



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 9, 1999

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 153**, WATER CONSERVATION PLAN UPDATES, by Representative J. Buffmire.

Respectfully,

Bradley T. Johnson
Committee Chair

Voting: 7-4-3

1 HB0153.HC1 Lrussell/CSS JBL/CCS 11:03 AM

Bill Number

Action Class

Action Code

HB0153

H

HCR