



### Requester Information

**Legislator Name:** McKell, Michael K.

**Created Date:** January 30th 2025

**Submitted Date:** January 30th 2025

### Section 1: Requester Details

#### Description:

Santaquin City is seeking needed funding to complete our regional library and education center. Once complete, this library and education center will be able to service more than 50,000 residents in the region. Santaquin has already invested over \$1M to construct the shell of this library building. Mayor Daniel M. Olson has garnered \$450,000 in private donations for the library and education center. Final design is now complete for the interior construction and outfitting the library. Santaquin City has allocated \$500,000 of City funding to complete this project. We are asking the State to appropriate \$1.5M to fund the remaining costs to construct and outfit this regional library and education center.

#### Legislative designee contact information:

**Name:** Norm Beagley

**Organization:** Santaquin City

**Position:** City Manager

### Section 2: Funding Information

#### How will the appropriation be used?

Category		One-time	Ongoing
Personnel Services	2025:	\$0.00	\$0.00
	2026:	\$0.00	
In-State Travel	2025:	\$0.00	\$0.00
	2026:	\$0.00	
Out-of-State Travel	2025:	\$0.00	\$0.00
	2026:	\$0.00	



# Regional Library & Education Center (Santaquin)

Economic and Community Development

Category	One-time		Ongoing
Supplies and Equipment	2025:	\$0.00	\$0.00
	2026:	\$0.00	
Technology Purchases	2025:	\$0.00	\$0.00
	2026:	\$0.00	
Infrastructure/Capital Investments	2025:	\$0.00	\$0.00
	2026:	\$1,500,000.00	
Other Charges/Pass Thru	2025:	\$0.00	\$0.00
	2026:	\$0.00	

## Expenditure Total

One-time 2025	One-time 2026	Ongoing 2026
\$0.00	\$1,500,000.00	\$0.00

## Funding Sources:

### General Fund

Amount Requested:

2025 (One-time)	\$0.00
2026 (One-time)	\$1,500,000.00
2026 (Ongoing)	\$0.00

## Revenue Total

One-time 2025	One-time 2026	Ongoing 2026
\$0.00	\$1,500,000.00	\$0.00

## Is this a multi-year project?

No



**Is this project scalable if the Legislature does not fund the full requested amount?**

Yes

**A short explanation describing how the project might be scaled?**

The project could be scaled by first funding the capital cost for interior construction. Which could be followed by equipment and technology purchases at a later date.

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### Section 3: Agency Information

**Subjects:**

ARTS

Education and Research

**Agency:**

710 / Cultural and Community Engagement

**Type of entity to receive pass-through funding:**

Local Government

**Grant recipient**

No

**Requested Direct Award Grant Recipient**

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### Section 4: Performance Outcome Measurement

**Who would benefit the most from this request (who is the target audience)?**

More than 50,000 residents of South Utah County and North Juab County would benefit from this regional library and education center.



### **What is this project or program intended to accomplish?**

The completion of this project will allow for 3-times the amount of library and education space that currently exists in Santaquin City for the benefit of the entire regional area. This facility will provide for accessibility for all, teen and children learning areas, youth-centric program spaces, experiential and learning spaces, promotion of the arts and music, and more. Santaquin City's library is our most used amenity with more than 6,000 card holders and 45,000 visitors in 2024.

### **How will the Legislature know whether the project or program achieved its intended purpose?**

Santaquin City has already expended over \$1M to build the shell of the building. Santaquin City Mayor Daniel M. Olson has obtained \$450,000 from local private donors to help with the design and construction of the interior of the library. Upon funding appropriation, construction would be complete within 1-year and patrons from the region could begin enjoying all that the library and education center has to offer.

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## **Section 5: Other Supporting Documents**

**Intent Language Documents**

**Previous Funding Documents**

**Full Time Employees**

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