## Requester Information

**Legislator Name:** Escamilla, Luz

**Created Date:** January 21st 2026 **Submitted Date:** January 21st 2026

## Section 1: Requester Details

**Description:**

This funding request will assist in a biological control project for the mitigation and reduction of mosquitoes that has been initiated through an educational fish propagation program. This project will aid in the conservation of a native fish species (Least Chub) at the Utah State Correctional Facility in collaboration with the Salt Lake City Mosquito Abatement District and the Utah Division of Wildlife Resources. The project includes an educational component and will provide job skills to the incarcerated through animal husbandry, biology, mosquito control, and other STEM disciplines. This project will also provide opportunities for college student involvement to gain work and job skill experience.

**Legislative designee contact information:**

**Name:** Michele Rehbein, PhD

**Organization:** Salt Lake City Mosquito Abatement District

**Position:** Education Specialist

## Section 2: Funding Information

**How will the appropriation be used?**

| Category | One-time | | Ongoing |
|---|---|---|---|
| **Personnel Services** | 2026:<br>2027: | $0.00<br>$20,000.00 | $0.00 |
| **In-State Travel** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |
| **Out-of-State Travel** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |

| Category | One-time | | Ongoing |
|---|---|---|---|
| **Supplies and Equipment** | 2026:<br>2027: | $0.00<br>$6,200.00 | $0.00 |
| **Technology Purchases** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |
| **Infrastructure/Capital Investments** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |
| **Other Charges/Pass Thru** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |

## Expenditure Total

| One-time 2026 | One-time 2027 | Ongoing 2027 |
|---|---|---|
| **$0.00** | **$26,200.00** | **$0.00** |

## Funding Sources:

### General Fund

**Amount Requested:**

| | |
|---|---|
| **2026 (One-time)** | $0.00 |
| **2027 (One-time)** | $26,200.00 |
| **2027 (Ongoing)** | $0.00 |

## Revenue Total

| One-time 2026 | One-time 2027 | Ongoing 2027 |
|---|---|---|
| **$0.00** | **$26,200.00** | **$0.00** |

## Is this a multi-year project?

Yes

**Is this project scalable if the Legislature does not fund the full requested amount?**

Yes

**A short explanation describing how the project might be scaled?**

This project may be scaled through reducing some of the supplies, however many of these are a one-time cost so once purchased they will be utilized continuously for this project.

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## Section 3: Agency Information

**Subjects:**

Economy

02205

**Agency:**

410 / Corrections

**Type of entity to receive pass-through funding:**

Local Government

**Grant recipient**

No

**Requested Direct Award Grant Recipient**

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## Section 4: Performance Outcome Measurement

**Who would benefit the most from this request (who is the target audience)?**

The target audience are the USCF inmates and staff, and any college students that will help with this project.

**What is this project or program intended to accomplish?**

This project is intended to provide an additional way to reduce mosquitoes through a biological control, create an educational opportunity for USCF incarcerated individuals and staff, assist in professional development and increase job opportunities for incarcerated individuals after release, and increase a native fish population that is endemic to Utah.

**How will the Legislature know whether the project or program achieved its intended purpose?**

The Legislature will know whether this project is successful through evaluating surveys collected from the USCF, data collection from mosquito surveillance traps at the USCF, and any other data collected from the fish rearing program. The SLCMAD has a full laboratory and mosquito surveillance team that keeps records of mosquito collections, mosquito-borne diseases that are recorded, and any other relevant information which can be shared in a report to the Legislature or upon request.

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## Section 5: Other Supporting Documents

**Intent Language Documents**

**Previous Funding Documents**

yes- 2024

**Full Time Employees**

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