongoing   | One-time |
| Insurance Department Account (GFR) | \$0          | \$142,000 | \$0      |
| Total                              | \$0          | \$142,000 | \$0      |

5 5 Rural Communities Opportunity Grant

*The Governor's Office of Economic Opportunity administers the Rural Opportunity Act under UCA 63N-4-8. The act establishes funding for grants offered under the Rural Opportunity Program, including the Rural Communities Opportunity Grant which helps rural communities address critical economic development needs, including business recruitment, development, and expansion; workforce training and development; and infrastructure and capital facilities improvements for business development. Rural communities identify critical needs within their business communities and apply for funds to address those needs, keeping businesses vibrant, employment high and contributing to local rural economies.*

| Funding Source | FY 2024      | FY 2025 |             |
|----------------|--------------|---------|-------------|
|                | Supplemental | Ongoing | One-time    |
| General Fund   | \$0          | \$0     | \$5,250,000 |
| Total          | \$0          | \$0     | \$5,250,000 |



Recommendation of the Appropriations Subcommittee for  
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For the 2024 General Session

## Funding Request Priority List

| Priority |    |
|----------|----|
| Ong      | 1x |

6 6 Privacy Officer (2023GS H.B. 343) - Tax

*This position would assist the Privacy Director with complying with the privacy standards. This includes identifying all PII data collected by the agency (either paper or electronic), documenting how that data is protected, identifying the authority the agency has to collect the data, documenting the location of the data, notifying the citizens of how we use their data, provide a method for citizens to request a copy of their data, and maintain the ongoing privacy program for new and updated data sources.*

| Funding Source                     | FY 2024         | FY 2025          |            |
|------------------------------------|-----------------|------------------|------------|
|                                    | Supplemental    | Ongoing          | One-time   |
| General Fund                       | \$12,600        | \$50,300         | \$0        |
| Income Tax Fund                    | \$10,500        | \$41,900         | \$0        |
| Dedicated Credits Revenue          | \$0             | \$100            | \$0        |
| Sales and Use Tax Admin Fees (GFR) | \$5,700         | \$22,700         | \$0        |
| <b>Total</b>                       | <b>\$28,800</b> | <b>\$115,000</b> | <b>\$0</b> |

7 7 Hildale City Maxwell Park

*This project will establish Hildale City Maxwell Park as tourism destination venue within the Grand Circle as it is ideally situated at the feet of the towering red cliffs of the Caanan wilderness. The Park has hosted numerous "headliner" musical performances since 2019, but has insufficient space for attendance due to limited seating and parking. This project increases artists participation, patron attendance, and the overall visitor experience. Traffic, pedestrian, staff, and performer safety will all be enhanced, as well as all access improvements. Beside increasing cultural availability of this venue and within Utah, this will create an improved overall tourist experience; sustainable State, regional, and local revenues; economic development opportunities; and improved infrastructure to support tourism safety and amenities. (Requested By: Sen. Owens, D.R.)*

| Funding Source | FY 2024      | FY 2025    |                    |
|----------------|--------------|------------|--------------------|
|                | Supplemental | Ongoing    | One-time           |
| General Fund   | \$0          | \$0        | \$3,079,000        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$3,079,000</b> |



Recommendation of the Appropriations Subcommittee for  
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## Funding Request Priority List

| Priority                           |              |   |                |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
|------------------------------------|--------------|---|----------------|---------|---------|--|--------------|---------|----------|------------------------------------|-----|-----------|-----|-------|-----|-----------|-----|
| Ong                                | 1x           |   |                |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| 8                                  | 8            | <div>Real Estate Investigator</div> <div><i>This item will provide ongoing funding for an investigative position that is currently being funded with one-time money. Real Estate investigators have not had an increase in FTE since 2012 and growth in the industry has increased the workload.</i></div> <table><tr><th rowspan="2">Funding Source</th><th>FY 2024</th><th colspan="2">FY 2025</th></tr><tr><th>Supplemental</th><th>Ongoing</th><th>One-time</th></tr><tr><td>Commerce Service Fund (GFR)</td><td>\$0</td><td>\$96,000</td><td>\$0</td></tr><tr><td>Total</td><td>\$0</td><td>\$96,000</td><td>\$0</td></tr></table> | Funding Source | FY 2024 | FY 2025 |  | Supplemental | Ongoing | One-time | Commerce Service Fund (GFR)        | \$0 | \$96,000  | \$0 | Total | \$0 | \$96,000  | \$0 |
| Funding Source                     | FY 2024      | FY 2025   |                |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
|                                    | Supplemental | Ongoing   | One-time       |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| Commerce Service Fund (GFR)        | \$0          | \$96,000  | \$0            |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| Total                              | \$0          | \$96,000  | \$0            |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| 9                                  | 9            | <div>Property &amp; Casualty Market Examiners</div> <div><i>This item funds additional market conduct examiner staff to assist with increasing caseloads. The number of cases has increased significantly due to new responsibilities.</i></div> <table><tr><th rowspan="2">Funding Source</th><th>FY 2024</th><th colspan="2">FY 2025</th></tr><tr><th>Supplemental</th><th>Ongoing</th><th>One-time</th></tr><tr><td>Insurance Department Account (GFR)</td><td>\$0</td><td>\$256,000</td><td>\$0</td></tr><tr><td>Total</td><td>\$0</td><td>\$256,000</td><td>\$0</td></tr></table>  | Funding Source | FY 2024 | FY 2025 |  | Supplemental | Ongoing | One-time | Insurance Department Account (GFR) | \$0 | \$256,000 | \$0 | Total | \$0 | \$256,000 | \$0 |
| Funding Source                     | FY 2024      | FY 2025   |                |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
|                                    | Supplemental | Ongoing   | One-time       |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| Insurance Department Account (GFR) | \$0          | \$256,000   | \$0            |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| Total                              | \$0          | \$256,000   | \$0            |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| 10                                 | 10           | <div>Property Rights Attorney</div> <div><i>This item funds a new attorney for the Office of the Property Rights Ombudsman whose staff of three attorneys has not increased in 16 years despite increasing workloads.</i></div> <table><tr><th rowspan="2">Funding Source</th><th>FY 2024</th><th colspan="2">FY 2025</th></tr><tr><th>Supplemental</th><th>Ongoing</th><th>One-time</th></tr><tr><td>Commerce Service Fund (GFR)</td><td>\$0</td><td>\$154,000</td><td>\$0</td></tr><tr><td>Total</td><td>\$0</td><td>\$154,000</td><td>\$0</td></tr></table>  | Funding Source | FY 2024 | FY 2025 |  | Supplemental | Ongoing | One-time | Commerce Service Fund (GFR)        | \$0 | \$154,000 | \$0 | Total | \$0 | \$154,000 | \$0 |
| Funding Source                     | FY 2024      | FY 2025   |                |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
|                                    | Supplemental | Ongoing   | One-time       |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| Commerce Service Fund (GFR)        | \$0          | \$154,000   | \$0            |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |
| Total                              | \$0          | \$154,000   | \$0            |         |         |  |              |         |          |                                    |     |           |     |       |     |           |     |



Recommendation of the Appropriations Subcommittee for  
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## Funding Request Priority List

