



# Reports Due to the Committee

Education Interim Committee | May 21, 2025

Report	Code	Due Date	Previous Reports <i>*Report not received that year</i>
<b>State Board of Education</b>			
<b>Superintendent's Annual Report</b>	<a href="#">53E-1-203</a> <a href="#">53E-1-201(1)(g)</a>	Annually by January 15	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> 2019*
<b>Strategic Plan</b> Report on the state board's statewide, comprehensive plan for improving student outcomes.	<a href="#">53E-2-202</a> <a href="#">53E-1-201(1)(h)</a>	Annually, on or before December 15	<a href="#">2024</a> (included in the annual report) <a href="#">2023</a> (included in the annual report) <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> 2019*
<b>Innovation Education Program</b> The state board must report on approved innovation plans, granted and requested waivers of state board rule, and other statutory provisions.  Upon the request of the committee, report on how innovation LEAs expend their funds.	<a href="#">53G-7-221</a> <a href="#">53E-1-201(1)(r)</a>  <a href="#">53G-7-222</a>	Annually, at or before the November interim meeting  Upon request	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <i>Not required prior to 2022</i>
<b>Early Interactive Reading Software</b> Independent evaluation of early interactive reading software.	<a href="#">53F-4-203</a> <a href="#">53E-1-201(1)(l)</a>	Annually	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> <a href="#">2019</a>



<b>Effective Teachers in High Poverty Schools Incentive Program</b> The state board must evaluate the salary bonuses after the third year of distribution and in each succeeding year and report the results to the Education Interim Committee.	<a href="#">53F-2-513</a> <a href="#">53E-1-201(2)(g)</a>	November 30 in the years the state board conducts an evaluation of the salary bonus	2024* <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> <i>Not required prior to 2020</i>
<b>Evaluation of Partnerships for Student Success Program</b> The state board must evaluate partnerships that receive a grant under this program to improve educational outcomes for low-income students and report on the evaluation.	<a href="#">53F-5-405</a> <a href="#">53E-1-201(1)(p)</a>	Annually	2024* 2023* <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> 2019*
<b>Mental Health Screenings</b> Report on mental health screening programs in participating LEAs.	<a href="#">53F-2-522</a> <a href="#">53E-1-201(1)(k)</a>	Annually by November 30	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> <i>Not required prior to 2020</i>
<b>Utah Leading through Effective, Actionable, and Dynamic Education (ULEAD)</b> The ULEAD Director is required to submit an annual report on ULEAD's research and activities.  ULEAD also should report to the committee on innovative and successful K-12 practices; report frequency not specific.	Annual: <a href="#">53E-10-703</a> <a href="#">53E-1-201(1)(j)</a>  Not specified: <a href="#">53E-10-702</a> <a href="#">53E-1-201(2)(f)</a>	Annually	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> 2020* 2019*



<b>Utah Schools for the Deaf and the Blind</b> Report on the Utah Schools for the Deaf and the Blind finances, student performance, and activities.	<a href="#">53E-8-204</a> <a href="#">53E-1-201(1)(i)</a>	Annually	<a href="#">2024</a> (did not meet statutory reporting requirements) <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> <a href="#">2019</a>
<b>Education Interpretation and Translation Procurement Advisory Council</b> The council shall report on the existing use and efficacy of all contracts entered into for interpretation or translation services.	<a href="#">63A-2-502</a> <a href="#">53E-1-201(1)</a>	Annually by November 1	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <i>Not required prior to 2022</i>
<b>Prohibited Discriminatory Practices</b> The state board shall provide an update on the board's compliance with this section.	<a href="#">53E-3-1101</a>	At or before November interim	<a href="#">2024</a> (in-person report) <i>Not required prior to 2024</i>
<b>Sensitive Instructional Materials</b> The state board shall report on implementation and compliance with this section, including related policy or rule adoptions, complaints, and compliance failures.	<a href="#">53G-10-103(8)</a>	Annually by November interim	<a href="#">2024</a> <i>Not required prior to 2024</i>
<b>Salary Supplement for Highly Needed Educators</b> A report on teaching assignments LEAs have designated as high-needs and number of eligible teachers.	53F-2-504 <a href="#">S.B. 173 (2024)</a>	Annually	<i>Not required prior to 2025</i>
<b>Packet Method to Award Credit</b> A report on the number of students in each LEA who receive academic credit through the packet method.	<a href="#">53E-3-501</a> <a href="#">53E-1-201(1)(h)</a> <a href="#">H.B. 191 (2025)</a>	Annually	<i>Not required prior to 2025</i>



