



### Requester Information

**Legislator Name:** Albrecht, Carl R.

**Created Date:** December 30th 2024

**Submitted Date:** January 7th 2025

### Section 1: Requester Details

#### Description:

To address the food insecurity of the families and individuals in our Five-County area in Central Utah, our organization has the responsibility of receiving, warehousing, and delivering food to as many people as we can serve on a monthly basis. Our RFA is addressing projects that are critical to our ongoing service to the rural counties of Juab, Millard, Piute, Sevier and Wayne. These projects include a new freezer, van purchase, computer data program, transportation, garden/warehouse security, fiber optic upgrade, community garden, education project, parking lot resurfacing.

#### Legislative designee contact information:

**Name:** Dr. Jeffrey Brown

**Organization:** Central Utah Food Sharing

**Position:** Executive Director

### Section 2: Funding Information

#### How will the appropriation be used?

Category	One-time		Ongoing
Personnel Services	2025:	\$0.00	\$0.00
	2026:	\$6,000.00	
In-State Travel	2025:	\$0.00	\$0.00
	2026:	\$15,000.00	
Out-of-State Travel	2025:	\$0.00	\$0.00
	2026:	\$0.00	



# Central Utah Food Sharing

Economic and Community Development

Category	One-time		Ongoing
Supplies and Equipment	2025:	\$0.00	\$0.00
	2026:	\$24,000.00	
Technology Purchases	2025:	\$0.00	\$0.00
	2026:	\$12,000.00	
Infrastructure/Capital Investments	2025:	\$0.00	\$0.00
	2026:	\$381,500.00	
Other Charges/Pass Thru	2025:	\$0.00	\$0.00
	2026:	\$0.00	

## Expenditure Total

One-time 2025	One-time 2026	Ongoing 2026
\$0.00	\$438,500.00	\$0.00

## Funding Sources:

### General Fund

Amount Requested:

2025 (One-time)	\$0.00
2026 (One-time)	\$438,500.00
2026 (Ongoing)	\$0.00

## Revenue Total

One-time 2025	One-time 2026	Ongoing 2026
\$0.00	\$438,500.00	\$0.00

## Is this a multi-year project?

No



**Is this project scalable if the Legislature does not fund the full requested amount?**

Yes

**A short explanation describing how the project might be scaled?**

The projects listed in our attachment is in a prioritized order. To scale these projects, start at the top of the list and work down. If any one of these major projects listed were only partially funded, it would then be impossible to complete that project that went partially funded. Priority list most crucial to our needs: Freezer Project, Van Purchase, Computer Data Program, Transportation, Garden/Warehouse Security, Fiber Optic Upgrade, Community Garden, Education Project, Parking Lot Resurface.

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## Section 3: Agency Information

**Subjects:**

Economy

01533

**Agency:**

600 / Workforce Services

**Type of entity to receive pass-through funding:**

Private Not for Profit

**Grant recipient**

No

**Requested Direct Award Grant Recipient**

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## Section 4: Performance Outcome Measurement

**Who would benefit the most from this request (who is the target audience)?**

Individuals experiencing hunger and food insecurity in Juab, Delta, Sevier, Piute, and Wayne Counties.



### **What is this project or program intended to accomplish?**

As you can see from our data provided, we serve numerous people and families in our area. These numbers continue to grow on a weekly and monthly basis. To help address the food insecurity in our area, this request is essential. If we do not receive funding for these projects, we will be at a point where we will be required to either cut back on the service we provide or eventually be without these services in our rural Five-County area.

### **How will the Legislature know whether the project or program achieved its intended purpose?**

If funded, all of these projects will be completed within the first year after they are funded. Reports will be available from Central Utah Food Sharing for the Legislature and EAC. Success could be measured by the number of people served on an annual basis where the baseline are those served before these enhancements are funded.

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## **Section 5: Other Supporting Documents**

**Intent Language Documents**

**Previous Funding Documents**

**Full Time Employees**

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