| Priority                           |              |   |                |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
|------------------------------------|--------------|---|----------------|---------|---------|--|--------------|---------|----------|--------------|----------|-----------|-----|-----------------|----------|-----------|-----|---------------------------|----------|----------|-----|----------------------------------|---------|---------|-----|------------------------------------|----------|----------|-----|-------------------------|---------|---------|-----|-------|-----------|-----------|-----|
| Ong                                | 1x           |   |                |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| 11                                 |              | <div>UServe Operations</div> <div><p><i>This funding would replace federal grant dollars with a general fund appropriation to prevent layoffs at UServeUtah. UServe was facing budget shortfalls due to significant growth in programming and demand for services while also losing access to federal funding it relied on for staffing. It is anticipated that this funding would preserve the salaries for 4 FTEs at UServe who otherwise would lose access to funding.</i></p><table><tr><th rowspan="2">Funding Source</th><th>FY 2024</th><th colspan="2">FY 2025</th></tr><tr><th>Supplemental</th><th>Ongoing</th><th>One-time</th></tr><tr><td>General Fund</td><td>\$0</td><td>\$450,000</td><td>\$0</td></tr><tr><td>Total</td><td>\$0</td><td>\$450,000</td><td>\$0</td></tr></table></div>  | Funding Source | FY 2024 | FY 2025 |  | Supplemental | Ongoing | One-time | General Fund | \$0      | \$450,000 | \$0 | Total           | \$0      | \$450,000 | \$0 |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Funding Source                     | FY 2024      | FY 2025   |                |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
|                                    | Supplemental | Ongoing   | One-time       |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| General Fund                       | \$0          | \$450,000   | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Total                              | \$0          | \$450,000   | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| 12                                 | 12           | <div>Vehicle Registration Renewal Notification Mailing</div> <div><p><i>This fully restores the funding to mail motor vehicle renewal notices. Since the reinstatement of this service in the 2021 General Session, the funding has not covered the actual mailing costs. This increase in ongoing funding will guarantee this required customer service.</i></p><table><tr><th rowspan="2">Funding Source</th><th>FY 2024</th><th colspan="2">FY 2025</th></tr><tr><th>Supplemental</th><th>Ongoing</th><th>One-time</th></tr><tr><td>General Fund</td><td>\$96,400</td><td>\$96,400</td><td>\$0</td></tr><tr><td>Income Tax Fund</td><td>\$29,600</td><td>\$29,600</td><td>\$0</td></tr><tr><td>Dedicated Credits Revenue</td><td>\$45,500</td><td>\$45,500</td><td>\$0</td></tr><tr><td>License Plate Restricted Account</td><td>\$3,700</td><td>\$3,700</td><td>\$0</td></tr><tr><td>Sales and Use Tax Admin Fees (GFR)</td><td>\$23,800</td><td>\$23,800</td><td>\$0</td></tr><tr><td>Uninsured Motorist I.D.</td><td>\$1,000</td><td>\$1,000</td><td>\$0</td></tr><tr><td>Total</td><td>\$200,000</td><td>\$200,000</td><td>\$0</td></tr></table></div> | Funding Source | FY 2024 | FY 2025 |  | Supplemental | Ongoing | One-time | General Fund | \$96,400 | \$96,400  | \$0 | Income Tax Fund | \$29,600 | \$29,600  | \$0 | Dedicated Credits Revenue | \$45,500 | \$45,500 | \$0 | License Plate Restricted Account | \$3,700 | \$3,700 | \$0 | Sales and Use Tax Admin Fees (GFR) | \$23,800 | \$23,800 | \$0 | Uninsured Motorist I.D. | \$1,000 | \$1,000 | \$0 | Total | \$200,000 | \$200,000 | \$0 |
| Funding Source                     | FY 2024      | FY 2025   |                |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
|                                    | Supplemental | Ongoing   | One-time       |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| General Fund                       | \$96,400     | \$96,400  | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Income Tax Fund                    | \$29,600     | \$29,600  | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Dedicated Credits Revenue          | \$45,500     | \$45,500  | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| License Plate Restricted Account   | \$3,700      | \$3,700   | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Sales and Use Tax Admin Fees (GFR) | \$23,800     | \$23,800  | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Uninsured Motorist I.D.            | \$1,000      | \$1,000   | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Total                              | \$200,000    | \$200,000   | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| 13                                 | 13           | <div>GOEO Technical Corrections</div> <div><p><i>GOEO has been expending more that is coming in from the Motion Picture Incentive Fund and the Rural Fund as a result of compensation and ISF adjustments. This request replaces the overexpenditure with General Fund.</i></p><table><tr><th rowspan="2">Funding Source</th><th>FY 2024</th><th colspan="2">FY 2025</th></tr><tr><th>Supplemental</th><th>Ongoing</th><th>One-time</th></tr><tr><td>General Fund</td><td>\$0</td><td>\$30,100</td><td>\$0</td></tr><tr><td>Total</td><td>\$0</td><td>\$30,100</td><td>\$0</td></tr></table></div>  | Funding Source | FY 2024 | FY 2025 |  | Supplemental | Ongoing | One-time | General Fund | \$0      | \$30,100  | \$0 | Total           | \$0      | \$30,100  | \$0 |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Funding Source                     | FY 2024      | FY 2025   |                |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
|                                    | Supplemental | Ongoing   | One-time       |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| General Fund                       | \$0          | \$30,100  | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |
| Total                              | \$0          | \$30,100  | \$0            |         |         |  |              |         |          |              |          |           |     |                 |          |           |     |                           |          |          |     |                                  |         |         |     |                                    |          |          |     |                         |         |         |     |       |           |           |     |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Funding Request Priority List

| Priority       |              |   |                |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
|----------------|--------------|---|----------------|---------|---------|--|--------------|---------|----------|--------------|-----|-----------|-------------|-------|-----|-----------|-------------|
| Ong            | 1x           |   |                |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
| 14             | 14           | <div>Utah Sports Commission: Sports and Olympic Event Funding</div> <div>Funding to assist the state in attracting and hosting major national and international sporting events that generate significant economic impact, media value, and/or are of strategic importance in positioning the state as a global sports destination as Utah makes efforts to bring an Olympic Games back to Utah. (Requested By: Sen. McKell, M.)</div> <table><tr><th rowspan="2">Funding Source</th><th>FY 2024</th><th colspan="2">FY 2025</th></tr><tr><th>Supplemental</th><th>Ongoing</th><th>One-time</th></tr><tr><td>General Fund</td><td>\$0</td><td>\$0</td><td>\$3,000,000</td></tr><tr><td>Total</td><td>\$0</td><td>\$0</td><td>\$3,000,000</td></tr></table>  | Funding Source | FY 2024 | FY 2025 |  | Supplemental | Ongoing | One-time | General Fund | \$0 | \$0       | \$3,000,000 | Total | \$0 | \$0       | \$3,000,000 |
| Funding Source | FY 2024      | FY 2025   |                |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
|                | Supplemental | Ongoing   | One-time       |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
| General Fund   | \$0          | \$0   | \$3,000,000    |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
| Total          | \$0          | \$0   | \$3,000,000    |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
| 15             |              | <div>Utah SBDC Operations</div> <div>To combat the effects of inflation and lack of funding for cost of living increases on the operations of the Utah SBDC. Increased transportation costs, lower wages relative to higher household expenses, increased costs of contractors and student interns, increased rents, and inability to attract qualified workers due to low salary offers continue to inhibit the economic impact of the Utah SBDC. Funds to be distributed throughout the Utah SBDC network to Logan, Ogden, Kaysville, Sandy, Orem, Cedar City, St. George, Tooele, and Blanding. (Requested By: Sen. Owens, D.R.)</div> <table><tr><th rowspan="2">Funding Source</th><th>FY 2024</th><th colspan="2">FY 2025</th></tr><tr><th>Supplemental</th><th>Ongoing</th><th>One-time</th></tr><tr><td>General Fund</td><td>\$0</td><td>\$525,000</td><td>\$0</td></tr><tr><td>Total</td><td>\$0</td><td>\$525,000</td><td>\$0</td></tr></table> | Funding Source | FY 2024 | FY 2025 |  | Supplemental | Ongoing | One-time | General Fund | \$0 | \$525,000 | \$0         | Total | \$0 | \$525,000 | \$0         |
| Funding Source | FY 2024      | FY 2025   |                |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
|                | Supplemental | Ongoing   | One-time       |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
| General Fund   | \$0          | \$525,000   | \$0            |         |         |  |              |         |          |              |     |           |             |       |     |           |             |
| Total          | \$0          | \$525,000   | \$0            |         |         |  |              |         |          |              |     |           |             |       |     |           |             |





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## Funding Request Priority List

Priority

Ong1x

18

18

Occupational Safety & Health Vehicle

This item will allow an additional vehicle for consultants. Consultants visit job sites at employers' request and work with employers to address potential safety violations.

| Funding Source | FY 2024 Supplemental | FY 2025 Ongoing | FY 2025 One-time |
|----------------|----------------------|-----------------|------------------|
| General Fund   | \$0                  | \$27,000        | \$3,600          |
| Total          | \$0                  | \$27,000        | \$3,600          |

19

19

Housing Capacity, Infrastructure, and Market Analysis

By 2060, Utah's population is predicted to reach over 5.4 million (Kem C. Gardner Institute). Utah faces a daunting challenge: housing costs have risen dramatically in recent years, far outpacing wage growth, linked primarily to a persistent housing shortage. The purpose of this proposed analysis is to evaluate physical constraints and land use planning and market demand to inform decision making. This will build upon the work currently underpinning the regional plans adopted by the various MPOs in Utah, overlaying an in depth market analysis that will identify the pace at which available land will be utilized with present assumptions, as well as the potential for adjustments to policy and infrastructure investments to optimize the potential to accommodate the forecasted growth. (Requested By: Rep. Bolinder, B.)

| Funding Source | FY 2024 Supplemental | FY 2025 Ongoing | FY 2025 One-time |
|----------------|----------------------|-----------------|------------------|
| General Fund   | \$0                  | \$0             | \$250,000        |
| Total          | \$0                  | \$0             | \$250,000        |

20

20

Urban Farm Infrastructure Project

This item requests \$295,000 one-time General Fund which will help build a urban farm infrastructure project on Salt Lake Valley's west-side. The project cost is \$2 million in total, and incorporates an education-based hub with a job training program, community engagement opportunities, and increased community access to fresh, healthy food, (particularly for families and populations in need). (Requested By: Sen. Escamilla, L.)

| Funding Source | FY 2024 Supplemental | FY 2025 Ongoing | FY 2025 One-time |
|----------------|----------------------|-----------------|------------------|
| General Fund   | \$150,000            | \$0             | \$0              |
| Total          | \$150,000            | \$0             | \$0              |





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| Priority |    |
|----------|----|
| Ong      | 1x |

21

### Utah Refugee Scouting

*The proposed funding is essential for enabling refugee youth, both boys and girls who have been legally and permanently resettled in the Salt Lake Valley, to participate in a comprehensive Boy Scouts of America program. This program plays a crucial role in guiding these young individuals towards making ethical and moral decisions, a foundational step towards thriving in their new homeland. At the core of Scouting is the spirit of discovery – whether through camping, career exploration, or nature trails, each adventure is a step towards self-discovery. The Utah Refugee Scouts program is dedicated to building a strong base of humility and compassion, fortifying character through action, and grooming these youths for lifelong leadership roles. Our aim is to integrate these refugee youths into the heart of our community, transforming them from peripheral participants to actively engaged and positive contributors. (Requested By: Sen. Cullimore, K. A.)*

| Funding Source | FY 2024      | FY 2025    |                  |
|----------------|--------------|------------|------------------|
|                | Supplemental | Ongoing    | One-time         |
| General Fund   | \$0          | \$0        | \$100,000        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$100,000</b> |

22

### Utah Consular Corps

*Funding will be used to support hosting opportunities in the State of Utah in order to collaborate with business partners and local government. Also, we plan to create an awards banquet organized in collaboration with the State Legislature to recognize individuals who have made a significant diplomatic contribution to the State. Also, we would like to provide internships to college students who have interest in diplomacy and working with honorary consuls. Finally, it is our goal to provide funding for a quarterly business luncheon for honorary consuls and distinguished guests. These guests will be primarily Utah community government and business leaders. (Requested By: Sen. Escamilla, L.)*

| Funding Source | FY 2024      | FY 2025         |            |
|----------------|--------------|-----------------|------------|
|                | Supplemental | Ongoing         | One-time   |
| General Fund   | \$0          | \$30,000        | \$0        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$30,000</b> | <b>\$0</b> |



