



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 24, 1999

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 178**, GRAMA - VOTER REGISTRATION FORM AMENDMENTS, by Representative L. Nelson.

Respectfully,

R. Mont Evans
Committee Chair

Voting: 5-0-1

1 HB0178.SC1 nwoodhea/RCN JLF/IQC 9:23 AM

Bill Number

Action Class

Action Code

HB0178

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