

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 24, 1999

Mr. President:

The Judiciary Committee reports a favorable recommendation on **1st Sub. H.B. 18**, FUNDING FORMULA FOR ALCOHOL OFFENSES ENFORCEMENT, by Representative N. Stephens.

Respectfully,

Terry Spencer Committee Chair

Voting: 4-0-2

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