



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 4, 1999

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 165**, TRANSFER OF BRINE SHRIMP CERTIFICATE OF REGISTRATION, by Representative T. Hatch.

Respectfully,

Bradley T. Johnson
Committee Chair

Voting: 11-0-3

1 HB0165.HC1 csteffen/CSS JBL/CCS 4:20 PM

Bill Number

Action Class

Action Code

HB0165

H

HCR