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| Priority |    |
|----------|----|
| Ong      | 1x |

23 23 Sundance Institute

*To support the significant economic and cultural contributions Sundance Institute brings in annually to the State of Utah, this funding item is a continuation of the ongoing appropriation of \$900,000 approved by the Legislature in 2023 and \$800,000 in one-time funding approved by GOEO and Division of Heritage and Arts. In recognition of the substantial increases in economic impacts of the Sundance Film Festival in recent years and an expansion of free community programming for Utah residents, we are seeking to continue with the funding we have received in previous years, just consolidated in a single request. We will not be pursuing grants, and instead just use this appropriation to mirror the commitment that has been made in previous years (Requested By: Sen. McKell, M.)*

| Funding Source | FY 2024      | FY 2025 |             |
|----------------|--------------|---------|-------------|
|                | Supplemental | Ongoing | One-time    |
| General Fund   | \$0          | \$0     | \$1,000,000 |
| Total          | \$0          | \$0     | \$1,000,000 |

24 24 Taste Utah "Let's Eat Out"

*Taste Utah is a marketing campaign to make Dining the Destination #Let's Eat Out #Eat Out Often, and #There's always a reason. Taste Utah educated and engaged all those within the borders of Utah, Daily reminders, weekly TV programming featuring authentic Utah restaurants and farms, website with interactive dining guide and videos, views on every airport screen, social media viewers, millions are all invited to "Taste Utah". The Taste Utah Road Tour is also part of the campaign featuring restaurants with travel in mind. (Requested By: Sen. McKell, M.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$200,000 |
| Total          | \$0          | \$0     | \$200,000 |



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## Funding Request Priority List

| Priority |    |
|----------|----|
| Ong      | 1x |

25 25 Refugee Community Engagement Through Soccer

*Provide vital funds to support the growth of Utah's homegrown program, Refugee Soccer, in its mission to connect refugee and non-refugee youth around the world through soccer. Through both it's Core Program of Play | Equip | Compete and its new #SheBelongs Soccer Project Refugee Soccer and its growing team of engaged Utahans fosters belonging, cultivates mutual understanding and respect across diverse backgrounds, and builds character and confidence in its constituents. We thoughtfully balance growth and impact with prudent stewardship of our opportunities and resources. (Requested By: Rep. Watkins, C.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$100,000 |
| Total          | \$0          | \$0     | \$100,000 |

26 26 Tooele County Airfield Improvements

*We are submitting this request to provide funding to make essential repairs to the Tooele County Airfield. Tooele County has submitted a bid to the Reno Air Racing Association with the intention to host the National Championship Air Races, and the Pylon Racing Seminars. This money would provide essential improvements in order for the Airfield to host the races. (Requested By: Sen. Sandall, S.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$750,000 |
| Total          | \$0          | \$0     | \$750,000 |



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| Priority |    |
|----------|----|
| Ong      | 1x |

27 27 Central Utah Agri-Park

*This funding will support the establishment of an agricultural processing hub located in Juab County called the Central Utah Agri-Park (Agri-Park). The Agri-Park is aimed at bolstering Utah's family farms and other agricultural producers. This initiative will focus on preparing readily available sites for Ag-Tech and Ag-Processing development, with a special emphasis on utilizing Utah-sourced agricultural inputs. By strategically designing this project, it aims not only to enhance food security for all Utah residents but also to generate sustainable revenues that can fortify Utah's economy.*

*Funding is being allocated for the establishment of an agricultural processing hub located in central Utah called the Central Utah Agri-Park (Agri-Park). The Agri-park is aimed at bolstering Utah's family farms and other agricultural producers. This initiative will focus on preparing readily available sites for Ag-related businesses including processing and distribution among other things, with a special emphasis on utilizing Utah sourced agricultural inputs. The strategic design of this project aims not only to enhance food security for all Utah residents but also to generate sustainable revenues that can fortify Utah's economy. (Requested By: Sen. Owens, D.R.)*

| Funding Source | FY 2024      | FY 2025 |              |
|----------------|--------------|---------|--------------|
|                | Supplemental | Ongoing | One-time     |
| General Fund   | \$0          | \$0     | \$20,000,000 |
| Total          | \$0          | \$0     | \$20,000,000 |

28 28 2024 PGA Korn Ferry Tour Utah Championship

*Supports the hosting of the 2024 PGA Utah Championship - Korn Ferry Tour for the seventh consecutive year being held in Davis County at Oakridge Country Club in Farmington. The Utah Championship is the development tour for the U.S. based PGA Tour. (Requested By: Rep. Barlow, S.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$75,000     | \$0     | \$0      |
| Total          | \$75,000     | \$0     | \$0      |



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| Priority |    |
|----------|----|
| Ong      | 1x |

29 29 RISE Culinary Institute

*This request is for a one-time appropriation of \$394,000 from the General Fund for the remaining training facility construction costs and one year of operations costs. Annual operations costs are estimated at \$250,000 per year to provide culinary training to 48 refugees. Operations costs include payroll for staff leading the training courses and supporting the kitchen, kitchen supplies, office supplies, materials for trainees, and utilities.*

*The RISE Culinary Institute is working towards a self-sustainable financial model and has raised 65% of the initial start-up funds for their training facility and first year operations through private donations and fundraisers (Table 1). RISE has and will continue to generate revenue to cover its future operating costs through catering, hosting culinary tasting events, selling retail and wholesale products, grants, and private donations.*

*(Requested By: Rep. Wheatley, M.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$150,000 |
| Total          | \$0          | \$0     | \$150,000 |

30 30 Breaking Barriers

*Barriers to financial and professional resources negatively impact the entire state. A unique group of partners will provide programs that directly target individual entrepreneurs who may not have equal access with rigorous schedules of education, training, mentoring and accountability. This will result in positive economic outcomes across the board. (Requested By: Rep. Watkins, C.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$150,000 |
| Total          | \$0          | \$0     | \$150,000 |



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| Priority |    |
|----------|----|
| Ong      | 1x |

31 31 Utah Diplomacy Program

*Requested on-going funds supports hosting international business, government, and civil sector delegation visiting Utah, increasing Utah's international relations and foreign trade. Funds support employment development for people interested in working in public, private, or nonprofit international relations. for 60 years, Utah Global Diplomacy has worked as Utah's private sector partner of the U.S. State Dept. managing and hosting more than 400 foreign dignitaries in Utah. (Requested By: Rep. Dunnigan, J.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$75,000 |
| Total          | \$0          | \$0     | \$75,000 |

32 Cultural Tourism Stabilization

*Southern Utah University and the Utah Shakespeare Festival request \$1,420,300 to fund existing full-time administrative personnel to help securing the Festival's long-term sustainability, ensuring its continued annual multi-million economic contribution to the region and the state. This funding would support approximately 58% of the Festivals' full-time year-round personnel which administer the Festival's \$8.7 mil budget, 350 part-time and/or seasonal employees, and 350 volunteers. The Festival's economic contribution to Iron County, southern Utah, and the state exceeds \$42 million annually. This ongoing funding would sustain 17 FTE crucial to maintaining operational success and securing the economic impact to the region. (Requested By: Sen. Vickers, E.)*

| Funding Source  | FY 2024      | FY 2025   |          |
|-----------------|--------------|-----------|----------|
|                 | Supplemental | Ongoing   | One-time |
| Income Tax Fund | \$0          | \$500,000 | \$0      |
| Total           | \$0          | \$500,000 | \$0      |

33 33 St. George Musical Theater Construction

*To Construct a 40,000 sq ft, 400 seat theater building. This building to serve those living in and visiting Southern Utah. (Requested By: Rep. Brooks, W.)*

| Funding Source | FY 2024      | FY 2025 |             |
|----------------|--------------|---------|-------------|
|                | Supplemental | Ongoing | One-time    |
| General Fund   | \$0          | \$0     | \$1,000,000 |
| Total          | \$0          | \$0     | \$1,000,000 |



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## Funding Request Priority List

| Priority |    |
|----------|----|
| Ong      | 1x |

34 34 "Centro" Community Center Project

*Centro Civico Mexicano and Centro de la Familia, who have a combined 133 years of experience serving Utah's diverse communities, are seeking funding for El Centro, a new civic center that will offer economic development opportunities, child care for working families, and social/community gathering spaces. The construction of El Centro is the second of a two phase development project that will complete the Centro District. This district includes senior housing (phase I), and the El Centro Community Center (phase II), which will foster community based work force development, partner with local nonprofits and municipalities, and offer economic, social and educational resources to thousands of Utah families. (Requested By: Sen. Escamilla, L.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$1,000,000  | \$0     | \$0      |
| Total          | \$1,000,000  | \$0     | \$0      |

35 35 Santaquin City Library & Education Center

*The Santaquin Library, currently housed in a historic church building, needs expansion to accommodate the community's growing needs. Population growth of over 160% in the past 20 years has increased demand for library services, with 1,000 new members in the last year alone, making a larger space imperative. Accessibility issues further emphasize the need for expansion, as there is currently no elevator for disabled and elderly patrons to access the second floor, and computer desks are not wheelchair-accessible. Santaquin City is seeking a \$1,000,000 one-time appropriation to continue building a new library, with over \$1,000,000 already committed by the city to construct the exterior shell and outdoor improvements (parking, landscaping, etc.). (Requested By: Sen. McKell, M.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$500,000 |
| Total          | \$0          | \$0     | \$500,000 |



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| Priority |    |
|----------|----|
| Ong      | 1x |

36 36 USUE Prehistoric Museum Staffing

*Provide funding for a full-time collections manager. Also, a full-time educator/public outreach coordinator. Offset operation costs for the museum. The population to benefit will be the students and the public in our rural communities. Visitors coming to the area. (Requested By: Rep. Watkins, C.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$100,000 |
| Total          | \$0          | \$0     | \$100,000 |

