



Requester Information

Legislator Name: Peterson, Thomas W.

Created Date: January 30th 2026

Submitted Date: January 30th 2026

Section 1: Requester Details

Description:

This RFA will be used to produce a large picture book celebrating Utah's Farmers, Ranchers and Dairy Producers.

Legislative designee contact information:

Name: Brad Garfield

Organization: Private photographer

Position: Owner

Section 2: Funding Information

How will the appropriation be used?

Category	One-time	Ongoing
Personnel Services	2026: \$0.00 2027: \$50,000.00	\$0.00
In-State Travel	2026: \$0.00 2027: \$0.00	\$0.00
Out-of-State Travel	2026: \$0.00 2027: \$0.00	\$0.00
Supplies and Equipment	2026: \$0.00 2027: \$0.00	\$0.00
Technology Purchases	2026: \$0.00 2027: \$0.00	\$0.00



Utah Farm, Ranch and Dairy Celebration Book

Natural Resources, Agriculture, and Environmental Quality

Category	One-time	Ongoing
Infrastructure/Capital Investments	2026: \$0.00 2027: \$0.00	\$0.00
Other Charges/Pass Thru	2026: \$0.00 2027: \$0.00	\$0.00

Expenditure Total

One-time 2026	One-time 2027	Ongoing 2027
\$0.00	\$50,000.00	\$0.00

Funding Sources:

General Fund

Amount Requested:

2026 (One-time)	\$0.00
2027 (One-time)	\$50,000.00
2027 (Ongoing)	\$0.00

Revenue Total

One-time 2026	One-time 2027	Ongoing 2027
\$0.00	\$50,000.00	\$0.00

Is this a multi-year project?

No

Is this project scalable if the Legislature does not fund the full requested amount?

Yes



A short explanation describing how the project might be scaled?

Brad would be appreciative of any help that can make this project come to life.

Section 3: Agency Information

Subjects:

ARTS

Land and Environment

Agency:

570 / Agriculture

Type of entity to receive pass-through funding:

Private Not for Profit

Grant recipient

No

Requested Direct Award Grant Recipient

Section 4: Performance Outcome Measurement

Who would benefit the most from this request (who is the target audience)?

This book would be a great benefit to showcase the history and culture of the state of Utah and its history in farming, ranching and dairy with beautiful pictures of how these industries are key components of Utah's past present and future.

What is this project or program intended to accomplish?

Our goal is to continue to instill the importance of Agriculture in those that live on our state.

How will the Legislature know whether the project or program achieved its intended purpose?

Upon completion of the book, it will be delivered to the Commissioner of Agriculture and Food. Project should be completed by June 30, 2027.



Section 5: Other Supporting Documents

Intent Language Documents

This RFA will be used to fund a development of a large photo book to showcase the agricultural community in Utah which will be placed throughout our state to instill in Utahns their history and culture.

Previous Funding Documents

Full Time Employees

0