January 30, 1998

Mr. President:

The Education Committee reports a favorable recommendation on **H.B.7**, COMPUTERS FOR PUBLIC SCHOOLS PILOT PROGRAM, by Representative S. Allen, with the following amendments:

1.	Page 2, Line 3:	After " <u>(c)</u> " insert " <u>(i</u>	After "(c)" insert "(i)"	
2.	Page 2, Line 4:	After line 4 insert:		
		"(ii) In order for a school district to participate in		
		the pilot program, it	must first demonstrate to	
		the satisfaction of th	e board a sustained effort to	
		meet its existing tech	nnology needs by providing	
		related support and t	raining."	
3.	Page 2, Line 15:	After line 15 insert:		
		"(d) If the number o	f computers requested	
		exceeds the number	of computers available	
		under the program, t	then the board's	
		determination as to y	which applicants are given	
		priority shall be base	ed on a school district's	
		efforts to secure con	nputers in the previous fiscal	
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year as compared to all other school districts."

Respectfully,

Lorin Jones Committee Chair

Voting: 4-0-3 3 HB0007.SC1 sainswor/JWL JLW/JWL 8:11 AM

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