

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

February 1, 1999

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **H.B. 89**, SPECIAL ELECTION NOTICE TO REGISTERED VOTERS, by Representative G. Way, with the following amendments:

1.	Page 1, Line 21:	After " <u>bond election</u> ," insert " <u>if not on a regular or municipal</u> primary or general election,"
2.	Page 2, Line 38:	After " <u>issued</u> ," delete " <u>and</u> " and after " <u>bonds</u> " insert " <u>, and the</u> <u>average potential cost per household</u> "

Respectfully,

Jordan Tanner Committee Chair

Voting: 10-0-2 3 HB0089.HC1 Lrussell/JQC JLF/JQC 10:17 AM

Action Class