



# AGENDA

## NATURAL RESOURCES, AGRICULTURE, & ENVIRONMENT INTERIM COMMITTEE

Wednesday, June 18, 2025 | 1:15 p.m. | Electronic Meeting | Room 110 Senate Building

Members of the public may participate remotely in the meeting by visiting the committee's webpage to access the live streaming options: <https://le.utah.gov/committee/committee.jsp?year=2025&com=INTNAE>

### Approximate timeframe

**1:15 1. Committee Business**

- Call to order
- Approval of the meeting minutes from May 21, 2025
- Other committee business

**1:20 2. Sunset Review: Lead Acid Battery Disposal**

*The committee will continue the sunset review of [Title 19, Chapter 6, Part 6](#), which governs lead acid battery disposal and will sunset July 1, 2026, if the Legislature takes no action.*

- Committee staff
- Committee discussion/action

**1:25 3. Tropic Reservoir**

*The committee will discuss issues related to the Tropic Reservoir in Garfield County.*

- Leland Pollock, Commissioner, Garfield County
- Tawn Mangum, President, Tropic & East Sevier Irrigation Company
- Teresa Wilhelmsen, State Engineer, Division of Water Rights
- Terry Monroe, Regional Engineer, Division of Water Rights
- Matthew Mills, President, Otter Creek Reservoir Company
- Committee discussion/action

**2:45 4. Department of Natural Resources Updates**

*The committee will receive updates regarding issues studied by the Department of Natural Resources.*

- A. Energy Compact
  - Emy Lesofski, Director, Office of Energy Development
- B. Class D Roads
  - Redge Johnson, Director, Public Lands Policy Coordinating Office
- C. State Park Fees
  - Tyson Plastow, Internal Audit Director, Department of Natural Resources
  - Scott Strong, Director, Division of State Parks
- D. Committee discussion/action

**3:05 5. State Park Accessibility**

*The committee will discuss issues related to accessibility in state parks.*

- Representative Douglas Welton
- Scott Strong, Director, Division of State Parks
- Committee discussion/action



**3:25 6. Wildlife Management Areas & Licenses**

*The committee will discuss new requirements for entering wildlife management areas.*

- Riley Peck, Director, Division of Wildlife Resources
- Committee discussion/action

**3:45 7. Other Items/Adjourn**