## February 23, 1998

## Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **1st Sub. H.B. 194**, AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES, by Representative B. Allen, with the following amendments:

Page 6, Line 26: After the word "county"

insert "clerk"

Respectfully,

R. Mont Evans Committee Chair

Voting: 4-1-1

3 HB0194.SC1 cmackey/RCN RHR/JTW 8:28 AM