37 37 State Artificial Intelligence Lab Office

*One of the main themes of the strategic plan is to “Ensure regulation, enforcement, and education activities are effective, efficient, and relevant in a constantly changing and growing economy.” The sandbox could help make sure that it is “relevant” and “effective” in light of a changing landscape. Further, the plan calls for the “regulatory framework” to be updated regularly.*

*Artificial intelligence poses a variety of challenges that will require careful consideration when regulating, balancing the need for protection from a potentially dangerous tool with the desire to innovate. Unlike Utah’s current regulatory sandbox, the discussed AI Sandbox would not necessarily provide relief from existing regulation but rather would provide insight from businesses and industry experts, working in collaboration with government, to develop new regulations that could be the blueprint for future rules or legislation.*

| Funding Source              | FY 2024      | FY 2025 |             |
|-----------------------------|--------------|---------|-------------|
|                             | Supplemental | Ongoing | One-time    |
| Commerce Service Fund (GFR) | \$0          | \$0     | \$1,000,000 |
| Total                       | \$0          | \$0     | \$1,000,000 |





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| Priority |    |
|----------|----|
| Ong      | 1x |

38 38 Hill Aerospace Museum - Ongoing

*Hill Aerospace Museum | Aerospace Heritage Foundation of Utah is requesting \$250,000 in ongoing funding. We have been receiving ongoing /pass through funding through the State Legislature in the amount of \$175,000 annually since the 2017 Legislative Session. The 2023 Legislature transferred responsibility of funding to CCE. We are now requesting ongoing funding be restored through BEDL as a line item as done in the past. (Requested By: Rep. Musselman, C.R.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$100,000 |
| Total          | \$0          | \$0     | \$100,000 |

39 39 UMOCA Master Plan Improvements

*The Utah Museum of Contemporary Art is requesting \$1million in funding for necessary phased upgrades that will improve visitor experience, build icon landmark in downtown, improve visitor experience and increase gallery space. Update to our façade will improve place-making and opening a new gallery to better serve the increased needs of artists statewide. The improvements proposed in this project will address the need for an iconic public art exterior experience, increase imageability downtown, and address current facility limitations based on stakeholder feedback to improve areas that are out-of-date and that directly undermine UMOCA's programming efforts to meet these goals. (Requested By: Sen. Cullimore, K. A.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$250,000 |
| Total          | \$0          | \$0     | \$250,000 |

40 40 Utah Workforce Housing Advocacy

*Utah Workforce Housing Advocacy is a Utah non profit that advocates for affordable housing for first-time homebuyers, workforce housing, and housing stock in general for Utahns. (Requested By: Sen. McCay, D.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$200,000 |
| Total          | \$0          | \$0     | \$200,000 |



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| Priority |    |
|----------|----|
| Ong      | 1x |

41 41 Workforce Development Transition into Tech Careers

*We are seeking \$350,000 in one-time funds to expand a workforce development program designed to help individuals transition into high-demand technology careers. This program combines basic technical training with career exploration and professional networking to provide a launchpad for those looking to enter tech (which is perceived to have a high barrier to entry). Funding will allow rural expansion of this program, as well as facilitate a more in-depth training program to prepare workers directly for careers in fields such as IT, cybersecurity, and data analytics. (Requested By: Rep. Watkins, C.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$100,000 |
| Total          | \$0          | \$0     | \$100,000 |

42 42 Research Consultant

*This request is for additional research consultant staff who will review pharmacy data submitted by drug manufacturers to ensure compliance with Utah laws. This position is needed to maintain current levels of performance given increasing demand for pharmacy related research.*

| Funding Source                     | FY 2024      | FY 2025   |          |
|------------------------------------|--------------|-----------|----------|
|                                    | Supplemental | Ongoing   | One-time |
| Insurance Department Account (GFR) | \$0          | \$155,000 | \$0      |
| Total                              | \$0          | \$155,000 | \$0      |

43 43 Land Purchase for Harrington School

*Harrington Center for the Arts (HCA) is renovating one of Utah's landmarks, the historic Harrington School built in 1903 into Northern Utah County's premiere facility for the arts. HCA has received preliminary site plan approval with remaining conditions that a REPC is finalized with American Fork City for two small parcels that have already been committed and surplus by the City to complete the construction and parking needed for the 62,000 sq. ft. facility. With the support of the State of Utah, the requested \$840k will allow us to receive final site plan approvals and move into construction. (Requested By: Rep. Hawkins, J.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$500,000 |
| Total          | \$0          | \$0     | \$500,000 |



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|----------|----|
| Ong      | 1x |

44 44 UServe Service Fellowship Program

*Service is at Utah's core. Housed within UServe, this funding would establish a national year of service fellowship program and provide stipends to participating young adults. Service hours would be directed to areas of significant state needs, like mental health services and education tutoring. 2 FTEs would be funded out of the ongoing component with the remaining dollar amounts going towards stipends.*

| Funding Source | FY 2024      | FY 2025 |             |
|----------------|--------------|---------|-------------|
|                | Supplemental | Ongoing | One-time    |
| General Fund   | \$0          | \$0     | \$2,000,000 |
| Total          | \$0          | \$0     | \$2,000,000 |

45 45 High School Service Pilot Program

*Develop and establish a service program and recognition, through a four year pilot, that expands access to the benefits of service to all high school aged students. The program will learn by collaboration from participating LEAs as they integrate a culture of service in schools, be inclusive of current service activities, reach all students and provide opportunities to reflect. Participating LEAs will be able to hire personnel to develop the structure and framework of service integration and outcomes measurement. (Requested By: Sen. Millner, A.)*

*Service is at Utah's core. Housed within UServe, this funding would establish a service pilot program for high school students in participating schools. A partial TL FTE would be funded out of the total amount one-time to assist with programming. The remaining dollars would go towards education and resources for students on service opportunities in their schools and communities.*

| Funding Source  | FY 2024      | FY 2025 |             |
|-----------------|--------------|---------|-------------|
|                 | Supplemental | Ongoing | One-time    |
| Income Tax Fund | \$0          | \$0     | \$1,000,000 |
| Total           | \$0          | \$0     | \$1,000,000 |



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|----------|----|
| Ong      | 1x |

46

46

### Accessibility Project

*We are seeking funding for ADA accessibility enhancement to the Historic 15th Ward Chapel, commonly referred to as the Art Castle. The essential updates encompass the installation of an elevator, construction of wheelchair ramps, and the renovation of ADA-compliant bathrooms. Completing these accessibility upgrades represent the final phase required to open the building to the public. (Requested By: Rep. Hollins, S.)*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$500,000 |
| Total          | \$0          | \$0     | \$500,000 |

### 12 Annual Utah Pacific Island Heritage Month Kick Off Festival

*Support the Utah Pacific Island Heritage Month Kick Off held in Kearns, Utah and events throughout the state of Utah in celebration. Supplement and/or support under resourced new/early stage business from vulnerable communities with the opportunity to be a vendor, supplier, and/or performing artist performances. (Requested By: Sen. Harper, W.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |

### Childcare Private-Public Partnership

*This funding will create a pilot program for a public-private partnership for providing childcare. Unused or vacant state facilities will be provided at no or low cost to childcare providers to incentivize greater access to affordable childcare.*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |



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|----------|----|
| Ong      | 1x |

### Clover Church Restoration in Rush Valley Town, Tooele County, Utah

*Rush Valley Town, Utah, is restoring a historic LDS Church that was constructed in 1907. Funding is requested to complete the structure restoration and improve the landscape, and install an adjacent restroom facility. The restored church will be used as a museum and a Tooele County information center. (Requested By: Rep. Jimenez, T.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |

### Cross-Cultural Scholarships & Skill Development

*This initiative seeks \$50,000 for the International Suzuki String Institute (ISSI). UT is internationally renowned as a Suzuki hub. Funding will increase student scholarships, currently limited to 54, & enable the institute to host more international students & teachers. Investment will boost the skills & reputation of UT musicians; reinforcing UTs reputation globally as a cultural leader. (Requested By: Sen. Vickers, E.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |

### Cultural Site Preservation Awareness

*Funding would support a media awareness campaign. (Requested By: Rep. Barlow, S.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |



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| Priority |    |
|----------|----|
| Ong      | 1x |

### Enhanced Transparency for Local Government

*50/50 split of state and local government funding for cameras/microphones to record/transmit local government proceedings for the public (Requested By: Sen. Kennedy, M.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |

### Flight - The Next Leg

*This request is for capital improvements to the FLIGHT exhibition at The Leonardo, to improve showcasing of the vibrant aerospace and aviation industries in Utah. Seven new interactive exhibit components will be added, including a careers section, a flight and engineering maker space, a display on supersonic flight, and more. The plan includes creating a statewide Rocket Day to reach more than 25,000 elementary school students across the state. The funding will be matched by private donations at 1.5 times the amount of state funding. The Leonardo serves Utahns across the state, with visitors from every zip code. Close to 20% of visitors travel to the museum from outside the Wasatch Front and 11-20% of visitors are from out-of-state. (Requested By: Rep. Whyte, S.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |

### Fund State Highway Signs for the Grand Army of the Republic Highway

*Travelers along Highway 6 and Veterans. (Requested By: Rep. Watkins, C.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |



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|----------|----|
| Ong      | 1x |

### Pacific Islander Chamber Mentor Program

*Chamber Mentorship Program aims to provide mentors for small businesses, business professionals, and entrepreneurs from the Pacific Islander community for the Pacific Islander Community. Provide culturally relevant 7-week Small Business workshop series, 5-month mentorship course, scalable 10k grand for successful businesses. Goal is to reach 30 businesses per year. (Requested By: Sen. Blouin, N.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |

### Port Modernization

*Funding will support a port modernization study executed by USU's Institute of Land Water and Air. This study will focus on port modernization, implementation of novel technologies in electrification, hydrogen, clean diesel technologies as well as other fuels. This study will inform decision-making going forward as the port system in Utah continues to expand. (Requested By: Rep. Owens, D.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |

