



# AGENDA

## NATURAL RESOURCES, AGRICULTURE, & ENVIRONMENT INTERIM COMMITTEE

Wednesday, May 20, 2026 | 8:30 a.m. | Electronic Meeting | Room 110 Senate Building

Members of the public may participate remotely in the meeting by visiting the committee's webpage to access the live streaming options: <https://le.utah.gov/committee/committee.jsp?year=2026&com=INTNAE>

### Approximate timeframe

#### 8:30 1. Committee Business

- Call to order
- Approval of the meeting minutes from November 19, 2025
- Introductions
- Committee Materials
- Open and Public Meetings Act Training
- Other committee business

#### 8:45 2. Adoption of Study Items

*The committee will review the 2026 interim study items approved by the Legislative Management Committee, modify the list as appropriate, and adopt a final study item list.*

- Committee staff
- Committee discussion/action

#### 8:55 3. State Water Supply and Drought Response

*The committee will receive an update on water conditions in the state and hear from different water entities regarding drought response planning and strategy.*

- A. Division of Water Resources
  - Joel Williams, Director, Division of Water Resources
  - Laura Haskell, Drought Coordinator, Division of Water Resources
- B. Prepare60
  - Scott Paxman, General Manager, Weber Basin Water Conservancy District
  - Jacob Young, General Manager, Jordan Valley Water Conservancy District
- Committee discussion/action

#### 9:25 4. Long-Term Water Infrastructure Funding

*The committee will receive a presentation on long-term local infrastructure funding needs.*

- A. Division of Water Resources
  - Joel Williams, Director, Division of Water Resources
  - Shalaine DeBernardi, Assistant Director, Supply Resilience, Division of Water Resources
- B. Prepare60
  - Scott Paxman, General Manager, Weber Basin Water Conservancy District
  - Jacob Young, General Manager, Jordan Valley Water Conservancy District
- Committee discussion/action



**9:55 5. Unified Water Infrastructure Plan**

*The committee will review the unified water infrastructure plan submitted by the Water Development Coordinating Council under [Section 73-10g-602](#).*

- Joel Williams, Director, Division of Water Resources
- Shalaine DeBernardi, Assistant Director, Supply Resilience, Division of Water Resources
- Committee discussion/action

**10:15 6. Outdoor Recreation Long-Term Planning**

*The committee will receive a presentation from the Division of Outdoor Recreation regarding the Outdoor Recreation Initiative and the division's work in planning, including long-range planning.*

- Jason Curry, Director, Division of Outdoor Recreation
- Patrick Parsel, Statewide Trails Program Manager, Division of Outdoor Recreation
- Committee discussion/action

**10:35 7. Sunset Review: Outdoor Recreational Infrastructure Grant Program**

*The committee will conduct a sunset review of [Title 79, Chapter 8, Part 4](#), which addresses the Outdoor Recreational Infrastructure Grant Program, and will sunset January 1, 2028, if the Legislature takes no action.*

- Committee staff
- Committee discussion/action

**10:45 8. Sunset Review: Utah Outdoor Recreation Infrastructure Advisory Committee**

*The committee will conduct a sunset review of Sections [79-2-201\(2\)\(o\)](#) and [79-7-206](#), which address the Utah Outdoor Recreation Infrastructure Advisory Committee, and will sunset July 1, 2027, if the Legislature takes no action.*

- Committee staff
- Committee discussion/action

**10:50 9. Sunset Review: Great Salt Lake Advisory Council**

*The committee will conduct a sunset review of Sections [73-32-302](#) and [73-32-303](#), which address the Great Salt Lake Advisory Council and its duties, and will sunset July 1, 2027, if the Legislature takes no action.*

- Committee staff
- Committee discussion/action

**10:55 10. Sunset Review: Resource Development Coordinating Committee**

*The committee will conduct a sunset review of [Title 63L, Chapter 11, Part 4](#), which addresses the Resource Development Coordinating Committee, and will sunset July 1, 2027, if the Legislature takes no action.*

- Committee staff
- Committee discussion/action

**11:00 11. Adjourn**