<b>Student Data Systems and Reporting Study</b> A report that includes study findings related to student information systems.  A report that includes study findings related to student data retention and reporting requirements.  <i>The committee shall accept public testimony on the recommendations for both reports.</i>	53E-3-526 <a href="#">H.B. 508 (2025)</a>	September 15, 2025  September 15, 2026	<i>Not required prior to 2025</i>
<b>First Credential Oversight Committee</b> A report on the first credential master plan.  A report on master plan recommendations every three years.	53E-10-310 <a href="#">H.B. 260 (2025)</a>	November 2025 interim; every three years thereafter	<i>Not required prior to 2025</i>
<b>Grants for New and Aspiring Principals</b> A report on how recipients of the grant to provide professional learning and training activities for new or aspiring principals use the grant funds and other related data.	<a href="#">53F-5-217</a>	November 2026 interim	<i>Not required prior to 2026</i>
<b>Grants for Water and Energy Management</b> A report on the effectiveness of grants issued to school districts or charter schools to reduce the use of energy or water.	<a href="#">53F-5-221</a>	November 2027 interim	<i>Not required prior to 2027</i>
<b>Alternative Educator Evaluation Process</b> A report on the implementation and recommendations for the alternative educator evaluation process.	<a href="#">53G-11-520</a>	November 2028 interim	<i>Not required prior to 2028</i>
<b>Elementary Teacher Preparation Assessment Grant</b> A report on the administration and outcomes of grants to educator preparation programs.  <i>Previously combined with the report for the “grants for professional learning” program, which was repealed during the 2025 General Session.</i>	<a href="#">53F-5-215</a>	Annually by November interim	2024* (combined report not received in 2024)



## Utah System of Higher Education

<b>Annual Report</b> Annual report of activities and performance.	<a href="#">53B-1-402(3)</a> <a href="#">53E-1-201(1)(e)</a>	Annually	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> 2020* <a href="#">2019</a>
<b>Workforce Issues, and Career and Technical Education</b> Progress and recommendations on workforce related issues, including career and technical education.	<a href="#">53B-1-402(4)</a> <a href="#">53E-1-201(1)(d)</a>	Annually by December 1	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> 2019*
<b>Student Housing Crime Reporting</b> Report on crime statistics aggregated by housing facilities.  Starting in 2025, institutions without housing facilities must submit their required Jeanne Clery Disclosure of Campus security Policy and Campus Crime Statistics Act report instead.	<a href="#">53B-28-403</a> <a href="#">53E-1-201(1)(e)</a>	Annually by November interim meeting	<i>Reporting requirement changed in 2025</i>  <i>Prior campus safety reports:</i> <a href="#">2024</a> individual institutions' reports available on reporting site <a href="#">2023</a> 2022* 2021* <a href="#">2020</a> <i>Not required prior to 2020</i>
<b>Higher Education and Corrections Council</b> The council must report their plans and programs, the number of enrollees served, and the number of enrollees receiving degrees and certificates.	<a href="#">53B-35-202</a> <a href="#">53E-1-201(1)(q)</a>	Annually	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <i>Not required prior to 2022</i>



