



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 19, 1999

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 200**, WATER COMMISSIONER AMENDMENTS, by Representative M. Styler.

Respectfully,

Bradley T. Johnson
Committee Chair

Voting: 12-0-2

1 HB0200.HC1 Lrussell/CSS JBL/CCS 12:16 PM

Bill Number

Action Class

Action Code

HB0200

H

HCR