### Retire Apartment Mortgage Housing Utah Festival Artists

*The Utah Festival Opera & Musical Theatre is the largest seasonal economic engine and tourist destination North of Temple Square. Each season, the Utah Festival generates over \$60 million to Cache County through Utah Festival patron attendance and \$40 million statewide from patrons traveling the length and breadth of Utah to Cache Valley – \$100,000 million added annually to the Utah economy for the past 32 years! Retiring the mortgage will free up \$250,000 annually strengthening the future financial security to the Utah Festival. The apartments house over 350 performers, artists, musicians, choreographers, designers, directors and company management each year. Without the apartments, we would be expending upwards of \$800,000 annually in rent for Festival staff and artists which could not be offset without raising ticket prices out of reach for 85% of our patrons. (Requested By: Sen. Wilson, C.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |



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### Priority

Ong 1x

### Semiconductor Ecosystem Support

*These funds will be used to attract, develop and retain talent within the semiconductor ecosystem, while simultaneously supporting ecosystem development that will target funding appropriated in the federal CHIPS ACT. (Requested By: Rep. Lee, T.)*

| Funding Source | FY 2024      | FY 2025    |            |
|----------------|--------------|------------|------------|
|                | Supplemental | Ongoing    | One-time   |
| General Fund   | \$0          | \$0        | \$0        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$0</b> |

### Silver King Mine Shaft Building Stabilization

*Funding will be used to replace the roof on a massive mine structure adjacent to the Bonanza Lift at Park City Ski Resort. The building is not secure, and anyone can enter. Without this work, heavy snow could cause the entire structure to collapse, potentially endangering lives. (Requested By: Sen. Winterton, R.)*

| Funding Source | FY 2024      | FY 2025    |            |
|----------------|--------------|------------|------------|
|                | Supplemental | Ongoing    | One-time   |
| General Fund   | \$0          | \$0        | \$0        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$0</b> |

### State Tax Commission STR Address Verification

*There is currently no way for the state tax commission to know exactly how many short term rentals are engaging in commercial activity, outside of the major platforms that are already remitting taxes on behalf of their listed properties. These short term rentals that fly under the radar need to be accounted for and various software options are available that will assist the commission in doing so. (Requested By: Rep. Whyte, S.)*

| Funding Source | FY 2024      | FY 2025    |            |
|----------------|--------------|------------|------------|
|                | Supplemental | Ongoing    | One-time   |
| General Fund   | \$0          | \$0        | \$0        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$0</b> |





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|----------|----|
| Ong      | 1x |

Wasatch Mountain Arts Educational Programming Expansion

*Utah has an opportunity to be the leading outdoor recreation and tourism economy in the nation. The requested \$244,750 ongoing for Wasatch Mountain Arts Educational Programming Expansion will aid in the acquisition, retention, and upskilling of Utah's media industry workforce. It will increase statewide programming to meet rapidly growing corporate and consumer demands for technical multimedia. It will help fund community events that have a positive economic impact for local businesses and creatives while increasing local tax revenues.*  
*(Requested By: Sen. Blouin, N.)*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$0          | \$0     | \$0      |
| Total          | \$0          | \$0     | \$0      |



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## Reallocations

### America250 Programming

*On July 4, 2026, the country will celebrate the 250th anniversary of the signing of the Declaration of Independence. In the 2020 General Session, the Utah legislature passed a resolution recognizing this anniversary and encouraging the Governor to establish a state commission. The main themes of the commission are Educate, Engage, and Unite. This request is for programming for the commission through education opportunities, public outreach campaigns, and other commemorative activities building up to the 2026 celebration.*

*In 2026 the country will celebrate the 250th Anniversary of the signing of the Declaration of Independence. Last year Governor Cox appointment a state-wide commission to oversee Utah's celebration. Funding will be used as seed money to implement state-wide programming, events, and resources throughout the state. Funding will be used to leverage additional critical support from private entities and to identify key partnerships with state and local agencies, schools, and community organizations. The value created by this funding and the associated programming will increase civic education, civic unity, and civic engagement statewide. (Requested By: Sen. Vickers, E.)*

| Funding Source | FY 2024      | FY 2025    |                  |
|----------------|--------------|------------|------------------|
|                | Supplemental | Ongoing    | One-time         |
| General Fund   | \$0          | \$0        | \$500,000        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$500,000</b> |

### Ancient Human Remains Recovery

*CCE's Ancient Human Remains Program is mandated to respond and recover human remains discovered during construction and development projects across Utah. The program has seen an unprecedented rise in demand for services as Utah develops and grows into more rural parts of the state - earlier this year in Kanab, over 19 sets of ancient human remains were discovered which required CCE's team (comprised of two individuals) to travel multiple times to southern Utah from the Wasatch Front to properly excavate, examine, and begin the repatriation process to Utah's tribes. The request for one-time money (with rollover authority for future years) would permit greater flexibility in the team's travel budget and allow the team to hire a contracted archaeologist to speed-up future excavation processes.*

| Funding Source | FY 2024      | FY 2025    |                  |
|----------------|--------------|------------|------------------|
|                | Supplemental | Ongoing    | One-time         |
| General Fund   | \$0          | \$0        | \$500,000        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$500,000</b> |



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## Reallocations

### Arts & Museums General Operating Grants

*This funding would restore grant dollars to the Arts & Museums General Operating Grants within CCE. These were moved to the Governor's Office of Economic Opportunity for FY24 one-time after the 2023 General Session, however it was permanently removed from CCE's budget at the same time. \$2,000,000 ongoing was eliminated.*

| Funding Source | FY 2024      | FY 2025 |             |
|----------------|--------------|---------|-------------|
|                | Supplemental | Ongoing | One-time    |
| General Fund   | \$0          | \$0     | \$6,000,000 |
| Total          | \$0          | \$0     | \$6,000,000 |

### CCE Balances Review

*Reduce unobligated funding.*

| Funding Source | FY 2024      | FY 2025    |          |
|----------------|--------------|------------|----------|
|                | Supplemental | Ongoing    | One-time |
| General Fund   | (\$10,000)   | (\$10,000) | \$0      |
| Total          | (\$10,000)   | (\$10,000) | \$0      |

### Cemetery Preservation Grants

*CCE currently has a \$25,000 grant pool within SHPO to provide assistance to local communities for burial records digitization and cemetery preservation efforts. This program is extremely popular, particularly in rural cemeteries who have little to no digital infrastructure in their cemetery records systems, and every year the demand for these grant dollars increases with no corresponding increase in the appropriation. This request is for \$300,000 one-time to reduce the backlog in demand for these services and assist these small communities across the state preserve both their cemeteries and their records for future generations.*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$300,000 |
| Total          | \$0          | \$0     | \$300,000 |



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## Reallocations

### Commerce Litigation Support

*In anticipation of high-profile lawsuits related to social media regulation (UCA 13-63), this item provides one-time money to compensate and retain legal assistance as needed.*

| Funding Source              | FY 2024      | FY 2025    |                  |
|-----------------------------|--------------|------------|------------------|
|                             | Supplemental | Ongoing    | One-time         |
| Commerce Service Fund (GFR) | \$0          | \$0        | \$250,000        |
| <b>Total</b>                | <b>\$0</b>   | <b>\$0</b> | <b>\$250,000</b> |

### DABS Accounting Transparency Platform

*This item addresses critical issues with DABS' updated accounting system. The funding will cover ongoing software costs, ongoing money for additional DABS support staff, and one-time money to compensate DTS for transitioning DABS to the new system.*

| Funding Source      | FY 2024      | FY 2025            |                  |
|---------------------|--------------|--------------------|------------------|
|                     | Supplemental | Ongoing            | One-time         |
| Liquor Control Fund | \$0          | \$2,730,500        | \$370,000        |
| <b>Total</b>        | <b>\$0</b>   | <b>\$2,730,500</b> | <b>\$370,000</b> |

### DABS New Facility Delayed Personnel Operations

*Delayed personnel Operational costs of newly funded state liquor facilities, breakdown is as follows:*

Warehouse Expansion \$2,000,000  
Sugarhouse Replacement \$348,500  
Foothill Replacement \$348,500  
Ogden Market Area Store \$565,250  
Roy Replacement Store \$249,000  
Moab Replacement Store \$247,500  
St George Market Area Store \$873,100  
Park City Market Area Store \$873,100  
South Salt Lake Replacement \$537,000  
Murray Replacement Store \$240,000

FY25 One-time savings \$6,281,950

| Funding Source      | FY 2024      | FY 2025    |                      |
|---------------------|--------------|------------|----------------------|
|                     | Supplemental | Ongoing    | One-time             |
| Liquor Control Fund | \$0          | \$0        | (\$5,438,900)        |
| <b>Total</b>        | <b>\$0</b>   | <b>\$0</b> | <b>(\$5,438,900)</b> |



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### DABS Targeted Adjustment

*This adjustment corrects a compensation funding item that was duplicated in GS 2023.*

| Funding Source      | FY 2024       | FY 2025       |          |
|---------------------|---------------|---------------|----------|
|                     | Supplemental  | Ongoing       | One-time |
| Liquor Control Fund | (\$3,883,100) | (\$3,883,100) | \$0      |
| Total               | (\$3,883,100) | (\$3,883,100) | \$0      |

### Golden Spike Monument

*This request will provide funding for the Golden Spike Monument. The funding through this RFA will be specifically spent on infrastructure, construction, and landscaping of the park including the 8-acre park, interpretive and wayfinding signage and a parking lot for approximately 100 cars and 6 buses, including a visitors center. (Requested By: Sen. Sandall, S.)*

| Funding Source | FY 2024      | FY 2025 |             |
|----------------|--------------|---------|-------------|
|                | Supplemental | Ongoing | One-time    |
| General Fund   | \$0          | \$0     | \$2,000,000 |
| Total          | \$0          | \$0     | \$2,000,000 |