<b>Cooperative Education Program</b> Report on student placement, program effectiveness, recommendations, and other metrics.	53B-37-108 <a href="#">S.B. 162 (2025)</a>	Annually by September 15	<i>Not required prior to 2025</i>
<b>Utah Data Research Center</b> The center's ongoing data research priority list.  The center's priorities and completed research from the previous year. Also due to the Business and Labor Interim Committee.	53B-33-302 <a href="#">53E-1-201(1)(b)</a>  53B-33-304 <a href="#">53E-1-201(1)(b)</a>	Annually by December 1  Annually by July 1	<a href="#">2024 (ongoing research priorities)</a>  <a href="#">2024 (research program)</a> 2023* 2022* 2021* <a href="#">2020</a> 2019*
<b>Abusive Coaching Policies</b> Each institution shall report on its adopted coaching policy.	53B-16-701 <a href="#">H.B. 479 (2025)</a>	November 2025 interim	<i>Not required prior to 2025</i>
<b>Center for Civic Excellence</b> The commissioner shall report on the implementation and activities of the center.  The center shall report on the implementation and activities of the center.	53B-18-1907(2)  53B-18-1907(4)(a)  <a href="#">S.B. 334 (2025)</a>	Annually  Before July 1, 2029	<i>Not required prior to 2025</i>
<b>Name, Image, or Likeness Audits</b> A report on the audit regarding payments for student athlete's name, image, or likeness.	<a href="#">53B-16-602</a>	Beginning fiscal year 2028 and every five years thereafter	<i>Not required prior to 2028</i>
<b>Reports from Other Agencies</b>			
<b>Rocky Mountain Center for Occupational and Environmental Health Advisory Board</b> Written report summarizing the center's activities, accomplishments, and recommendations. Also due to the presidents of the University of Utah and Weber State University.	<a href="#">53B-30-206</a>	Annually by July 1	<a href="#">2024</a> <a href="#">2023</a> 2022* 2021* <i>Not required prior to 2021</i>



<b>STEM Action Center</b> Report on the progress of the STEM Action Center, including on the computer science initiative and education computing partnerships (computing partnerships grants).	<a href="#">9-22-109</a> <a href="#">9-22-114</a> <a href="#">53E-1-201</a>	Annually	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> <a href="#">2019</a>
<b>Utah Education and Telehealth Network</b> Report all instances of a digital resource provider's failure to comply with statutory provisions.	<a href="#">53B-17-109</a>	Annually by November 30	<a href="#">2024*</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <i>Not required prior to 2021</i>
<b>Food Security Council</b> Report on the council's operations, activities, programs, and services, and any recommendations on how the state should act to address issues relating to food security.	<a href="#">53B-18-1703</a>	Annually by October 1	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <i>Not required prior to 2022</i>
<b>Center for the School of the Future at Utah State University</b> Annual report on statewide metrics and aggregated data showing number of salary supplements and eligible teacher data.	<a href="#">53F-2-526</a>	Annually by November 1, beginning 2026	<i>Annual report not required prior to 2026</i> <a href="#">2024 one-time report</a>
<b>Governor's Office of Economic Opportunity</b> Report on UPSTART preschool program.  <i>Prior to 2023, the Utah State Board of Education reported on UPSTART.</i>	<a href="#">63N-20-107</a> <a href="#">53E-1-201</a>	Annually	<a href="#">2024</a> <a href="#">2023</a> <a href="#">2022</a> <a href="#">2021</a> <a href="#">2020</a> <a href="#">2019</a>
<b>Department of Cultural and Community Engagement</b> Report on the progress of the One Utah Service Fellowship Program, including the progress of the Utah Commission on Service and Volunteerism.	<a href="#">9-1-208</a>	Annually by November 1	<i>Not required prior to 2025</i>



<b>Talent Advisory Councils</b> Report on regarding institutions' activities, successes, and challenges related to administering talent initiative programs.	<a href="#">53B-34-110</a>	Annually by October 1	2024* <i>Not required prior to 2024</i>
<b>Utah Fits All Scholarship Program Manager</b> A report on various provisions of the Utah Fits All Scholarship program, including participation data, tuition and fees charged by providers, a summary of the income verification process, scholarship rollovers, and scholarship funds used for restricted expenses, among other issues.	<a href="#">53F-6-412</a> <a href="#">H.B. 455 (2025)</a>	Annually by September 1	<i>Not required prior to 2025</i>
<b>Utah Energy Research Board</b> "The board shall report annually to the Education Interim Committee."	<a href="#">79-6-1003</a>	Annually	<i>Not required prior to 2025</i>
<b>Utah Private Course Choice Empowerment Program</b> The program manager shall report on numbers of students, courses offered and completed, student progress and completion rates, and financial information.	53F-6-501 <a href="#">S.B. 237 (2025)</a>	Annually	<i>Not required prior to 2025</i>
<b>Office of Legislative Research and General Counsel</b> A summary report on the data collected from the campus expression climate surveys.	<a href="#">53B-1-118</a>	Beginning November 1, 2027 (for reports from 2025-2027)  November 1, 2030 (2028-2030)  November 1, 2033 (2031-2033)  November 1, 2035 (final comprehensive report)	<i>Not required prior to 2027</i>





