# Loan for Land Purchase for Trail Connectivity

Transportation and Infrastructure

## Requester Information

**Legislator Name:** Thompson, Jason E.

**Created Date:** January 23rd 2026 **Submitted Date:** January 23rd 2026

## Section 1: Requester Details

**Description:**

Purchase of property necessary to connect trail system near Utah State University and the Island part of Logan City at approximately 400 N and 600 E in Logan, Utah. The land and existing residential dwellings will be purchased with loaned funds. The loan will be repaid from the subsequent sale of restructured properties.

**Legislative designee contact information:**

**Name:** Mark Anderson

**Organization:** Logan City

**Position:** Mayor

## Section 2: Funding Information

**How will the appropriation be used?**

| Category | One-time | | Ongoing |
|---|---|---|---|
| **Personnel Services** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |
| **In-State Travel** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |
| **Out-of-State Travel** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |
| **Supplies and Equipment** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |

| Category | One-time | | Ongoing |
|---|---|---|---|
| **Technology Purchases** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |
| **Infrastructure/Capital Investments** | 2026:<br>2027: | $3,471,200.00<br>$0.00 | $0.00 |
| **Other Charges/Pass Thru** | 2026:<br>2027: | $0.00<br>$0.00 | $0.00 |

## Expenditure Total

| One-time 2026 | One-time 2027 | Ongoing 2027 |
|---|---|---|
| **$3,471,200.00** | **$0.00** | **$0.00** |

## Funding Sources:

### General Fund

**Amount Requested:**

| | |
|---|---|
| **2026 (One-time)** | $3,471,200.00 |
| **2027 (One-time)** | $0.00 |
| **2027 (Ongoing)** | $0.00 |

## Revenue Total

| One-time 2026 | One-time 2027 | Ongoing 2027 |
|---|---|---|
| **$3,471,200.00** | **$0.00** | **$0.00** |

## Is this a multi-year project?

No

**Is this project scalable if the Legislature does not fund the full requested amount?**

No

**A short explanation describing how the project might be scaled?**

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## Section 3: Agency Information

**Subjects:**

02828

Land and Environment

**Agency:**

810 / Transportation

**Type of entity to receive pass-through funding:**

Local Government

**Grant recipient**

No

**Requested Direct Award Grant Recipient**

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## Section 4: Performance Outcome Measurement

**Who would benefit the most from this request (who is the target audience)?**

Cache Valley residents who use the trail system. USU students who walk to the university. Future students and others who dwell in the redeveloped housing.

**What is this project or program intended to accomplish?**

Complete the trail system at this location. Spur economic development and redevelopment of land adjacent to and including purchased parcels. Increase potential stock of student and other multifamily housing.

**How will the Legislature know whether the project or program achieved its intended purpose?**

1) Purchase of land will connect the trails. This will be accomplished very soon after purchase. 2) Economic development and redevelopment will take more time but will be accomplished when the land is sold and a developer builds additional housing units.

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## Section 5: Other Supporting Documents

### Intent Language Documents

n/a

### Previous Funding Documents

n/a

### Full Time Employees

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