

February 6, 1998

Mr. President:

The Human Services Committee reports a favorable recommendation on **S.B. 21**, ANIMAL SHELTER PET STERILIZATION ACT, by Senator R. Steiner, with the following amendments:

1. Page 1, Line 8: After "PLACEMENT;" insert "LIMITING APPLICATION OF THIS PROVISION TO COUNTIES AND MUNICIPALITIES OF SPECIFIED OR GREATER LEVELS OF POPULATION;"
2. Page 1, Line 26: Delete Line 26
3. Page 2, Line 7: Delete Line 7
4. Page 2, Line 19: After "adoption" and before ";" insert ", but does not include an institution conducting research on animals, as defined in Section 26-26-1"
5. Page 2, Line 20: After "operated by" delete the rest of the line.
6. Page 2, Line 21: Delete entire line and insert:

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":

(i) a first or second class county as defined in Section 17-16-13;

(ii) a municipality with a population of 40,000 or greater;

(iii) a first or second class county operating the shelter jointly with any municipality; or

(iv) a private humane society or private animal welfare organization located within a first or second class county or within a municipality with a population of 40,000 or greater."

7. Page 4, Line 26: Delete Lines 26 through 31
8. Page 5, Line 1: Delete Lines 1 and 2
9. Page 5, Line 3: Delete "7. Section **10-17-107**" and insert "6. Section **10-17-106**"
10. Page 5, Line 4: Delete "**10-17-107.**" and insert "**10-17-106.**"
11. Page 5, Line 22: Delete "8. Section **10-17-108**" and insert "7. Section **10-17-107**"
12. Page 5, Line 23: Delete "**10-17-108.**" and insert "**10-17-107.**"

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13. Page 5, Line 26: After "Section" delete "9." and insert "8."
Renumber all following Section Lines accordingly.
14. Page 6, Line 5: After "adoption" and before ";" insert ", but does not include an institution conducting research on animals, as defined in Section 26-26-1"
15. Page 6, Line 6: After "operated by" delete the rest of the line.
16. Page 6, Line 7: Delete entire line and insert:
";
(i) a first or second class county as defined in Section 17-16-13;
(ii) a municipality with a population of 40,000 or greater;
(iii) a first or second class county operating the shelter jointly with any municipality; or
(iv) a private humane society or private animal welfare organization located within a first or second class county or within a municipality with a population of 40,000 or greater."
17. Page 8, Line 12: Delete Lines 12 through 19
18. Page 8, Line 20: After "Section" delete "15." and insert "13."
Renumber all following Section Lines accordingly.

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19. Page 8, Line 21: Delete "17-42-107." and insert "17-42-106."
20. Page 9, Line 9: Delete "17-42-108." and insert "17-42-107."

Respectfully,

Nathan C. Tanner
Committee Chair

Voting: 2-1-1
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