## Reports Due Periodically or Upon Request

<b>State Board of Education: Local Innovations Civics Education Pilot Program</b> The state board may, upon request, report on the pilot program's progress and outcomes.	<a href="#">53F-5-219</a> <a href="#">53E-1-201</a>	Upon request	
<b>State Board of Education: Grade Level</b> If the state board changes a grade level specification for administration of certain assessments, the state board must notify the Education Interim Committee.	<a href="#">53E-4-309</a> <a href="#">53E-1-201</a>	At least six months before the anticipated change	
<b>State Board of Education: Level Demonstrating Proficiency</b> If the board adjusts the minimum level that demonstrates proficiency on a statewide assessment, the board shall report the adjustment and the reason for the adjustment.	<a href="#">53E-5-210</a> <a href="#">53E-1-201</a>	No later than 30 days after an adjustment	
<b>State Board of Education: Prohibition on Use of Certain Submissions</b> The state board shall provide an update on an LEA's compliance with this section.	<a href="#">53G-2-103</a>	At or before the November interim meeting, if the state board identifies a reported violation of this section	
<b>State Board of Education: Prohibition on Use of Certain Training</b> The state board shall provide an update on an LEA's compliance with this section.	<a href="#">53G-2-104</a>	At or before the November interim meeting, if the state board identifies a reported violation of this section	
<b>State Board of Education: Prohibited Discriminatory Practices</b> The state board shall provide an update on an LEA's compliance with this section if the state board identifies a reported violation.	<a href="#">53G-2-105</a>	At or before the November interim meeting, if the state board identifies a reported violation	



<b>State Board of Education: Mentoring and Supporting Teacher Excellence and Refinement Pilot Program</b> The state board and any LEAs receiving a grant shall report on the program's progress and outcomes.	<a href="#">53F-5-222</a>	Upon request	
<b>Local Education Agencies: Teaching Self-Governance Skills for Success, Classroom Communication, and Discipline Framework Pilot Program</b> An LEA with schools implementing the program shall report on the program's progress and outcomes.	<a href="#">53G-7-1307</a>	Required for participating LEAs; frequency not specified	
<b>Office of the Legislative Auditor General: Sensitive Materials Audits</b> The Office of the Legislative Auditor General shall report on completed sensitive material audits.	<a href="#">53G-10-103</a>	Annually when completed	
<b>Catalyst Center Grant Program</b> The director shall submit a report on the program.	53E-3-507.1 <a href="#">H.B. 447 (2025)</a>	Upon request	
<b>Rural School Sports Facilities Grant Program</b> The state board shall report on the program's applications, awarded funds, implementation, and use of funds.	53F-10-303 53E-1-201(2) <a href="#">H.B. 462 (2025)</a>	Upon request	
<b>Prioritized Funding Distribution System for Online Courses</b> The state board shall report on schools receiving prioritized funding and the basis for prioritization, student participation and achievement data, and recommendations.	<a href="#">53F-4-518</a>	Upon request	
<b>Reports Needing Repeal</b>			
<b>Educator Exit Survey Rules</b>	<a href="#">53G-11-304</a>	<i>Expired 2020</i>	
<b>Heritage Committee Report</b>	<a href="#">53B-31-40</a>	<a href="#">2022</a> (in-person <a href="#">report</a> to the committee) <i>Expired 2022</i>	
<b>Policy Supporting Students Learning English, Parents, and Families Funding Report</b>	<a href="#">53G-7-223</a>	<a href="#">2023</a> <i>Expired 2023</i>	



Center for the School of the Future at Utah State University One-time Report	<a href="#">53F-2-526(16)(a)</a>	<a href="#">2024</a> (in-person <a href="#">report</a> to the committee) <i>Expired 2024</i>
<b>Statewide Online Education Program Funding Structures</b> The state board and Utah System of Higher Education were required to study funding structures and access barriers for concurrent enrollment in the Statewide Online Education Program.	<a href="#">53F-4-503</a>	<a href="#">2024</a> <i>Expired 2024</i>