

**1st Sub. H.B. 194**

**AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES**

SENATE FLOOR AMENDMENTS

MARCH 2, 1998 10:29 AM

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Senator **Leonard Blackham** proposes the following amendments:

1. Page 6, Line 15: After line 15 insert:  
  

"(i) perform a study to determine the benefits and feasibility of connecting the proposed withdrawn area to the municipality's water system;"
2. Page 6, Line 16: At the beginning of line 16 delete "(i)" and insert "(ii)"
3. Page 6, Line 17: At the beginning of line 17 delete "(ii)" and insert "(iii)"
4. Page 9, Lines 7-8: Delete lines 7 and 8