### Immigration & Integration Center Director

*This provides funding for the director of the Utah Center for Immigration & Integration. The center assists businesses and individuals in navigating pathways to recruit and retain global talent. It engages with state and federal government partners to convene, facilitate, and advise on immigrant integration strategies that promote economic opportunity for New Americans or foreign-born individuals living in Utah.*

| Funding Source | FY 2024      | FY 2025   |          |
|----------------|--------------|-----------|----------|
|                | Supplemental | Ongoing   | One-time |
| General Fund   | \$0          | \$200,000 | \$0      |
| Total          | \$0          | \$200,000 | \$0      |

### Liquor Store O&M Backout

*Funding reflects a one-time backout of operations and maintenance (O&M) of various DABS facilities that were funded in recent General Sessions, but the facility has not yet been completed.*

| Funding Source      | FY 2024      | FY 2025 |             |
|---------------------|--------------|---------|-------------|
|                     | Supplemental | Ongoing | One-time    |
| Liquor Control Fund | (\$54,200)   | \$0     | (\$787,900) |
| Total               | (\$54,200)   | \$0     | (\$787,900) |



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## Reallocations

### Ogden Pioneer Days Rodeo - Miss Rodeo Utah/Utah Cowboy Hall of Fame

*Funding Ogden Pioneer Days Rodeo, Miss Rodeo Utah, and Utah Cowboy Hall of Fame. Alleviate the pressure for funding rodeo growth and instead encourage more contestants to participate in the rodeo events. Enhance exposure of Miss Rodeo Utah statewide and nationally, and continue recognition of individuals throughout the state of Utah who have contributed to Pioneer heritage and western way of life. (Requested By: Rep. Peterson, T.)*

| Funding Source | FY 2024      | FY 2025  |          |
|----------------|--------------|----------|----------|
|                | Supplemental | Ongoing  | One-time |
| General Fund   | \$0          | \$75,000 | \$0      |
| Total          | \$0          | \$75,000 | \$0      |

### One-time reallocation of Museum Funding

*Reduce General Fund one-time for the Museum of the State of Utah as the program ramps up. Offset a portion through a change in the use of the black and white license plate funds.*

| Funding Source | FY 2024      | FY 2025 |               |
|----------------|--------------|---------|---------------|
|                | Supplemental | Ongoing | One-time      |
| General Fund   | \$0          | \$0     | (\$1,000,000) |
| Total          | \$0          | \$0     | (\$1,000,000) |

### Reduce Funds for Elevator Inspector

*The agency was able to use an existing vehicle instead of acquiring a new one for this position resulting in ongoing cost savings.*

| Funding Source | FY 2024      | FY 2025 |            |
|----------------|--------------|---------|------------|
|                | Supplemental | Ongoing | One-time   |
| General Fund   | \$0          | \$0     | (\$24,100) |
| Total          | \$0          | \$0     | (\$24,100) |

### Reduce Tourism Marketing Performance Fund

*Reduce the Tourism Marketing Performance Fund allocation and reduce program allocations accordingly.*

| Funding Source | FY 2024      | FY 2025     |             |
|----------------|--------------|-------------|-------------|
|                | Supplemental | Ongoing     | One-time    |
| General Fund   | \$0          | (\$200,000) | (\$106,200) |
| Total          | \$0          | (\$200,000) | (\$106,200) |



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## Reallocations

### State Mandated Insurer Payments

*The Department of Insurance is required to pass through payments to insurers from the state for claims related to the S.B. 95 Autism Amendments from the 2019 General Session. This request reflects an anticipated increase from the existing base for autism payments.*

| Funding Source | FY 2024      | FY 2025     |           |
|----------------|--------------|-------------|-----------|
|                | Supplemental | Ongoing     | One-time  |
| General Fund   | \$0          | \$1,087,600 | \$134,400 |
| Total          | \$0          | \$1,087,600 | \$134,400 |

### Tax Litigation - Expert Witness Costs

*Per the Tax Commission, funds would be used for expert witness cost increases in tax litigation cases the Tax Commission may be involved in. The agency requested increased nonlapsing balances to cover these projected costs.*

| Funding Source | FY 2024      | FY 2025 |           |
|----------------|--------------|---------|-----------|
|                | Supplemental | Ongoing | One-time  |
| General Fund   | \$0          | \$0     | \$500,000 |
| Total          | \$0          | \$0     | \$500,000 |

### Tax Nonlapsing Balance

*One-time nonlapsing balance reduction.*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | (\$500,000)  | \$0     | \$0      |
| Total          | (\$500,000)  | \$0     | \$0      |



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## Reallocations

### Utah Advanced Materials Manufacturing Initiative

*Utah Advanced Materials Manufacturing Initiative (UAMMI) is a public-private-partnership, with the mission to elevate Utah's advanced manufacturing industry. UAMMI is a no-fee membership organization, which means we offer services to Utah's small businesses in advanced manufacturing at no charge to the companies. UAMMI is funded through federal grants and Utah State Appropriation. The Utah State Appropriation would be used to cover operating expenses that are not covered by the federal grants. UAMMI will use the funding as matching funds for Federal grants. Over 3 years, UAMMI leverage \$1.7 million in state funds to \$8million in federal grants, which resulted in \$45m cash flowing to Utah's small advanced materials manufacturing businesses, and 750 new or retained jobs, (Requested By: Sen. McKell, M.)*

| Funding Source | FY 2024      | FY 2025    |                    |
|----------------|--------------|------------|--------------------|
|                | Supplemental | Ongoing    | One-time           |
| General Fund   | \$0          | \$0        | \$1,000,000        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$1,000,000</b> |

### Utah Tech Week

*Utah Tech Week is a 7 day event hosted across the state of Utah celebrating the success of tech and the startup community. Events are free and open to the public, and can be hosted by anyone who supports the industry. By highlighting the work done in Utah, entrepreneurs gain access to funding, mentorships, partnerships, and education they would otherwise not have. (Requested By: Rep. Moss, J.)*

| Funding Source | FY 2024      | FY 2025    |                  |
|----------------|--------------|------------|------------------|
|                | Supplemental | Ongoing    | One-time         |
| General Fund   | \$0          | \$0        | \$250,000        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$0</b> | <b>\$250,000</b> |

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|                            |                      |               |                    |
|----------------------------|----------------------|---------------|--------------------|
| General / Income Tax Funds | (\$510,000)          | \$1,152,600   | \$10,054,100       |
| Other Funds                | (\$3,937,300)        | (\$1,152,600) | (\$5,606,800)      |
| <b>Reallocations Total</b> | <b>(\$4,447,300)</b> | <b>\$0</b>    | <b>\$4,447,300</b> |





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## Appropriations Adjustments

### ACI Payments Settlement

*The Division of Financial Institutions requested \$216,200 from the ACI settlement monies be appropriated in FY 2024 to be used for financial literacy and educational programs that safeguard the interest of financial institution customers. It was also requested that any unexpended funds not lapse into the DFI restricted account.*

| Funding Source               | FY 2024          | FY 2025    |            |
|------------------------------|------------------|------------|------------|
|                              | Supplemental     | Ongoing    | One-time   |
| Financial Institutions (GFR) | \$216,200        | \$0        | \$0        |
| <b>Total</b>                 | <b>\$216,200</b> | <b>\$0</b> | <b>\$0</b> |

### Attorney General ISF for Administration

*This item makes an adjustment to bridge the gap between appropriated funds and billed services for Attorney General support.*

| Funding Source                     | FY 2024          | FY 2025          |            |
|------------------------------------|------------------|------------------|------------|
|                                    | Supplemental     | Ongoing          | One-time   |
| Insurance Department Account (GFR) | \$115,000        | \$115,000        | \$0        |
| <b>Total</b>                       | <b>\$115,000</b> | <b>\$115,000</b> | <b>\$0</b> |

### Attorney General ISF for Fraud

*This item makes an adjustment to bridge the gap between appropriated funds and billed services for Attorney General support.*

| Funding Source                      | FY 2024          | FY 2025          |            |
|-------------------------------------|------------------|------------------|------------|
|                                     | Supplemental     | Ongoing          | One-time   |
| Insurance Fraud Investigation (GFR) | \$300,000        | \$300,000        | \$0        |
| <b>Total</b>                        | <b>\$300,000</b> | <b>\$300,000</b> | <b>\$0</b> |

### CCE Dedicated Credits Adjustments

*Adjust dedicated credits to account for changes.*

| Funding Source            | FY 2024          | FY 2025           |            |
|---------------------------|------------------|-------------------|------------|
|                           | Supplemental     | Ongoing           | One-time   |
| Dedicated Credits Revenue | \$737,200        | (\$42,200)        | \$0        |
| <b>Total</b>              | <b>\$737,200</b> | <b>(\$42,200)</b> | <b>\$0</b> |



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## Appropriations Adjustments

### CCE Federal Fund Adjustments

*Account for shifts in federal funding and new federal grant levels.*

| Funding Source | FY 2024<br>Supplemental | FY 2025            |            |
|----------------|-------------------------|--------------------|------------|
|                |                         | Ongoing            | One-time   |
| Federal Funds  | \$5,600,000             | \$5,799,900        | \$0        |
| <b>Total</b>   | <b>\$5,600,000</b>      | <b>\$5,799,900</b> | <b>\$0</b> |

### CCE Transfer Fund Adjustments

*To account for transfers.*

| Funding Source | FY 2024<br>Supplemental | FY 2025          |            |
|----------------|-------------------------|------------------|------------|
|                |                         | Ongoing          | One-time   |
| Transfers      | \$525,000               | \$640,600        | \$0        |
| <b>Total</b>   | <b>\$525,000</b>        | <b>\$640,600</b> | <b>\$0</b> |

