



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 19, 1999

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 45**, SCHOOL BUS SAFETY, by Representative N. Hendrickson, with the following amendments:

Page 1, Line 25: After "perform" delete "a" and insert "the"

Page 1, Line 25: After "safety" delete "inspection" and insert "inspections"

Respectfully,

Lloyd Frandsen
Committee Chair

Voting: 10-2-1

3 HB0045.HC1 Jholyoak/JWL JLW/JWL 10:39 AM

Bill Number

Action Class

Action Code

HB0045

H

HCRAMD