



UTAH STATE SENATE

320 STATE CAPITOL • P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114

June 8, 2026

Mr. President,

The Senate Education Confirmation Committee held a meeting on June 8, 2026, and reports a favorable recommendation for the appointment of Brandon Johnson as a member of the State Charter School Board.

Respectfully,

A handwritten signature in blue ink that reads "Ann Millner".

Sen. Ann Millner

Committee Chair

6-0-1