### Convenience Fee Dedicated Credits Increase

*As taxpayers increase in their usage of credit cards, the amount of convenience fees increases. The authority for this increase will allow the agency to use the funds collected to pay for electronic payment associated expenses.*

| Funding Source            | FY 2024<br>Supplemental | FY 2025          |            |
|---------------------------|-------------------------|------------------|------------|
|                           |                         | Ongoing          | One-time   |
| Dedicated Credits Revenue | \$750,000               | \$750,000        | \$0        |
| <b>Total</b>              | <b>\$750,000</b>        | <b>\$750,000</b> | <b>\$0</b> |

### Customer Experience Enhancement Contract

*This funding will enable the Tax Commission to utilize a sophisticated tool that measures customer satisfaction through both online and phone systems. This tool will help guide the Tax Commission in improving their customer service.*

| Funding Source                     | FY 2024<br>Supplemental | FY 2025    |                  |
|------------------------------------|-------------------------|------------|------------------|
|                                    |                         | Ongoing    | One-time         |
| Dedicated Credits Revenue          | \$700                   | \$0        | \$700            |
| Sales and Use Tax Admin Fees (GFR) | \$198,700               | \$0        | \$198,700        |
| <b>Total</b>                       | <b>\$199,400</b>        | <b>\$0</b> | <b>\$199,400</b> |



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## Appropriations Adjustments

### Donation Check-Off Fees Dedicated Credits Increase

*A current year and ongoing increase to the Donation Check-Off Program Fees dedicated credit due to the increase of individuals/businesses taking advantage of the donation check-off when renewing vehicle registrations.*

| Funding Source            | FY 2024         | FY 2025         |            |
|---------------------------|-----------------|-----------------|------------|
|                           | Supplemental    | Ongoing         | One-time   |
| Dedicated Credits Revenue | \$35,000        | \$35,000        | \$0        |
| <b>Total</b>              | <b>\$35,000</b> | <b>\$35,000</b> | <b>\$0</b> |

### Electronic Payment Restricted Account Increase

*This increases the appropriation from the Electronic Payment Fee Restricted Account to cover the costs of credit card merchant fees and other electronic payment expenses.*

| Funding Source                          | FY 2024          | FY 2025          |            |
|---|------------------|------------------|------------|
|   | Supplemental     | Ongoing          | One-time   |
| Electronic Payment Fee Rest. Acct (GFR) | \$150,000        | \$150,000        | \$0        |
| <b>Total</b>                            | <b>\$150,000</b> | <b>\$150,000</b> | <b>\$0</b> |

### Elevator Safety Vehicle

*This item will allow an additional vehicle for inspectors. This item will be reimbursed by DFCM in accordance with existing agreements.*

| Funding Source         | FY 2024      | FY 2025        |                 |
|------------------------|--------------|----------------|-----------------|
|                        | Supplemental | Ongoing        | One-time        |
| Workplace Safety (GFR) | \$0          | \$3,600        | \$27,000        |
| <b>Total</b>           | <b>\$0</b>   | <b>\$3,600</b> | <b>\$27,000</b> |

### Examiner Positions

*This item funds additional examiners to meet Department needs in regulating state-chartered financial institutions. The state's assets under supervision have increased significantly in the last decade.*

| Funding Source               | FY 2024      | FY 2025          |                 |
|------------------------------|--------------|------------------|-----------------|
|                              | Supplemental | Ongoing          | One-time        |
| Financial Institutions (GFR) | \$0          | \$657,700        | \$14,200        |
| <b>Total</b>                 | <b>\$0</b>   | <b>\$657,700</b> | <b>\$14,200</b> |



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## Appropriations Adjustments

### Financial Regulator

*This request restores financial regulator staff that was limited during the pandemic. The Department has been utilizing contract examiners, who are more expensive for insurance companies, because the workload is too excessive for their current staff.*

| Funding Source                     | FY 2024      | FY 2025          |            |
|------------------------------------|--------------|------------------|------------|
|                                    | Supplemental | Ongoing          | One-time   |
| Insurance Department Account (GFR) | \$0          | \$142,000        | \$0        |
| <b>Total</b>                       | <b>\$0</b>   | <b>\$142,000</b> | <b>\$0</b> |

### Fraud Investigator Salary Increase

*This item addresses a pay gap between insurance fraud investigators and other equivalent positions in the state. This will help to resolve recruitment and retention issues.*

| Funding Source                      | FY 2024      | FY 2025          |            |
|-------------------------------------|--------------|------------------|------------|
|                                     | Supplemental | Ongoing          | One-time   |
| Insurance Fraud Investigation (GFR) | \$0          | \$210,000        | \$0        |
| <b>Total</b>                        | <b>\$0</b>   | <b>\$210,000</b> | <b>\$0</b> |

### GOEO Dedicated Credits Adjustments

| Funding Source            | FY 2024         | FY 2025         |            |
|---------------------------|-----------------|-----------------|------------|
|                           | Supplemental    | Ongoing         | One-time   |
| Dedicated Credits Revenue | \$50,000        | \$50,000        | \$0        |
| <b>Total</b>              | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$0</b> |

### GOEO Federal Funds Adjustments

*To account for federal funds grants.*

| Funding Source | FY 2024             | FY 2025             |            |
|----------------|---------------------|---------------------|------------|
|                | Supplemental        | Ongoing             | One-time   |
| Federal Funds  | \$29,356,700        | \$15,697,900        | \$0        |
| <b>Total</b>   | <b>\$29,356,700</b> | <b>\$15,697,900</b> | <b>\$0</b> |



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## Appropriations Adjustments

### Import of Actuals

*Used to import actual finances from the Division of Finance and BudgetPrep*

| Funding Source                     | FY 2024      | FY 2025    |                  |
|------------------------------------|--------------|------------|------------------|
|                                    | Supplemental | Ongoing    | One-time         |
| Sales and Use Tax Admin Fees (GFR) | \$0          | \$0        | \$198,700        |
| <b>Total</b>                       | <b>\$0</b>   | <b>\$0</b> | <b>\$198,700</b> |

### License Plate Restricted Account Increase

*This increases the appropriation from the License Plate Restricted Account to cover license plate production costs.*

| Funding Source                   | FY 2024            | FY 2025            |            |
|----------------------------------|--------------------|--------------------|------------|
|                                  | Supplemental       | Ongoing            | One-time   |
| License Plate Restricted Account | \$1,000,000        | \$1,000,000        | \$0        |
| <b>Total</b>                     | <b>\$1,000,000</b> | <b>\$1,000,000</b> | <b>\$0</b> |

### Liquor Profit Distribution

*This funding fulfills a requirement outlined in Utah Code 59-15-109 and 32B-2-403. It states that 50 percent of the Beer Tax collected two years preceding the fiscal year being budgeted, less \$30,000, shall be deposited into the Alcohol Beverage Enforcement and Treatment Restricted Account. Since this amount changes each year, an appropriation adjustment is required each year.*

| Funding Source                  | FY 2024      | FY 2025            |            |
|---------------------------------|--------------|--------------------|------------|
|                                 | Supplemental | Ongoing            | One-time   |
| Alc Bev Enf and Treatment (GFR) | \$0          | \$1,920,000        | \$0        |
| <b>Total</b>                    | <b>\$0</b>   | <b>\$1,920,000</b> | <b>\$0</b> |

### Motor Vehicle Enforcement Officers Pay Plan

*This RFA is to request authorization of funds from the Motor Vehicle Enforcement Division Temporary Permit Restricted Account to fund a career ladder pay plan for Motor Vehicle Enforcement Officers at the Utah State Tax Commission. This request is similar to the career ladder pay plan used by the Utah Highway Patrol and the Utah Department of Corrections. (Requested By: Rep. Watkins, C.)*

| Funding Source                        | FY 2024      | FY 2025          |            |
|---------------------------------------|--------------|------------------|------------|
|                                       | Supplemental | Ongoing          | One-time   |
| MV Enforcement Temp Permit Acct (GFR) | \$0          | \$600,000        | \$0        |
| <b>Total</b>                          | <b>\$0</b>   | <b>\$600,000</b> | <b>\$0</b> |



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## Appropriations Adjustments

### Occupational Safety & Health Vehicle

*This item will allow an additional vehicle for consultants. Consultants visit job sites at employers' request and work with employers to address potential safety violations.*

| Funding Source         | FY 2024      | FY 2025        |                 |
|------------------------|--------------|----------------|-----------------|
|                        | Supplemental | Ongoing        | One-time        |
| Workplace Safety (GFR) | \$0          | \$3,600        | \$27,000        |
| <b>Total</b>           | <b>\$0</b>   | <b>\$3,600</b> | <b>\$27,000</b> |

### Office Lease Increases

*The Division of Financial Institutions requests two one-time supplemental appropriations to cover office lease costs due to increasing property taxes, common area maintenance costs, and parking rent costs. These costs have risen more than anticipated when DFCM negotiated the original lease in 2019.*

| Funding Source               | FY 2024         | FY 2025    |                 |
|------------------------------|-----------------|------------|-----------------|
|                              | Supplemental    | Ongoing    | One-time        |
| Financial Institutions (GFR) | \$15,000        | \$0        | \$25,000        |
| <b>Total</b>                 | <b>\$15,000</b> | <b>\$0</b> | <b>\$25,000</b> |

### Privacy Officer (2023GS H.B. 343) - Tax

*This position would assist the Privacy Director with complying with the privacy standards. This includes identifying all PII data collected by the agency (either paper or electronic), documenting how that data is protected, identifying the authority the agency has to collect the data, documenting the location of the data, notifying the citizens of how we use their data, provide a method for citizens to request a copy of their data, and maintain the ongoing privacy program for new and updated data sources.*

| Funding Source                     | FY 2024        | FY 2025         |            |
|------------------------------------|----------------|-----------------|------------|
|                                    | Supplemental   | Ongoing         | One-time   |
| Dedicated Credits Revenue          | \$0            | \$100           | \$0        |
| Sales and Use Tax Admin Fees (GFR) | \$5,700        | \$22,700        | \$0        |
| <b>Total</b>                       | <b>\$5,700</b> | <b>\$22,800</b> | <b>\$0</b> |



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## Appropriations Adjustments

### Property & Casualty Market Examiners

*This item funds additional market conduct examiner staff to assist with increasing caseloads. The number of cases has increased significantly due to new responsibilities.*

| Funding Source                     | FY 2024      | FY 2025          |            |
|------------------------------------|--------------|------------------|------------|
|                                    | Supplemental | Ongoing          | One-time   |
| Insurance Department Account (GFR) | \$0          | \$256,000        | \$0        |
| <b>Total</b>                       | <b>\$0</b>   | <b>\$256,000</b> | <b>\$0</b> |

### Reallocate from CCE Administration to Main Street (In)

*Reallocate from CCE Administration to Main Street as part of last years restructure.*

| Funding Source | FY 2024          | FY 2025    |            |
|----------------|------------------|------------|------------|
|                | Supplemental     | Ongoing    | One-time   |
| General Fund   | \$227,000        | \$0        | \$0        |
| <b>Total</b>   | <b>\$227,000</b> | <b>\$0</b> | <b>\$0</b> |

### Reallocate from CCE Administration to Main Street (Out)

*Reallocation funds from CCE Administration to Main Street as part of last years restructure.*

| Funding Source | FY 2024            | FY 2025    |            |
|----------------|--------------------|------------|------------|
|                | Supplemental       | Ongoing    | One-time   |
| General Fund   | (\$227,000)        | \$0        | \$0        |
| <b>Total</b>   | <b>(\$227,000)</b> | <b>\$0</b> | <b>\$0</b> |

### Reallocate from Cemeteries Program to Historic Preservation (In)

*With the creation of the State Historic Preservation Office (SHPO) line item, separating it from State Historical Society, CCE is requesting that the current Cemeteries program be moved from the State Historical Society to SHPO. The Utah State Historical Society is focused more on education, artifacts, written histories, and a new state history museum. SHPO focuses a lot on archaeology, stewardship, and human remains. With the reorganization, it seems as though the mission of the cemetery program fits better with SHPO.*

| Funding Source | FY 2024      | FY 2025          |            |
|----------------|--------------|------------------|------------|
|                | Supplemental | Ongoing          | One-time   |
| General Fund   | \$0          | \$143,000        | \$0        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$143,000</b> | <b>\$0</b> |



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## Appropriations Adjustments

### Reallocate from Cemeteries Program to Historic Preservation (Out)

*With the creation of the State Historic Preservation Office (SHPO) line item, separating it from State Historical Society, CCE is requesting that the current Cemeteries program be moved from the State Historical Society to SHPO. The Utah State Historical Society is focused more on education, artifacts, written histories, and a new state history museum. SHPO focuses a lot on archaeology, stewardship, and human remains. With the reorganization, it seems as though the mission of the cemetery program fits better with SHPO.*

| Funding Source | FY 2024      | FY 2025     |          |
|----------------|--------------|-------------|----------|
|                | Supplemental | Ongoing     | One-time |
| General Fund   | \$0          | (\$143,000) | \$0      |
| Total          | \$0          | (\$143,000) | \$0      |

### Reallocate from Historic Preservation to Main Street (In)

*When the Legislature moved the Main Street program from State Historical Society to the new SHPO line item during the 2023 general session they only moved the base budget appropriation. The additional dollars funded during the 2023 general session need to be moved to the new line item/program coding in the Main Street program, which is WHC/4401 to make the program whole.*

| Funding Source | FY 2024      | FY 2025 |          |
|----------------|--------------|---------|----------|
|                | Supplemental | Ongoing | One-time |
| General Fund   | \$4,300      | \$4,300 | \$0      |
| Total          | \$4,300      | \$4,300 | \$0      |

### Reallocate from Historic Preservation to Main Street (Out)

*When the Legislature moved the Main Street program from State Historical Society to the new SHPO line item during the 2023 general session they only moved the base budget appropriation. The additional dollars funded during the 2023 general session need to be moved to the new line item/program coding in the Main Street program, which is WHC/4401 to make the program whole.*

| Funding Source | FY 2024      | FY 2025   |          |
|----------------|--------------|-----------|----------|
|                | Supplemental | Ongoing   | One-time |
| General Fund   | (\$4,300)    | (\$4,300) | \$0      |
| Total          | (\$4,300)    | (\$4,300) | \$0      |





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## Appropriations Adjustments

### Reallocate from Historic Preservation to SHPO (In)

*When the Legislature moved the State Historic Preservation Office (SHPO) from State Historical Society to the new SHPO line item during the 2023 general session they only moved the base budget appropriation. The additional dollars funded during the 2023 general session need to be moved to the new line item/program coding in SHPO, which is WHA/4302 to make the program whole.*

| Funding Source            | FY 2024          | FY 2025          |            |
|---------------------------|------------------|------------------|------------|
|                           | Supplemental     | Ongoing          | One-time   |
| General Fund              | \$66,700         | \$64,100         | \$0        |
| Federal Funds             | \$71,400         | \$68,700         | \$0        |
| Dedicated Credits Revenue | \$31,900         | \$30,600         | \$0        |
| <b>Total</b>              | <b>\$170,000</b> | <b>\$163,400</b> | <b>\$0</b> |

### Reallocate from Historic Preservation to SHPO (Out)

*When the Legislature moved the State Historic Preservation Office (SHPO) from State Historical Society to the new SHPO line item during the 2023 general session they only moved the base budget appropriation. The additional dollars funded during the 2023 general session need to be moved to the new line item/program coding in SHPO, which is WHA/4302 to make the program whole.*

| Funding Source            | FY 2024            | FY 2025            |            |
|---------------------------|--------------------|--------------------|------------|
|                           | Supplemental       | Ongoing            | One-time   |
| General Fund              | (\$66,700)         | (\$64,100)         | \$0        |
| Federal Funds             | (\$71,400)         | (\$68,700)         | \$0        |
| Dedicated Credits Revenue | (\$31,900)         | (\$30,600)         | \$0        |
| <b>Total</b>              | <b>(\$170,000)</b> | <b>(\$163,400)</b> | <b>\$0</b> |

### Reallocate from State Museum to State History (In)

*GOPB, LFA, and CCE have agreed to merge the State Museum and State Historical Society line items into one. The reasoning behind this is that the difference between the two was becoming less and less distinct, and merging the two line items would allow for greater budget flexibility for the new state museum. This reallocation request would reflect that.*

| Funding Source | FY 2024      | FY 2025            |            |
|----------------|--------------|--------------------|------------|
|                | Supplemental | Ongoing            | One-time   |
| General Fund   | \$0          | \$5,613,200        | \$0        |
| <b>Total</b>   | <b>\$0</b>   | <b>\$5,613,200</b> | <b>\$0</b> |



Recommendation of the Appropriations Subcommittee for  
Business, Economic Development, and Labor  
For the 2024 General Session

## Appropriations Adjustments

### Reallocate from State Museum to State History (Out)

*GOPB, LFA, and CCE have agreed to merge the State Museum and State Historical Society line items into one. The reasoning behind this is that the difference between the two was becoming less and less distinct, and merging the two line items would allow for greater budget flexibility for the new state museum. This reallocation request would reflect that.*

| Funding Source | FY 2024      | FY 2025       |          |
|----------------|--------------|---------------|----------|
|                | Supplemental | Ongoing       | One-time |
| General Fund   | \$0          | (\$5,613,200) | \$0      |
| Total          | \$0          | (\$5,613,200) | \$0      |

### Seized Vehicle Sales Dedicated Credits Increase

*A current year and ongoing increase to the Seized Vehicles Sales dedicated credit to account for the increased number of vehicles that are being sold through the impound sale process.*

| Funding Source            | FY 2024      | FY 2025   |          |
|---------------------------|--------------|-----------|----------|
|                           | Supplemental | Ongoing   | One-time |
| Dedicated Credits Revenue | \$200,000    | \$200,000 | \$0      |
| Total                     | \$200,000    | \$200,000 | \$0      |

### Utah Universal Service Fund Distributions

*The Commission is obligated to increase surcharges to ensure that the UUSF can cover increased carrier costs for calendar year 2024 and meet other statutory requirements.*

| Funding Source | FY 2024      | FY 2025 |              |
|----------------|--------------|---------|--------------|
|                | Supplemental | Ongoing | One-time     |
| Transfers      | \$10,984,200 | \$0     | \$21,284,900 |
| Total          | \$10,984,200 | \$0     | \$21,284,900 |



Recommendation of the Appropriations Subcommittee for  
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For the 2024 General Session

## Appropriations Adjustments

### Vehicle Registration Renewal Notification Mailing

*This fully restores the funding to mail motor vehicle renewal notices. Since the reinstatement of this service in the 2021 General Session, the funding has not covered the actual mailing costs. This increase in ongoing funding will guarantee this required customer service.*

| Funding Source                     | FY 2024         | FY 2025         |            |
|------------------------------------|-----------------|-----------------|------------|
|                                    | Supplemental    | Ongoing         | One-time   |
| Dedicated Credits Revenue          | \$45,500        | \$45,500        | \$0        |
| License Plate Restricted Account   | \$3,700         | \$3,700         | \$0        |
| Sales and Use Tax Admin Fees (GFR) | \$23,800        | \$23,800        | \$0        |
| Uninsured Motorist I.D.            | \$1,000         | \$1,000         | \$0        |
| <b>Total</b>                       | <b>\$74,000</b> | <b>\$74,000</b> | <b>\$0</b> |

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|   |                     |                     |                     |
|---|---------------------|---------------------|---------------------|
| General / Income Tax Funds              | \$0                 | \$0                 | \$0                 |
| Other Funds                             | \$50,313,400        | \$28,585,900        | \$21,776,200        |
| <b>Appropriations Adjustments Total</b> | <b>\$50,313,400</b> | <b>\$28,585,900</b> | <b>\$21,776,200</b> |